

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS AND HOLDERS OF RECORD TITLE INTEREST OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE PARCEL SHOWN UPON THIS MAP, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF THIS FINAL MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

IN WITNESS WHEREOF WE HAVE CAUSED THESE PRESENTS TO BE EXECUTED THIS 24 DAY OF January, 2017.

5 HALLAM STREET, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
BY: [Signature]
SEAMUS NAUGHTEN, MANAGING MEMBER

UMPQUA BANK
BY: [Signature]
PRINT NAME: PATRICIA R. MCCUE
PRINT OFFICER STATUS: SENIOR VICE PRESIDENT

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO)
ON January 24, 2017
BEFORE ME Elizabeth Ann Borgna, A NOTARY PUBLIC
PERSONALLY APPEARED Seamus Naughten

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT I CERTIFY UNDER THE PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND SEAL.

SIGNATURE [Signature] (SEAL)

NOTARY PUBLIC, STATE OF CALIFORNIA COMMISSION NO.: 2141740

MY COMMISSION EXPIRES: Feb. 6, 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

BENEFICIARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF Alameda)
ON 1/24, 2017
BEFORE ME Patricia D. Hecce S. Thonon, A NOTARY PUBLIC
PERSONALLY APPEARED Patricia D. Hecce

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

I CERTIFY UNDER THE PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND SEAL.

SIGNATURE [Signature] (SEAL)

NOTARY PUBLIC, STATE OF CALIFORNIA COMMISSION NO.: 2140514

MY COMMISSION EXPIRES: Feb 18, 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Alameda

GENERAL NOTES

A) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF 6 DWELLING UNITS.

B) ALL INGRESS (ES), EGRESS (ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.

C) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:

(I) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND

(II) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.

D) IN THE EVENT THE AREAS IDENTIFIED IN (C)(II) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.

CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____, ADOPTED, 20____, APPROVED THIS MAP ENTITLED, "FINAL MAP No. 8812". IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: _____ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED _____ DAY OF _____, 20____.

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

E) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS PARCEL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.

F) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER HALLAM ST ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).

G) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

APPROVALS

THIS MAP IS APPROVED THIS _____ DAY OF _____, 20____ BY ORDER NO. _____

BY: _____ DATE: _____
MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM

DENNIS J. HERRERA, CITY ATTORNEY

BY: _____
DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISOR'S APPROVAL

ON _____, 20____, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO. _____

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DOLMEN PROPERTY GROUP IN JAN 2015. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I DO HEREBY STATE THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE WITHIN MAP AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

[Signature] 1/24/17
LUTHER L. CLEM
LICENSE # 7639



CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION, AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP, IF ANY, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: [Signature] DATE: MARCH 2 2017
BRUCE R. STORRS, L.S. 6914



RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____

AT _____ M. IN BOOK _____ OF CONDOMINIUM MAPS, AT PAGE(S) _____

AT THE REQUEST OF GEOMETRIX SURVEYING ENGINEERING, INC.

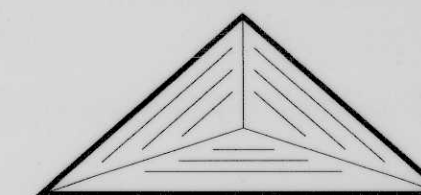
BY: _____
COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

