

File No. 100505

Committee Item No. _____

Board Item No. 32

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date April 27, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Annette Lonich Date April 22, 2010

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

4-20-10
ML

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or Meeting Date

I hereby submit the following item for introduction:

- _____ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- x 2. Request for next printed agenda without reference to Committee
- _____ 3. Request for Committee hearing on a subject matter.
- _____ 4. Request for letter beginning "Supervisor _____ inquires...".
- _____ 5. City Attorney request.
- _____ 6. Call file from Committee.
- _____ 7. Budget Analyst request (attach written motion).
- _____ 8. Substitute Legislation File Nos.
- _____ 9. Request for Closed Session
- _____ 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Eric Mar, Mirkarimi, Daly, *Alto-Pier, Chu, Chiu*

SUBJECT: Support for Louis' Restaurant

The text is listed below or attached:

Signature of Sponsoring Supervisor: _____ 

For Clerk's Use Only:

505001

1 [Support for Louis' Restaurant]

2

3 **Resolution supporting Louis' Restaurant at 902 Point Lobos.**

4

5 WHEREAS, Louis' Restaurant, located at 902 Point Lobos, has been in existence since
6 1937; and

7 WHEREAS, The restaurant was opened by Louis and Helen Hontalas and run by their
8 son and grandsons for the past 73 years; and

9 WHEREAS, Louis' has been operating for longer than many San Francisco traditions
10 such as the Golden Gate Bridge, and lasted past many more such as the Sutro Baths and
11 Playland at the Beach; and

12 WHEREAS, This family owned restaurant and San Francisco tradition is located on
13 Federal property managed by the Golden Gate National Recreation Area; and

14 WHEREAS, The Federal Government is participating in a competitive bid process in
15 order for the concessionaire of 902 Point Lobos to make necessary upgrades; and

16 WHEREAS, The Hontalas Family is competing in the bid process to ensure that they
17 are able to keep operating this landmark restaurant and maintain the Louis' tradition; and

18 WHEREAS, The Hontalas Family and thousands of loyal friends, family, customers and
19 supporters would like to keep Louis' Restaurant as part of the San Francisco tradition; and,
20 therefore, be it

21 RESOLVED, That the San Francisco Board of Supervisors of the City and County of
22 San Francisco strongly urges the Golden Gate National Recreation Area to consider the
23 importance of this cultural institution and the local family that has kept this San Francisco
24 tradition serving loyal customers for over seven decades.

25

