

OWNER'S STATEMENT

THE UNDERSIGNED OWNER IS THE ONLY PARTY HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP, TITLED FINAL MAP NO. 8883, COMPRISING THREE (3) SHEETS. BY OUR SIGNATURES HERETO WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNERS: PACIFIC PINE LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: *[Signature]*

NAME: JOYCE YONCE

TITLE: AUTHORIZED PERSON

OWNER'S ACKNOWLEDGMENT *see attached notary acknowledgement*

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )

COUNTY OF Contra Costa )

ON July 10th 2017 BEFORE ME, Mihaela Muntean, Notary Public, PERSONALLY APPEARED Joyce Yonce, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *[Signature]*

(Note: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2096171

MY COMMISSION EXPIRES: Feb. 4, 2019

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Contra Costa

BENEFICIARY'S ACKNOWLEDGMENT *see attached notary acknowledgement*

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )

COUNTY OF Los Angeles )

ON July 7, 2017 BEFORE ME, Janice Tan, Notary Public, PERSONALLY APPEARED Cheekien Charles Ong, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *[Signature]*

(Note: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2173302

MY COMMISSION EXPIRES: DEC 20, 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Los Angeles

TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. \_\_\_\_\_, ADOPTED, 20\_\_\_\_, APPROVED THIS MAP ENTITLED, "FINAL MAP No. 8883".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

DATE: \_\_\_\_\_

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

APPROVALS

THIS MAP IS APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BY ORDER NO. \_\_\_\_\_

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

MOHAMMED NURU  
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

APPROVED AS TO FORM

DENNIS J. HERRERA, CITY ATTORNEY

BY: \_\_\_\_\_

DEPUTY CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISOR'S APPROVAL

ON \_\_\_\_\_, 20\_\_\_\_, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. \_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. \_\_\_\_\_.

BENEFICIARY'S STATEMENT

OVERSEA-CHINESE BANKING CORPORATION LIMITED, LOS ANGELES AGENCY, BENEFICIARY UNDER THAT DEED OF TRUST RECORDED OCTOBER 21, 2015, IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2015-K147675

BENEFICIARY: OVERSEA-CHINESE BANKING CORPORATION LIMITED, LOS ANGELES AGENCY

BY: *[Signature]*

NAME: CHEEKIEN CHARLES ONG

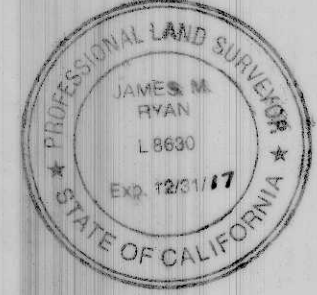
TITLE: General Manager

CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

ACTING \_\_\_\_\_, CITY AND COUNTY SURVEYOR  
CITY AND COUNTY OF SAN FRANCISCO

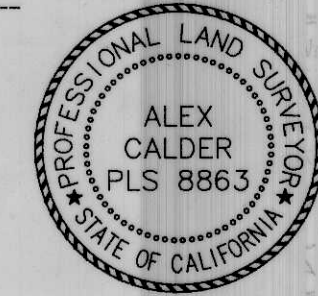
BY: *[Signature]* DATE: 7-14-17  
JAMES M. RYAN L.S. 8630



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PACIFIC PINE LLC, A DELAWARE LIMITED LIABILITY COMPANY ON MARCH 2017. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE JUNE 2019, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: *[Signature]* DATE: 7-5-2017  
ALEX CALDER, P.L.S. 8863



RECORDER'S STATEMENT

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF CONDOMINIUM MAPS, AT PAGE \_\_\_\_\_, AT THE REQUEST OF BKF ENGINEERS.