FINAP MAP #8812

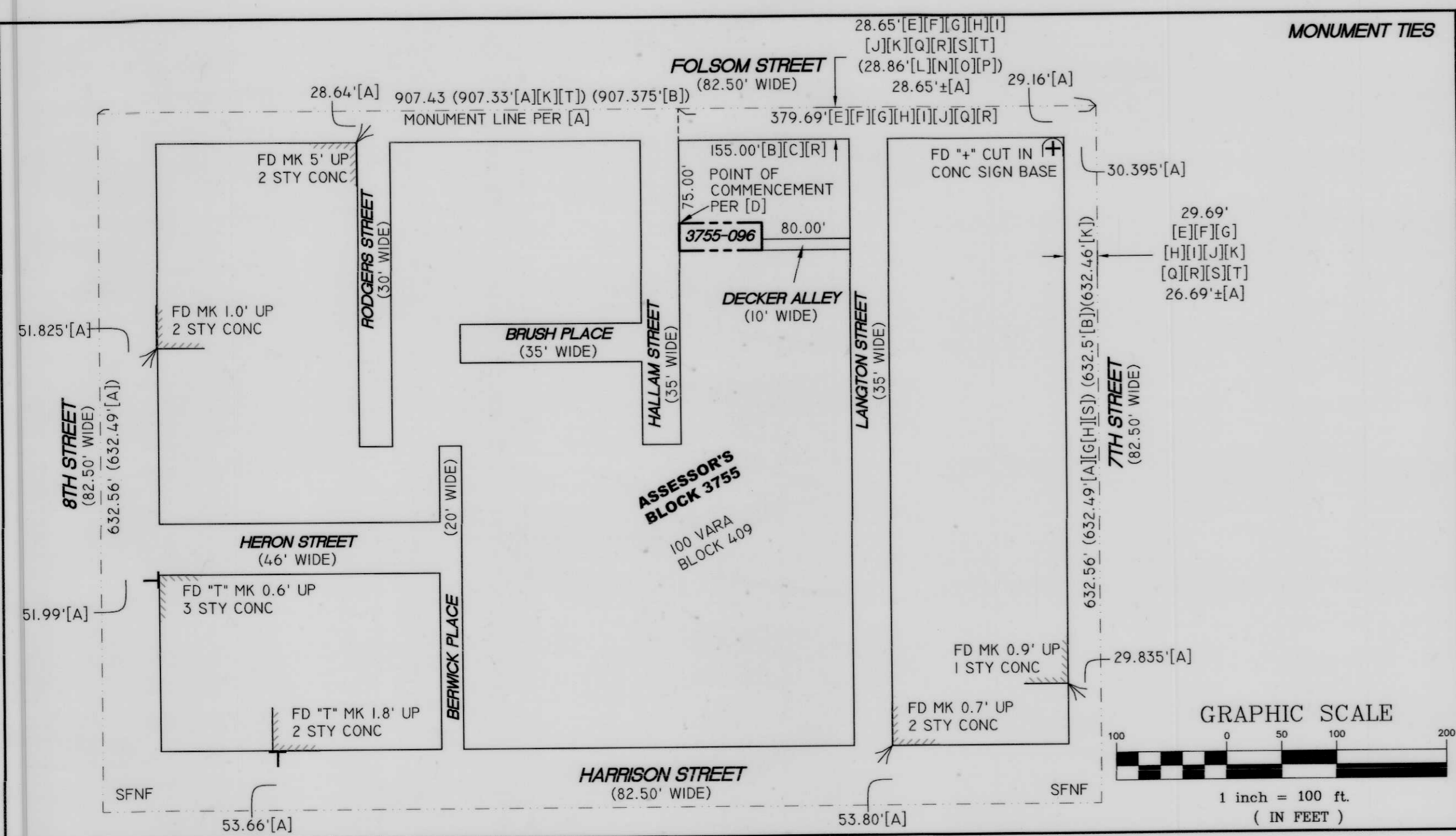
OF
A 6 UNIT RESIDENTIAL CONDOMINIUM PROJECT
A SUBDIVISION OF THAT REAL PROPERTY
DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED
ON JAN 09, 2015 IN DOC#2015-K002763-00 O.R.
PART OF 100 VARA BLOCK NO. 409

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA DEC 2016

GEOMETRIX
SURVEYING ENGINEERING INC.



5436 CALIFORNIA STREET
SAN FRANCISCO, CA 94118
(415) 422-0527
(415) 422-0577FX
LOU@GEOMETRIXSURVEY.COM
WWW.GEOMETRIXSURVEY.COM

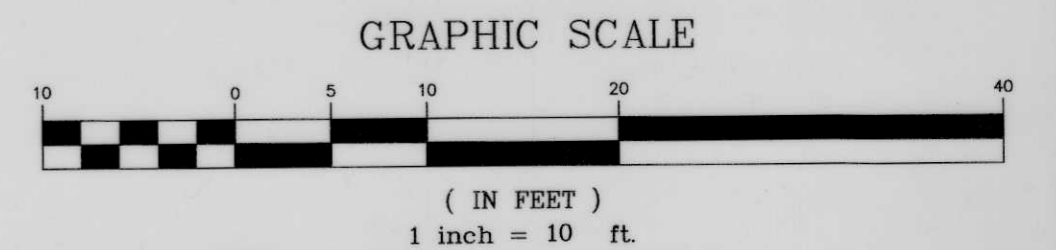


GENERAL NOTES:

- (1) ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
- (2) ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
- (3) ENCROACHMENT UPON AND BY THE ADJOINING PRIVATE PROPERTY(IES) SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUE WHICH MAY ARISE THEREFROM.
- (4) ONLY THE SOUTHERLY LINE OF FOLSOM STREET, THE WESTERLY LINE OF 7TH STREET, THE EASTERLY LINE OF HALLAM ST AND THE WESTERLY LINE OF LANGTON ST WERE ESTABLISHED. ALL OTHERS ARE SHOWN FOR REFERENCE ONLY.

BASIS OF SURVEY

GRANT DEED RECORDED IN DOC NO. 2015-K002763-00 O.R. ON JAN 9, 2015. THE MONUMENT LINE ON FOLSOM ST, AS SHOWN HEREON.



