

File No. 180118

Committee Item No. 1

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Committee

Date March 8, 2018

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date March 2, 2018

Completed by: Linda Wong

Date _____

1 [Apply for Grant and Accept and Expend Grant - California Department of Housing and
2 Community Development - No Place Like Home 2017 Technical Assistance - \$150,000]

3 **Resolution of the City and County of San Francisco Board of Supervisors authorizing**
4 **the Department of Homelessness and Supportive Housing to apply, accept and expend**
5 **a grant in the amount of \$150,000 from the California Department of Housing and**
6 **Community Development for the No Place Like Home 2017 Technical Assistance Grant**
7 **to support the application for No Place Like Home Funds from the State of California.**

8
9 WHEREAS, The San Francisco Board of Supervisors passed a resolution (File No:
10 170875) in September 2017 authorizing the Department of Homelessness and Supportive
11 Housing to apply for a technical assistance grant in an amount up to \$150,000 from the
12 California Department of Housing and Community Development (HCD) to support the
13 planning and implementation of No Place Like Home; and

14 WHEREAS, The language contained in File No. 170875 did not meet the technical
15 requirements of HCD and is therefore replaced by this resolution; and

16 WHEREAS, HCD has issued a Notice of Funding Availability (NOFA) dated April 10,
17 2017, for its No Place Like Home (NPLH) Program Technical Assistance Grants; and

18 WHEREAS, The City and County of San Francisco desires to submit a project
19 application for the NPLH Program and will submit a 2017 Technical Assistance Grant
20 Application as described in the NPLH Program Technical Assistance Grants NOFA and NPLH
21 Program Technical Assistance Grant Guidelines released by the Department for the NPLH
22 Program; and

23 WHEREAS, HCD is authorized to provide up to \$6,200,000 from the Mental Health
24 Services Act Fund for technical assistance and application preparation assistance to Counties
25 (as described in Welfare and Institutions Code §5849.10) related to the NPLH Program; and

1 WHEREAS, The grant terms prohibit including indirect costs in the grant budget; and

2 WHEREAS, The grant does not require an ASO amendment; now, therefore, be it

3 RESOLVED, SECTION 1: The City and County of San Francisco is hereby authorized
4 and directed to apply for and submit to the Department the 2017 NPLH Program Technical
5 Assistance Grant Application released April 10, 2017 in the amount of \$150,000; and, be it

6 FURTHER RESOLVED, SECTION 2. : In connection with the NPLH Program
7 Technical Assistance Grant, if the application is approved by HCD, the City and County of
8 San Francisco is authorized to enter into, execute, and deliver a State of California Standard
9 Agreement (Standard Agreement) for the amount of \$150,000, and any and all other
10 documents required or deemed necessary or appropriate to evidence and secure the NPLH
11 Program Technical Assistance Grant, the County's obligations related thereto, and all
12 amendments thereto (collectively, the "NPLH Technical Assistance Grant Documents"); and,
13 be it

14 FURTHER RESOLVED, SECTION 3-A: The City and County of San Francisco shall be
15 subject to the terms and conditions as specified in the Standard Agreement, the NPLH
16 Program Technical Assistance Guidelines, the NPLH statute (Welfare and Institutions Code
17 §5849.1 et. Seq.), and any applicable NPLH Program guidelines published by the
18 Department. Any and all activities funded, information provided, and timelines represented in
19 the application will be enforceable through the executed Standard Agreement; and, be it

20 FURTHER RESOLVED, SECTION 3-B.: The City and County of San Francisco hereby
21 agrees to use the funds for eligible uses in the manner presented in the application as
22 approved by the Department and in accordance with the NPLH Program Technical Assistance
23 Grant NOFA, the NPLH Program Technical Assistance Guidelines, and 2017 NPLH Program
24 Technical Assistance Grant Application. Funds are to be used for allowable projects
25

1 expenditures as specifically identified in the Standard Agreement. The application in full is
2 incorporated as part of the Standard Agreement; and, be it

3 FURTHER RESOLVED, SECTION 4: Jeff Kositsky, Director of the Department of
4 Homelessness and Supportive Housing or designee is authorized and directed to execute the
5 City and County of San Francisco's NPLH Program Technical Assistance Grant Application,
6 the NPLH Program Technical Assistance Grant Documents, and any amendments thereto, on
7 behalf of the City and County of San Francisco as required by the Department for receipt of
8 the NPLH Program Technical Assistance Grant; and, be it