SIGNED

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

COUNTY RECORDER  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

FINAL MAP NO. 8883

A 5 LOT MERGER AND 100 RESIDENTIAL AND 3 COMMERCIAL UNITS MIXED USE CONDOMINIUM PROJECT

BEING A SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED ON JANUARY 22, 2015 AS DOC. 2015-K010204-00 OFFICIAL RECORDS OF CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA BEING A PORTION OF BLOCK 56 OF WESTERN ADDITION

CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

JUNE 2017



SHEET ONE OF THREE SHEETS

APN 0667-016, 017, 018, 018A & 019, 1545 PINE STREET

**CONDOMINIUM NOTES**

- A. THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF 100 RESIDENTIAL CONDOMINIUM UNITS AND 3 COMMERCIAL CONDOMINIUM UNITS.
- B. ALL INGRESS (ES), EGRESS (ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- C. UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
  - I. ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
  - II. ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS, AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES
- D. IN THE EVENT THE AREAS IDENTIFIED IN (C)(II) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- E. APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- F. BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER PINE AND AUSTIN STREETS ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNERS(S).
- G. SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.
- H. THIS PROPERTY IS THE SUBJECT TO THE TERMS AND CONDITIONS OF THE FOLLOWING:  
 NOTICE OF SPECIAL RESTRICTIONS: DOCUMENT NUMBER 2014-J981705 OFFICIAL RECORDS, RECORDED DECEMBER 1, 2014 AND DOCUMENT NUMBER 2014-J995310 OFFICIAL RECORDS, RECORDED DECEMBER 19, 2014.

**ASSESSOR'S LOT NUMBER TABLE**

THE PROPOSED ASSESSOR PARCEL NUMBERS (APN) SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE:

COMMERCIAL UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
101	APN 0667-047
108	APN 0667-048
109	APN 0667-049

RESIDENTIAL UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
201	APN 0667-050
202	APN 0667-051
203	APN 0667-052
204	APN 0667-053
205	APN 0667-054
206	APN 0667-055
207	APN 0667-056
208	APN 0667-057
209	APN 0667-058
210	APN 0667-059
211	APN 0667-060

RESIDENTIAL UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
301	APN 0667-061
302	APN 0667-062
303	APN 0667-063
304	APN 0667-064
305	APN 0667-065
306	APN 0667-066
307	APN 0667-067
308	APN 0667-068
309	APN 0667-069
310	APN 0667-070
311	APN 0667-071
312	APN 0667-072

RESIDENTIAL UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
401	APN 0667-073
402	APN 0667-074
403	APN 0667-075
404	APN 0667-076
405	APN 0667-077
406	APN 0667-078
407	APN 0667-079
408	APN 0667-080
409	APN 0667-081
410	APN 0667-082
411	APN 0667-083
412	APN 0667-084

RESIDENTIAL UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
501	APN 0667-085
502	APN 0667-086
503	APN 0667-087
504	APN 0667-088
505	APN 0667-089
506	APN 0667-090
507	APN 0667-091
508	APN 0667-092
509	APN 0667-093
510	APN 0667-094
511	APN 0667-095
512	APN 0667-096

RESIDENTIAL UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
601	APN 0667-097
602	APN 0667-098
603	APN 0667-099
604	APN 0667-100
605	APN 0667-101
606	APN 0667-102
607	APN 0667-103
608	APN 0667-104
609	APN 0667-105
610	APN 0667-106
611	APN 0667-107

RESIDENTIAL UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
701	APN 0667-108
702	APN 0667-109
703	APN 0667-110
704	APN 0667-111
705	APN 0667-112
706	APN 0667-113
707	APN 0667-114

RESIDENTIAL UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
801	APN 0667-115
802	APN 0667-116
803	APN 0667-117
804	APN 0667-118
805	APN 0667-119
806	APN 0667-120
807	APN 0667-121

RESIDENTIAL UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
901	APN 0667-122
902	APN 0667-123
903	APN 0667-124
904	APN 0667-125
905	APN 0667-126
906	APN 0667-127
907	APN 0667-128

RESIDENTIAL UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
1001	APN 0667-129
1002	APN 0667-130
1003	APN 0667-131
1004	APN 0667-132
1005	APN 0667-133
1006	APN 0667-134
1007	APN 0667-135

RESIDENTIAL UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
1101	APN 0667-136
1102	APN 0667-137
1103	APN 0667-138
1104	APN 0667-139
1105	APN 0667-140
1106	APN 0667-141
1107	APN 0667-142