LEGEND

- O.R. OFFICIAL RECORDS CITY AND COUNTY OF SAN FRANCISCO
- SET RIVET AND BRASS TAG "PLS 7639"
- - - PROPERTY LINE
- U.O. UNKNOWN ORIGIN
- () RECORD DIMENSIONS
- ┌ FOUND T CUT IN CURB
- └ FOUND L CUT IN CURB
- SFNF SEARCHED FOR NOT FOUND

REFERENCES:

THE FOLLOWING DOCUMENTS WERE REVIEWED AS A PART OF THE SURVEY. MAP REFERENCES UTILIZED IN THE OPINION ARE SHOWN NEXT TO THE RECORD DIMENSIONS IN BRACKETS [].

[A] CITY AND COUNTY OF SAN FRANCISCO MONUMENT MAP NO. 285 ON FILE IN THE OFFICE OF THE CITY ENGINEER, CITY AND COUNTY OF SAN FRANCISCO.

[B] BLOCK DIAGRAM "100 VARA BLK. 409, #31 PP.82-89" DATED DEC 17, 1909, ON FILE IN THE OFFICE OF THE CITY ENGINEER, CITY AND COUNTY OF SAN FRANCISCO.

[C] BLOCK DIAGRAM "100V-409" NOT DATED, ON FILE IN THE OFFICE OF THE CITY ENGINEER, CITY AND COUNTY OF SAN FRANCISCO.

[D] GRANT DEED RECORDED IN DOC NO. 2015-K002763-00 O.R. ON JAN 9, 2015.

[E] CONDOMINIUM MAP FILED IN BOOK 39 OF PARCEL MAPS, PAGES 156-158, OFFICIAL RECORDS CITY AND COUNTY OF SAN FRANCISCO.

[F] CONDOMINIUM MAP FILED IN BOOK 39 OF PARCEL MAPS, PAGES 159-161, OFFICIAL RECORDS CITY AND COUNTY OF SAN FRANCISCO.

[G] CONDOMINIUM MAP FILED IN BOOK 37 OF CONDO MAPS, PAGES 53-55, OFFICIAL RECORDS CITY AND COUNTY OF SAN FRANCISCO.

[H] CONDOMINIUM MAP FILED IN BOOK 31 OF CONDO MAPS, PAGES 120-122, OFFICIAL RECORDS CITY AND COUNTY OF SAN FRANCISCO.

[I] CONDOMINIUM MAP FILED IN BOOK 33 OF CONDO MAPS, PAGES 134-136, OFFICIAL RECORDS CITY AND COUNTY OF SAN FRANCISCO.

[J] CONDOMINIUM MAP FILED IN BOOK 34 OF CONDO MAPS, PAGES 60-62, OFFICIAL RECORDS CITY AND COUNTY OF SAN FRANCISCO.

[K] CONDOMINIUM MAP FILED IN BOOK 35 OF CONDO MAPS, PAGES 156-158 OFFICIAL RECORDS CITY AND COUNTY OF SAN FRANCISCO.

[L] CONDOMINIUM MAP FILED IN BOOK 36 OF CONDO MAPS, PAGES 114-116, OFFICIAL RECORDS CITY AND COUNTY OF SAN FRANCISCO.

[N] CONDOMINIUM MAP FILED IN BOOK 36 OF CONDO MAPS, PAGES 120-122, OFFICIAL RECORDS CITY AND COUNTY OF SAN FRANCISCO.

[O] CONDOMINIUM MAP FILED IN BOOK 36 OF CONDO MAPS, PAGES 111-113, OFFICIAL RECORDS CITY AND COUNTY OF SAN FRANCISCO.