9 FURTHER RESOLVED, SECTION 5: That the San Francisco Board of Supervisors
10 hereby authorizes the Department of Homelessness and Supportive Housing, on behalf of the
11 City and County San Francisco, to apply for the No Place Like Home Technical Assistance
12 grant in the amount of \$150,000 from the California Department of Housing and Community
13 Development; and, be it


14 FURTHER RESOLVED, That the San Francisco Board of Supervisors hereby
15 authorizes the Department of Homelessness and Supportive Housing, on behalf of the City
16 and County San Francisco, upon award to serve as the primary grantee for the No Place Like
17 Home Technical Assistance grant, to accept and expend the grant in the amount of \$150,000
18 from the California Department of Housing and Community Development; and, be it

19 FURTHER RESOLVED, That the Director of the Department of Homelessness and
20 Supportive Housing, or his designee, is authorized to furnish whatever additional information
21 or assurances the Department of Housing and Community Development may request in
22 connection with this grant, to execute any and all agreements or other documents, and to take
23 any other steps necessary to accept, distribute and expend the grant funds; and, be it

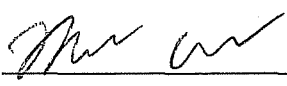
24 FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of
25 indirect costs in the grant budget.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

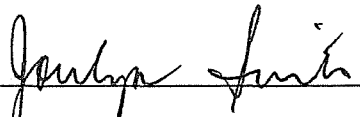
Recommended:



Department Head

Approved: 

for Mayor

Approved: 

for Controller

File Number: 180118

(Provided by Clerk of Board of Supervisors)

Grant Resolution Information Form

(Effective July 2011)

Purpose: Accompanies proposed Board of Supervisors resolutions authorizing a Department to accept and expend grant funds.

The following describes the grant referred to in the accompanying resolution:

1. Grant Title: No Place like Home 2017 Technical Assistance Grant
2. Department: Homelessness and Supportive Housing
3. Contact Person: Emily Cohen Telephone: 415-355-5208
4. Grant Approval Status (check one):
 Approved by funding agency Not yet approved
5. Amount of Grant Funding Approved or Applied for: \$150,000
6. a. Matching Funds Required: \$0
b. Source(s) of matching funds (if applicable): NA
7. a. Grant Source Agency: State of California Department of Housing & Community Development
b. Grant Pass-Through Agency (if applicable): NA
8. Proposed Grant Project Summary: This grant will be used for technical assistance to plan the housing development and services for the No Place Like Home initiative.
9. Grant Project Schedule, as allowed in approval documents, or as proposed:
Start-Date: TBD End-Date: TBD
10. a. Amount budgeted for contractual services: \$150,000
b. Will contractual services be put out to bid? Yes
c. If so, will contract services help to further the goals of the Department's Local Business Enterprise (LBE) requirements? No
d. Is this likely to be a one-time or ongoing request for contracting out? One-time
11. a. Does the budget include indirect costs?
 Yes No
b. 1. If yes, how much? NA
b. 2. How was the amount calculated? NA
c. 1. If no, why are indirect costs not included?
 Not allowed by granting agency To maximize use of grant funds on direct services
 Other (please explain):
c. 2. If no indirect costs are included, what would have been the indirect costs? None
12. Any other significant grant requirements or comments: None.

****Disability Access Checklist***(Department must forward a copy of all completed Grant Information Forms to the Mayor's Office of Disability)**

13. This Grant is intended for activities at (check all that apply):

- | | | |
|--|---|--|
| <input type="checkbox"/> Existing Site(s) | <input type="checkbox"/> Existing Structure(s) | <input type="checkbox"/> Existing Program(s) or Service(s) |
| <input type="checkbox"/> Rehabilitated Site(s) | <input type="checkbox"/> Rehabilitated Structure(s) | <input checked="" type="checkbox"/> New Program(s) or Service(s) |
| <input type="checkbox"/> New Site(s) | <input type="checkbox"/> New Structure(s) | |

14. The Departmental ADA Coordinator or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local disability rights laws and regulations and will allow the full inclusion of persons with disabilities. These requirements include, but are not limited to:

1. Having staff trained in how to provide reasonable modifications in policies, practices and procedures;
2. Having auxiliary aids and services available in a timely manner in order to ensure communication access;
3. Ensuring that any service areas and related facilities open to the public are architecturally accessible and have been inspected and approved by the DPW Access Compliance Officer or the Mayor's Office on Disability Compliance Officers.