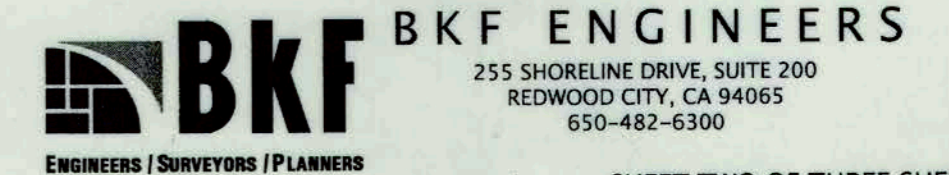
RESIDENTIAL UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
1201	APN 0667-143
1202	APN 0667-144
1203	APN 0667-145
1204	APN 0667-146
1205	APN 0667-147
1206	APN 0667-148
1207	APN 0667-149

**FINAL MAP NO. 8883**

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 A 5 LOT MERGER AND 100 RESIDENTIAL AND 3 COMMERCIAL UNITS MIXED USE CONDOMINIUM PROJECT  
 BEING A SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED ON JANUARY 22, 2015 AS DOC. 2015-K010204-00 OFFICIAL RECORDS OF CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA BEING A PORTION OF BLOCK 56 OF WESTERN ADDITION

CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

\*\*\*\*\*  
 JUNE 2017



SHEET TWO OF THREE SHEETS

APN 0667-016, 017, 018, 018A & 019, 1545 PINE STREET

**NOTES:**

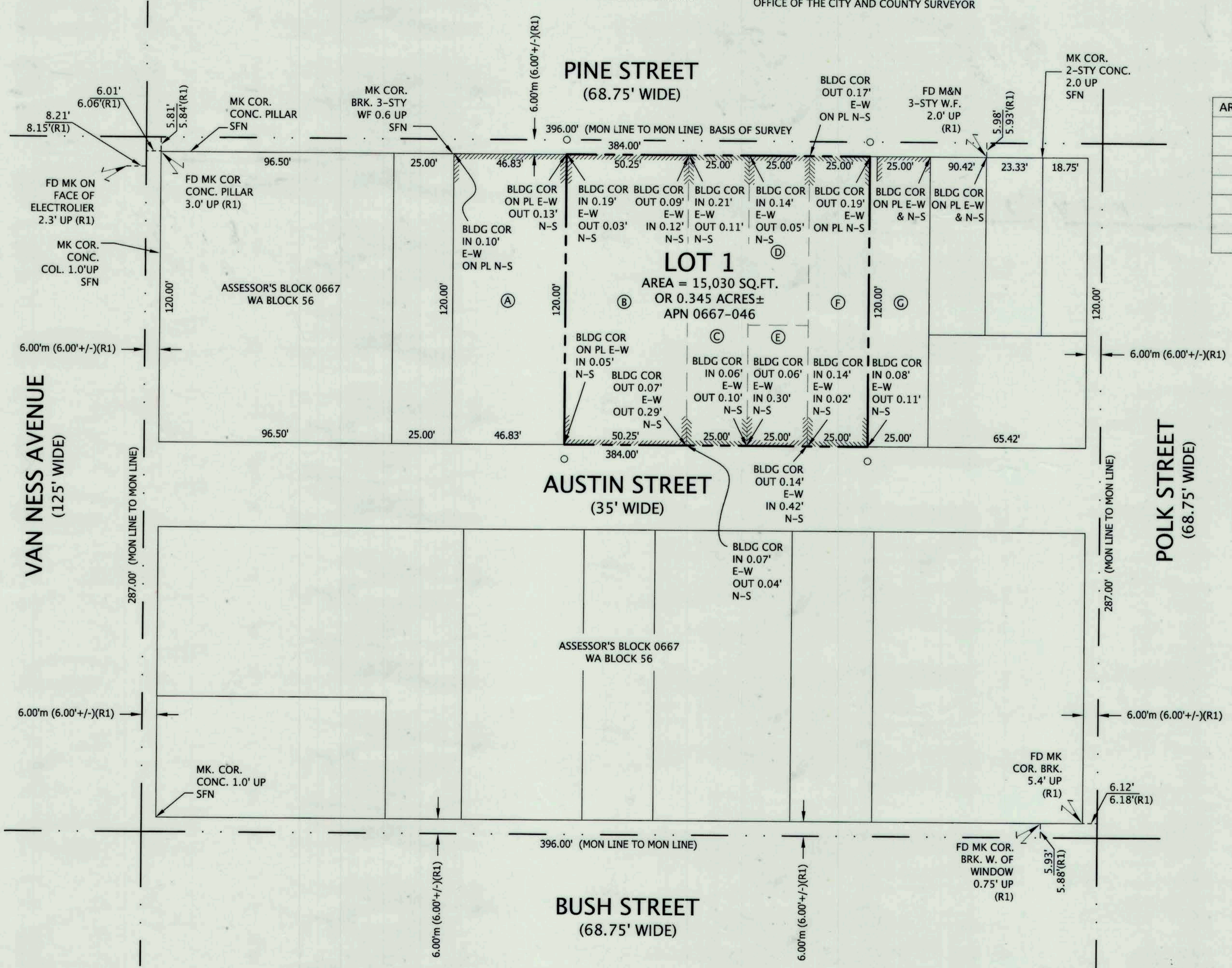
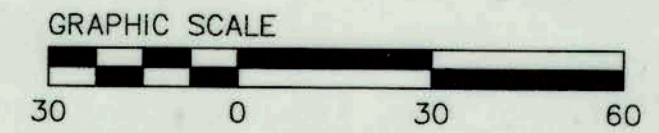
1. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
2. ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.
3. MONUMENT LOCATIONS SHOWN ARE EXAGGERATED FOR THE PURPOSES OF CLARITY.