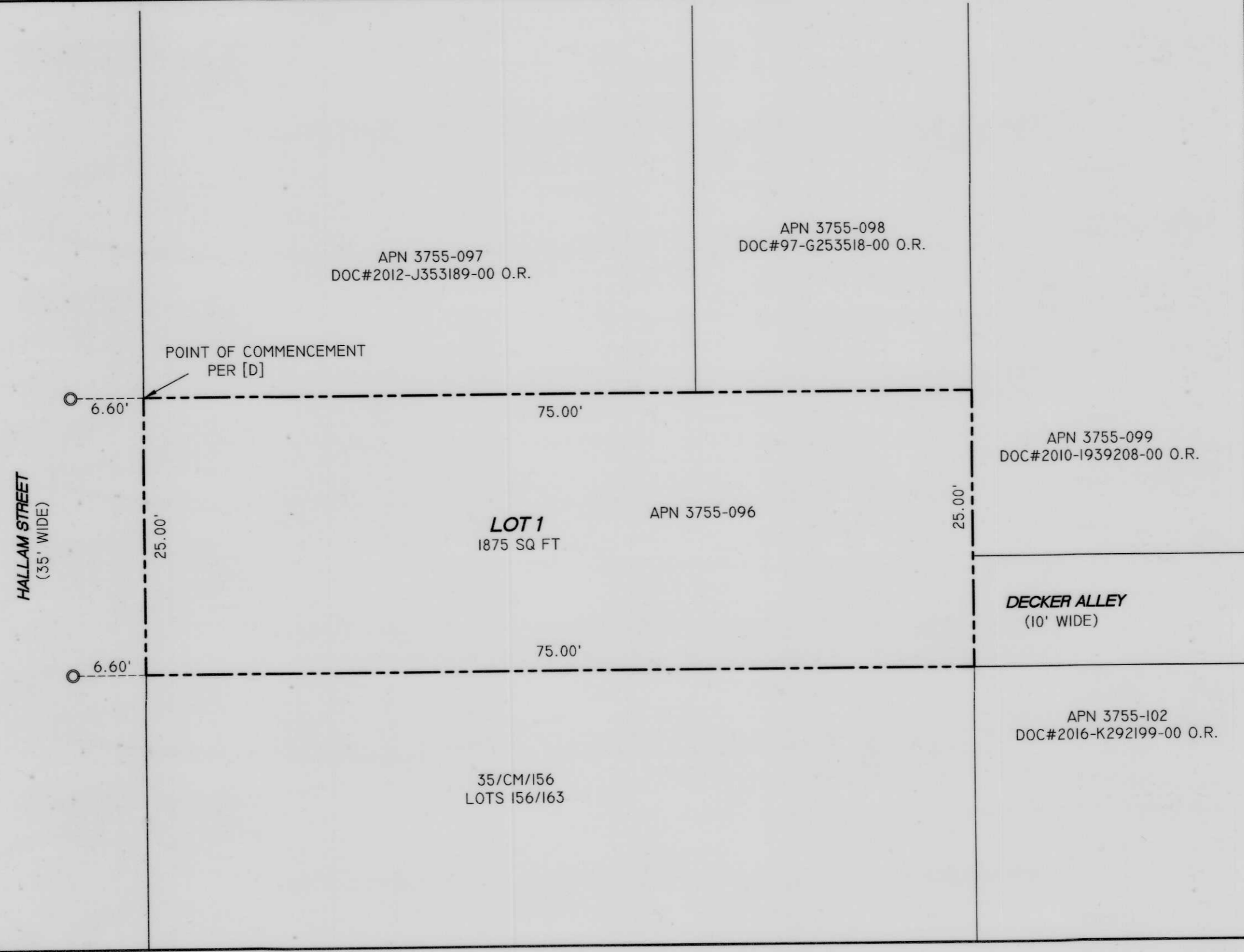
[P] CONDOMINIUM MAP FILED IN BOOK 36 OF CONDO MAPS, PAGES 117-119, OFFICIAL RECORDS CITY AND COUNTY OF SAN FRANCISCO.

[Q] CONDOMINIUM MAP FILED IN BOOK 43 OF CONDO MAPS, PAGES 11-13, OFFICIAL RECORDS CITY AND COUNTY OF SAN FRANCISCO.

[R] CONDOMINIUM MAP FILED IN BOOK 50 OF CONDO MAPS, PAGES 19-21, OFFICIAL RECORDS CITY AND COUNTY OF SAN FRANCISCO.

[S] PARCEL MAP FILED IN BOOK 44 OF PARCEL MAPS, PAGE 39, OFFICIAL RECORDS CITY AND COUNTY OF SAN FRANCISCO. (SUBSEQUENT CONDO MAPS NOT SHOWN)

[T] CONDOMINIUM MAP FILED IN BOOK 60 OF CONDO MAPS, PAGES 182-184, OFFICIAL RECORDS CITY AND COUNTY OF SAN FRANCISCO.



THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

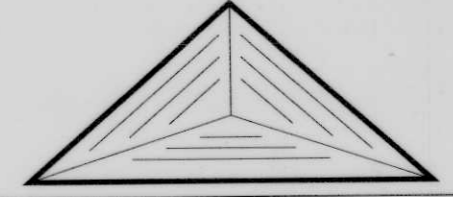
ASSESSOR'S PARCEL NUMBER	UNIT
APN 3755-237	UNIT 1
APN 3755-238	UNIT 2
APN 3755-239	UNIT 3
APN 3755-240	UNIT 4
APN 3755-241	UNIT 5
APN 3755-242	UNIT 6

FINAL MAP #8812

OF
A 6 UNIT RESIDENTIAL CONDOMINIUM PROJECT
A SUBDIVISION OF THAT REAL PROPERTY
DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED
ON JAN 09, 2015 IN DOC#2015-K002763-00 O.R.
PART OF 100 VARA BLOCK NO. 409

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA
SCALE 1"=10' DEC 2016

GEOMETRIX
SURVEYING ENGINEERING INC.



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