If such access would be technically infeasible, this is described in the comments section below:

Comments:

Departmental ADA Coordinator or Mayor's Office of Disability Reviewer:

Nicole Bohn
(Name)

Director, Mayor's Office on Disability
(Title)

Date Reviewed: 12/8/2017



(Signature Required)

Department Head or Designee Approval of Grant Information Form:

Jeff Kositsky
(Name)

Director, Dept of Homelessness + Supportive Housing
(Title)

Date Reviewed: 12/21/2017


(Signature Required)



DEPARTMENT OF
HOMELESSNESS AND
SUPPORTIVE HOUSING

Department of Homelessness Budget for the No Place Like Home 2017 Technical Assistance Grant

Source of Funds	
No Place Like Home 2017 Technical Assistance Grant	\$150,000
Use of Funds	
021 Other Professional Services	\$150,000

ADDRESS
SAN FRANCISCO, CA 94103
415.252.3232
<http://hsh.sfgov.org>



San Francisco County

RECEIVED
HCD
NOFA Unit

2017 SEP 27 PM 3:31

**NO PLACE LIKE HOME (NPLH) PROGRAM
2017 TECHNICAL ASSISTANCE GRANT
APPLICATION**



State of California
Governor Edmund G. Brown Jr.

Alexis Podesta, Secretary
Business, Consumer Services and Housing Agency

Ben Metcalf, Director
Department of Housing and Community Development

April 10, 2017

County: San Francisco

A. APPLICANT INFORMATION


The Applicant is the County. Please enter the following required information.

Applicant (County) Name:	San Francisco						
Mailing Address:	1650 Mission Street, Suite 302, ZB100						
City:	San Francisco	State:	CA	Zip:	94120-7988		
County:	San Francisco						
Website:	www.sfgov.org						
Authorized Representative Name:	Jeff Kositsky						
Authorized Representative Title:	Director, Dept. of Homelessness						
Phone:	415-252-3244					Fax:	
Email:	jeff.kositsky@sfgov.org						
Contact Person Name:	Kerry Abbott						
Contact Person Title:	Deputy Director for Programs					Fax:	
Phone:	415-557-6444, 510-407-4704						
Email:	kerry.abbott@sfgov.org						

B. CERTIFICATION

Please print, sign and submit the original application to the Department.

As the official designated by the Governing Body, I hereby certify that if approved by the Department for funding, I assume the responsibilities specified in the NPLH Program Technical Assistance Notice of Funding Availability and Technical Assistance Program Guidelines and that the information and attachments contained in this application are, to the best of my knowledge and belief, true and correct.

Signature:	
Name:	Jeff Kositsky
Title:	Director
Date:	5/23/2017

C. TECHNICAL ASSISTANCE FUNDS

Technical assistance funds are made available to each county based on population size. Please select the appropriate box.

HCD shall provide funds to a county as follows:

- \$150,000 to the County of Los Angeles and to large counties (population greater than 750,000)
- \$100,000 to medium counties (population between 200,000 to 750,000)
- \$75,000 to small counties (population less than 200,000)

D. ELIGIBLE USE OF FUNDS

Select the proposed eligible use of funds below. Please select all that apply.

2017 SEP 27 PM 3:32

Eligible use of technical assistance funds includes, but is not limited to, funding to support assistance around the performance of the following activities:

- Applying for NPLH program funds
- Implementing NPLH activities
- Coordinating NPLH funded activities with local homelessness systems, including Coordinating Entry Systems
- Collecting NPLH data, sharing data amongst multiple systems, evaluating program activities, and meeting other NPLH program requirements related to these systems
- Implementing other capacity-building activities related to creating permanent supportive housing models suitable for the Target Population
- Delivering a range of supportive services to tenants
- Developing or updating a county homeless plan
- Other: (Please list -- see examples below)

E. OTHER ELIGIBLE USE OF FUNDS

Other eligible use of funds may include, but is not limited to, the following:

- A. Hiring staff or consultants to assist with:
 1. identifying potential site for permanent supportive housing,
 2. developing a process to identify potential developers,
 3. monitoring activities of developers to ensure adherence with NPLH Program requirements,
 4. brokering relationships between the county and affordable housing developers and/or housing authorities, and
 5. identifying and applying for additional resources for capital, supportive services, and operating costs.
- B. Coordinating and partnering with other county and community providers (e.g. social services, healthcare, education, and homeless providers and law enforcement entities) to increase understanding of the intersections and overlapping needs of these sectors' shared homeless clientele
- C. Coordinating and communicating with HCD, Department Health Care Services, and other state agencies to support learning, identification of additional training and technical assistance needs and regional collaboration
- D. Developing a homeless plan

¹Additional information is available in the NPLH Program TA Grant Guidelines.