**BASIS OF SURVEY:**

MONUMENT LINE ALONG PINE STREET PER MONUMENT MAP NO. 017 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR

**RECORD REFERENCES:**

(R1) MONUMENT MAP NO. 017 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR



ARBITRARY PARCEL ID	ADDRESS	APN	DEED DN.
A	1553-1567 PINE ST.	0667-014	DN. 2007-1325470-00
B	1545 PINE ST.	0667-016	DN. 2015-K010204-00
C	1533-1535 PINE ST.	0667-017	DN. 2015-K010204-00
D	1529 PINE ST.	0667-018A	DN. 2015-K010204-00
E	1529 PINE ST.	0667-018	DN. 2015-K010204-00
F	1527 PINE ST.	0667-019	DN. 2015-K010204-00
G	1525 PINE ST.	0667-020	DN. 2015-K140123-00

- SYMBOL LEGEND**
- FOUND MARK PER MON MAP (R1)
  - SET BRASS NAIL AND WASHER STAMPED "LS 8863" AT 6.00' OFFSET (LOT LINES PROJECTED)

- LEGEND**
- CCSF CITY AND COUNTY OF SAN FRANCISCO
  - BLDG BUILDING
  - BRK BRICK
  - CONC CONCRETE
  - COR CORNER
  - DN. DOCUMENT NUMBER
  - FD FOUND
  - m MEASURED THIS SURVEY
  - MK MARK
  - MON MONUMENT
  - M&N MARK AND NAIL
  - SFN SEARCH FOUND NOTHING
  - STY STORY
  - WF WOOD FRAME
  - MONUMENT LINE
  - BOUNDARY LINE
  - LOT LINES TO BE REMOVED

**FINAL MAP NO. 8883**  
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 A 5 LOT MERGER AND 100 RESIDENTIAL AND 3 COMMERCIAL UNITS MIXED USE CONDOMINIUM PROJECT  
 BEING A SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED ON JANUARY 22, 2015 AS DOC. 2015-K010204-00 OFFICIAL RECORDS OF CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA BEING A PORTION OF BLOCK 56 OF WESTERN ADDITION  
 \*\*\*\*\*

**BKF ENGINEERS**  
 255 SHORELINE DRIVE, SUITE 200  
 REDWOOD CITY, CA 94065  
 650-482-6300  
 ENGINEERS / SURVEYORS / PLANNERS

20120043-51