1	[Lease Renewal - 1449 Webster Street]	
2		
3	Resolution authorizing the exercise of an option to extend the lease of 3,900 sq. ft. a	
4	1449 Webster Street for three years for the Office of Economic and Workforce	
5	Development Employment Assistance Programs.	
6		
7	WHEREAS, The City and County of San Francisco, Tenant, and WCPI Commercial	
8	LLC., Landlord, executed a lease dated September 2, 2008 (the "Lease"), authorized by	
9	Board of Supervisors Resolution 354-09 for Premises commonly known and numbered as	
10	1449 Webster Street and consisting of approximately 3,900 sq. ft. on the ground floor; and	
11	WHEREAS, Such Lease expires on August 31, 2011 and contains two(2) options to	
12	extend the Lease each for another three years on the same terms and conditions except	
13	that the Base Monthly Rental is to be adjusted to 95% of the market rental value; and	
14	WHEREAS, Pursuant to the terms of the Lease, the Real Estate Division and the	
15	Landlord have negotiated such 95% of fair market rental, considering all factors, for the first	
16	extension period to be \$8,299.00 (approximately \$2.18 per square foot) per month with a	
17	continuation of the existing annual increases as described herein; and	
18	WHEREAS, many Western Addition residents continue to face a number of barriers	
19	to employment such as lack of occupational and job readiness skills, a lack of basic	
20	education and numeric skills, substance abuse, and prior incarceration among other	
21	barriers.	
22	WHEREAS, the Office of Economic and Workforce Development (OEWD) has	
23	contracted with Goodwill Industries to operate the Western Addition One Stop Career Link	
24	Center to provide the tools necessary for residents to find good employment such as job	
25	search services, job readiness skills training, resume and interview coaching, job training	

and education services, access to public training funding, and coordination with supportive services such as childcare and transportation assistance.

WHEREAS, Such terms for the first option are subject to enactment of a resolution by the Board of Supervisors and the Mayor, in their respective sole and absolute direction, approving and authorizing such exercise; now, therefore, be it

RESOLVED, That the Director of Real Estate is hereby authorized to take all actions, on behalf of the City and County of San Francisco, as tenant, to extend the lease and other related documents with WCPI Commercial, LLC, ("Landlord"), for the retail area commonly known as 1449 Webster Street, San Francisco, California, which comprises an area of approximately 3,900 square feet on the terms and conditions herein; and, be it

FURTHER RESOLVED, That the Lease extension shall be for a term of three (3) years (through August 31, 2014) at a base rent of \$8,299.00 per month, (approximately \$2.18 per sq. ft. monthly) and the base rate shall continue to be increased annually by proportionate increase in the Consumer Price Index with a two percent (2%) minimum increase and a five (5%) maximum increase per year. The City shall also continue to pay for its own janitorial and its prorata shareof common area expenses such as utilities, refuse removal, common area maintenance at a current cost of \$1494.00 per month and other typical tenant costs; and, be it

FURTHER RESOLVED, That the Lease shall continue to include the lease clause providing the City the unilateral right of early termination with one hundred eighty (180) days advance written notice; and, be it

FURTHER RESOLVED, That at the request of the Director of the Office of Economic and Workforce Development, the Board of Supervisors authorizes the Director of Real Estate to exercise the second option to extend the term if the Director of Real Estate determines, in consultation with the City Attorney, that such extended term is in the best

nterest of the City and consistent with the terms and conditions of the lease renewal
provisions; and, be it

FURTHER RESOLVED, That the Lease shall continue to include the lease clause indemnifying and holding harmless the Landlord, from and agreeing to defend the Landlord against any and all claims, costs and expenses, including, without limitation, reasonable attorney's fees, incurred as a result of City's use of the premises, any default by the City in the performance of any of its obligations under the lease or any acts or omissions of City or its agents, in, on or about the premises or the property on which the premises are located, excluding those claims, costs and expenses incurred as a result of the active gross negligence or willful misconduct of Landlord or its agents; and, be it

FURTHER RESOLVED, That all actions heretofore taken by the officers of the City with respect to such lease are hereby approved, confirmed and ratified; and, be it

FURTHER RESOLVED, That the Board of Supervisors authorizes the Director of Real Estate to enter into any amendments or modifications to the Lease (including without limitation, the exhibits) that the Director of Real Estate determines, in consultation with the City Attorney, are in the best interest of the City, do not increase the rent or otherwise materially increase the obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of the Lease or this resolution, and are in compliance with all applicable laws, including City's Charter; and, be it

FURTHER RESOLVED, That the City shall occupy the entire Premises for the full term of the lease unless funds for rental payments are not appropriated in any subsequent fiscal year at which time City may terminate the lease with ninety (90) days advance written notice to Landlord. Said Lease shall be subject to certification as to funds by the Controller, pursuant to Section 3.105 of the Charter.

Available: \$117,516 Appropriation No.

1		Index Code 210043 Project PBE008
2		Subobject 03011
3		
4		Controller
5		Subject to the enactment of the Annual Appropriation Ordinance for Fiscal Year 2010/2011
6		2010/2011
7	RECOMMENDED:	
8		
9		
10		
11	Acting Director Real Estate Division	
12		
13		
14		
15	Director Office of Economic and Workforce Developm	nent
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		