Courty: San Francisco

RECEIVED

F. APPLICATION REQUIREMENTS

HCD

NOFA Unit

2017 SEP 27 PM 9:32

All applicants must submit one complete and signed original hard copy of this application with a signed Resolution. Applications transmitted by facsimile will not be accepted. Applications will be processed by the Department until 5:00 p.m. on September 30, 2017 as specified in the Notice of Funding Availability.

G. THRESHOLD REQUIREMENTS

Applicants must meet the following threshold requirements:

- Completed and signed original application
- Resolution signed by the Governing Body authorizing
- Applicant to apply for and accept NPLH Program Technical Assistance Grant funds

H. LEGISLATIVE INFORMATION

Applicants must complete the following Legislative information

District Number	Assembly:	17
	Senate:	11
	Congress:	12

I. CHECKLIST

Applicants may utilize the following checklist to ensure that all requirements are met with the submission of the application.

- Completed and signed original application
- Applicant's Information
- Legislative Information
- Resolution signed by Governing Body

SAN FRANCISCO
 NPLI TA GRANT - RES
 10/2/17

RESOLUTION CHECKLIST

Minimum Requirements	
<input checked="" type="checkbox"/>	Entity name (state identity of the contracting party or borrower) and Entity type (i.e. Corporation, Non-Profit, LLC, etc.)
<input checked="" type="checkbox"/>	Name & Title of Signatory(ies) Note: Name and title of authorized signatory(ies) is preferred. In instances pertaining to municipalities (when title only is acceptable), supporting documentation evidencing the individual who currently holds the position must be provided.
<input type="checkbox"/>	Reference to NOFA date <i>missing</i>
<input type="checkbox"/>	Standard Agreement or Loan & Grant Agreement language (authorizes signatory(ies) to sign Loan & Grant Contract/Standard Agreement)
<input checked="" type="checkbox"/>	Amendment provision included
<input checked="" type="checkbox"/>	Dollar amount (Includes a dollar amount that is equal to or greater than the award amount) <i>\$150K</i>
<input checked="" type="checkbox"/>	Person attesting validity of resolution (must be someone other than person authorized to sign agreements) <i> clerk</i>
<input checked="" type="checkbox"/>	Meeting Date, All Votes (Ayes, No's, Absent, Vacant), and signature(s) included <i> 9/10/17</i>
<input checked="" type="checkbox"/>	Resolution number(s) OR Project Site Name (Required to differentiate multiple contracts issued to same contractor) <i># 244-17</i>

Authorized Signatory(ies)

And vs. Or

And	<p><i>CEO and Director</i></p> <p>Example: "The Board hereby authorizes <u>CEO and Director</u> to execute the Standard Agreement in an amount not to exceed..."</p> <p>➔ Both individuals named must sign the Standard Agreement.</p>
Or	<p><i>CEO or Director</i></p> <p>Example: "The Board hereby authorizes the <u>CEO or his/her designee</u> to execute the Standard Agreement in an amount not to exceed..."</p> <p>➔ Either individual may sign--only one signature is required.</p>
And/Or	<p><i>CEO and/or Director</i></p> <p>Example: "The Board hereby authorizes the <u>CEO and/or Director</u> to execute the Standard Agreement in an amount not to exceed..."</p> <p>➔ Effective December 9, 2014, HCD's Legal Assistance Division (LAD) declared this language legally insufficient. Resolutions with this language will not be accepted.</p>

FILE NO. 170875

RECEIVED
RESOLUTION NO. 344-17 ✓
HCD
NOFA Unit

2017 SEP 27 PM 3: 32

1 [Apply for Grant - California Department of Housing and Community Development - No Place
2 Like Home - Up to \$150,000]

