

File No. 100289

Committee Item No. \_\_\_\_\_  
Board Item No. 26

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date 04/13/10

**Cmte Board**

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|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER**

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<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Joy Lamug

Date 04/08/10

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

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1 [Affirming the Statutory Exemption Determination for the San Francisco Municipal  
2 Transportation Agency Fiscal Emergency]

3 **Motion affirming the determination by the Planning Department that the San Francisco**  
4 **Municipal Transportation Agency decision to implement service reductions is**  
5 **statutorily exempt from environmental review.**

6  
7 WHEREAS, The Planning Department issued a Statutory Exemption Certificate on  
8 January 4, 2010, finding that the San Francisco Municipal Transportation Agency response to  
9 a fiscal emergency by approving actions that would reduce service by up to 325,000 annual  
10 service hours through modifications to most of the Muni bus routes and rail lines (the  
11 "Project") fits within the definition of the statutory exemption set forth in the California  
12 Environmental Quality Act ("CEQA"), California Public Resources Code Section 21080.32 and  
13 CEQA Guidelines Section 15285, and therefore qualifies for an exemption from environmental  
14 review; and

15 WHEREAS, on March 2, 2010, David Pilpel appealed the Planning Department's  
16 determination that the Project met the terms of the statutory exemption to this Board of  
17 Supervisors; and

18 WHEREAS, On April 13, 2010, this Board held a duly noticed public hearing to  
19 consider the appeal of the exemption determination filed by Appellant, and following the public  
20 hearing affirmed the exemption determination by the Planning Department that the Project is  
21 exempt from environmental review; and

22 WHEREAS, In reviewing the appeal of the statutory exemption determination, this  
23 Board reviewed and considered the exemption determination, the appeal letter, the responses  
24 to concerns document that the Planning Department prepared, the other written records  
25 before the Board of Supervisors and all of the public testimony made in support of and

1 opposed to the exemption determination appeal. Following the conclusion of the public  
2 hearing, the Board of Supervisors affirmed the exemption determination for the Project based  
3 on the written record before the Board of Supervisors as well as all of the testimony at the  
4 public hearing in support of and opposed to the appeal. The written record and oral testimony  
5 in support of and opposed to the appeal and deliberation of the oral and written testimony at  
6 the public hearing before the Board of Supervisors by all parties and the public in support of  
7 and opposed to the appeal of the exemption determination is in the Clerk of the Board of  
8 Supervisors File No. 100288 and is incorporated in this motion as though set forth in its  
9 entirety; now therefore be it

10           MOVED, That the Board of Supervisors of the City and County of San Francisco  
11 hereby adopts as its own and incorporates by reference in this motion, as though fully set  
12 forth, the determination made by the Planning Department that the Project is exempt from  
13 environmental review; and be it

14           FURTHER MOVED, That the Board of Supervisors finds that based on the whole  
15 record before it there are no substantial Project changes, no substantial changes in Project  
16 circumstances, and no new information of substantial importance that would change the  
17 conclusions set forth in the exemption determination by the Planning Department that the  
18 proposed Project is exempt from environmental review; and be it

19           FURTHER MOVED, That after carefully considering the appeal of the exemption  
20 determination, including the written information submitted to the Board of Supervisors and the  
21 public testimony presented to the Board of Supervisors at the hearing on the exemption  
22 determination, this Board concludes that the Project meets the criteria for a statutory  
23 exemption determination under Public Resources Code Section 21080.32 and CEQA  
24 Guidelines Section 15285 and affirms the Planning Department's determination.  
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