3 **Resolution authorizing the Department of Homelessness and Supportive Housing to**
4 **apply for a technical assistance grant in an amount up to \$150,000 from the California**
5 **Department of Housing and Community Development to support the planning and**
6 **implementation of No Place Like Home.**

7
8 WHEREAS, The City and County of San Francisco Department of Homelessness and
9 Supportive Housing (Applicant) desires to apply for \$150,000 in technical assistance funding
10 from the No Place Like Home (NPLH) program to support planning and implementation of the
11 program; and

12 WHEREAS, The technical assistance grant may be used for application assistance,
13 implementation support, NPLH coordination of activities, data collection, capacity building,
14 and other eligible activities; and

15 WHEREAS, The amount was set by the state at \$150,000 for large counties and the
16 application is due to DHCD by September 30th, 2017; and

17 WHEREAS, On July 1, 2016, Governor Brown signed landmark legislation enacting the
18 NPLH program to dedicate \$2 billion in bond proceeds to invest in the development of
19 permanent supportive housing for persons who are in need of mental health services and are
20 experiencing homelessness, chronic homelessness, or who are at risk of chronic
21 homelessness. The bonds are repaid by funding from the Mental Health Services Act
22 (MHSA); and

23 WHEREAS, Like many communities across California, San Francisco is experiencing a
24 housing affordability and homelessness crisis; and
25

?
not paid
of TA

RECEIVED
HCD
NOFA Unit

2017 SEP 27 PM 3: 32

1 WHEREAS, According to the 2015 Homeless Point in Time Count there were
2 approximately 6,700 people experiencing homelessness; and

3 WHEREAS, Approximately 3,500 of these people are living unsheltered in our
4 community; and

5 WHEREAS, Despite this crisis San Francisco does not have the shelter, Navigation
6 Center, and Permanent Supportive Housing capacity to meet the need; and

7 WHEREAS, Since 2011 nearly 11,000 people have been re-housed with the support of
8 city programs; and

9 WHEREAS, Housing is the only known solution to homelessness, and for those with
10 disabilities and long-term homelessness, supportive housing is an evidence-based best
11 practice; and

12 WHEREAS, Supportive Housing in San Francisco has success rates above 95%; and

13 WHEREAS, San Francisco has more units of supportive housing, per capita than any
14 other major city, yet we are unable to meet the overwhelming need on our streets; now,
15 therefore, be it

16 RESOLVED, That Applicant is hereby authorized and directed to apply for and submit
17 to Department of Housing and Community Development an application for technical
18 assistance to support the planning and implementation of NPLH; and, be it

19 FURTHER RESOLVED, That Applicant is hereby authorized and directed to respond to
20 any Notice of Funding Availability issued by the California Department of Housing and
21 Community Development for funding from the NPLH program; and, be it

22 FURTHER RESOLVED, That the Director of the Department of Homelessness and
23 Supportive Housing, or a designee, as agent of the Mayor will conduct all negotiations,
24 execute and submit all documents including, but not limited to applications, agreements,
25

RECEIVED
HCD
NOFA Unit

2017 SEP 27 PM 3:32

1 amendments, payment requests and so on, which may be necessary for the completion of the
2 aforementioned project.

- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

[HOME \(HTTP://HSH.SFGOV.ORG/\)](http://hsh.sfgov.org/) [OVERVIEW \(HTTP://HSH.SFGOV.ORG/OVERVIEW/\)](http://hsh.sfgov.org/overview/)

[SERVICES \(HTTP://HSH.SFGOV.ORG/SERVICES/\)](http://hsh.sfgov.org/services/)

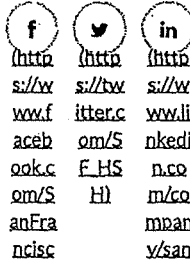
[STREET HOMELESSNESS \(HTTP://HSH.SFGOV.ORG/STREET-HOMELESSNESS/\)](http://hsh.sfgov.org/street-homelessness/)

[RESEARCH & REPORTS \(HTTP://HSH.SFGOV.ORG/RESEARCH-REPORTS/\)](http://hsh.sfgov.org/research-reports/)

[IN THE NEWS \(HTTP://HSH.SFGOV.ORG/IN-THE-NEWS/\)](http://hsh.sfgov.org/in-the-news/) [HCB \(HTTP://HSH.SFGOV.ORG/HCB/\)](http://hsh.sfgov.org/hcb/)

[EVENTS \(HTTP://HSH.SFGOV.ORG/EVENTS/\)](http://hsh.sfgov.org/events/) [STAFF PAGE \(HTTP://HSH.SFGOV.ORG/PASSWORD-PROTECTED/\)](http://hsh.sfgov.org/password-protected/)

Department of Homelessness and Supportive Housing (<http://hsh.sfgov.org/>)



Leadership

Jeff Kositsky, Director



On May 11, 2016, Mayor Edwin M. Lee announced the establishment of the Department of Homelessness & Supportive Housing and appointed Hamilton Family Center Executive Director Jeff Kositsky to lead the new Department that will help homeless residents permanently exit the streets and move into housing and services.

Jeff Kositsky is a nationally recognized leader in innovative homeless services and has over 20 years of experience managing nonprofit organizations in San Francisco. From 2013, he served as the executive director of the Hamilton Family Center. During his tenure, the organization expanded its rapid re-housing program and developed an innovative partnership with the San Francisco Unified School District to prevent and end homelessness among school children and their families. From 2001 to 2010, he was executive director of Community Housing Partnership, a nonprofit affordable housing developer in San Francisco. He has served on several nonprofit boards, including San Francisco's Coalition on Homelessness and the Treasure Island Development Authority Board of Directors. Mr. Kositsky holds a Bachelor's degree in Economics and International Relations from American University in Washington, DC and a Master's degree in Public Affairs from the University of Texas.

Kerry Abbott, Deputy Director for Programs



Kerry Abbott started her career fighting homelessness at the General Assistance Advocacy Project, a small agency that assisted people in obtaining public assistance. From there, she moved to the Tenderloin Housing Clinic, where she spent 13 years as Program Director, then Deputy Director. She founded and directed City Housing, Inc. to provide non-profit property management, and leased more than 1,500 units of housing. City Housing later merged with Tenderloin

Housing Clinic.

In 2005, Kerry began a consulting practice. She brought program-planning skills to scores of housing developers, service providers, and government agencies around the Bay Area for the next 11 years. Kerry joined the HSH team as Deputy Director for Programs in November, 2016. She oversees the direct and contracted programs in housing, shelter, and street outreach programs for the department. Kerry has a BA in Philosophy from Point Loma College and studied Advanced Evaluation at Claremont Graduate University.

Sam Dodge, Deputy Director for Communications and External Affairs



Sam Dodge served as the Director of Mayor's Office of Housing Opportunity, Partnerships and Engagement (HOPE) before joining HSH as the Deputy Director for Communications and Policy.

Sam Dodge has more than a decade of public service, including six years as Director of Organizing and Outreach at the Tenderloin Housing Clinic here in San Francisco and five years as a member of the Street Homelessness Solutions Unit within the New York

City Department of Homeless Services. During his time as the Program Support Analyst for San Francisco's Department of Public Works, Dodge implemented the successful Pit Stop program, which provides clean and safe public toilets, sinks, used needle receptacles and dog waste stations.

Serving as the Deputy Director for Policy Sam played a primary role in opening the City's first Navigation Center.

Dodge holds a Bachelor's degree in Political Economy from Evergreen State College as well as a Master's in Public Policy and Administration from Columbia University's School of International and Public Affairs. Dodge has also served as a labor organizer for both the California Nurses Association and the Service Employees International Union.

Gigi Whitley, Deputy Director for Administration and Finance



Gigi Whitley manages the HSH division responsible for Finance, Contracts, Information Technology, Human Resources, Facilities, and Data and Performance.

Ms. Whitley has worked in San Francisco government since 2006, starting in the Mayor's Budget Office as both an analyst and as Deputy Budget Director. From 2009 to 2014, she served as the Chief Financial Officer and Deputy Director of the Mayor's Office of

Housing and Community Development, implementing the City's first Housing Trust Fund and protecting more than \$100 million in local affordable housing funding after the 2012 dissolution of the San Francisco Redevelopment Agency. During her tenure, she also worked on funding strategies for the HOPE SF Initiative and the plan to transform public housing in San Francisco. Most recently, she served as the Deputy Director for Administration and Finance at the Office of the Assessor-Recorder.

UNITED STATES POSTAL SERVICE®

TO ADDRESSEE

ORIGIN INFORMATION PO ZIP Code 94103 (X)		<input type="checkbox"/> Second <input checked="" type="checkbox"/> Flat Rate Envelope 23.75	DELIVERY (POSTAGE USE ONLY) Delivery Attempt Time Employee Signature Mo. Day <input type="checkbox"/> AM <input type="checkbox"/> PM	
Date M/D/Y 9/27/17		Postage \$	Delivery Attempt Time Employee Signature Mo. Day <input type="checkbox"/> AM <input type="checkbox"/> PM	
Time M:SS 3:38 (X)		<input type="checkbox"/> 12 Noon <input checked="" type="checkbox"/> 8 PM <input type="checkbox"/> 2nd Day <input type="checkbox"/> 3rd Day	Delivery Date Time Employee Signature Mo. Day <input type="checkbox"/> AM <input type="checkbox"/> PM	
Weight lbs. ozs. 2		Return Receipt Fee <input type="checkbox"/>	<input type="checkbox"/> WAIVER OF SIGNATURE (Domestic Only) Additional merchandise insurance is void if waiver of signature is requested. I wish delivery to be made without obtaining signature of addressee or addressee's agent. If delivery employee notices that article can be left in secure location and I authorize that delivery employee's signature constitutes valid proof of delivery.	
<input type="checkbox"/> No Delivery <input type="checkbox"/> Weekend <input type="checkbox"/> Holiday		Int'l Alpha Country Code <input checked="" type="checkbox"/>	<input type="checkbox"/> NO DELIVERY <input type="checkbox"/> Weekend <input type="checkbox"/> Holiday	
Acceptance Initials Y		COD Fee Insurance Fee <input checked="" type="checkbox"/> <input type="checkbox"/>	Total Postage & Fees \$ 23.75	

Mailing Label
Label 11-F August 2000

METHOD OF PAYMENT: Express Mail Corporate Acct. No. X94103

FROM: (PLEASE PRINT) PHONE (415) 557-6449 CITY AND COUNTY OF SAN FRANCISCO DEPT OF HUMAN SERV PO BOX 7988 SAN FRANCISCO CA 94120-7988	TO: (PLEASE PRINT) PHONE (916) 263-2771 NO PLACE LIKE HOME TECHNICAL ASSISTANCE 2020 W. EL CAMINO AVE., SUITE 500 SACRAMENTO, CA 95833 ATTN: LAURA WHITTALL-SCHERFEE
--	---

FOT

161

PRESS HARD FOR PICKUP OR TRACKING CALL 1-800-222-1611 www.usps.com **EMS**

TO: Angela Calvillo, Clerk of the Board of Supervisors
FROM: Jeff Kositsky, Director of the Department of Homelessness & Supportive Housing
DATE: January 22, 2018
SUBJECT: Accept and Expend Resolution for No Place Like Home 2017 Technical Assistance Grant
GRANT TITLE: No Place Like Home 2017 Technical Assistance Grant

Attached please find the original* and 1 copy of each of the following:

X Proposed grant resolution; original* signed by Department, Mayor, Controller

X Grant information form, including disability checklist

X Grant budget

X Grant application

NA - Pending Grant award letter from funding agency

NA Ethics Form 126 (if applicable)

NA Contracts, Leases/Agreements (if applicable)

NA Other (Explain):

Special Timeline Requirements:

None

Departmental representative to receive a copy of the adopted resolution:

Name: Emily Cohen

Phone: 415-355-5208

Interoffice Mail Address: 1360 Mission St. Suite 200 San Francisco CA 94103

Certified copy required Yes


No

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).



OFFICE OF THE MAYOR
SAN FRANCISCO

BOULEVARD OF THE ARTS
SAN FRANCISCO, CA 94102
2018 JAN 30 PM 4:01

TO:  Angela Calvillo, Clerk of the Board of Supervisors
FROM: Mayor Farrell
RE: Apply for Grant and Accept and Expend Grant – No Place Like Home
Technical Assistance - \$150,000
DATE: January 30, 2018

Attached for introduction to the Board of Supervisors is a resolution of the City and County of San Francisco Board of Supervisors authorizing the Department of Homelessness and Supportive Housing to apply, accept and expend a grant in the amount of \$150,000 from the California Department of Housing and Community Development for the No Place Like Home 2017 Technical Assistance Grant to support the application for No Place Like Home Funds from the State of California.

Should you have any questions, please contact Mawuli Tugbenyoh (415) 554-5168.