



# BOARD OF SUPERVISORS

## CITY AND COUNTY OF SAN FRANCISCO

### AGENDA

Legislative Chamber, Room 250  
City Hall, 1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

Tuesday, June 26, 2012 - 2:00 PM

#### Regular Meeting

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DAVID CHIU, PRESIDENT  
JOHN AVALOS, DAVID CAMPOS, CARMEN CHU, MALIA COHEN, SEAN ELSBERND,  
MARK FARRELL, JANE KIM, ERIC MAR, CHRISTINA OLAGUE, SCOTT WIENER

Angela Calvillo, Clerk of the Board

Agendas of the Board of Supervisors are available on the internet at [www.sfbos.org](http://www.sfbos.org)

#### BOARD COMMITTEES

##### Committee Membership

**Budget and Finance Committee**  
Supervisors Chu, Avalos, Kim, Cohen, Wiener

**Budget and Finance Sub-Committee**  
Supervisors Chu, Avalos, Kim

**City and School District Select Committee**  
Supervisors Campos, Olague, Chiu, Commissioners Fewer, Maufas, Mendoza

**City Operations and Neighborhood Services Committee**  
Supervisors Elsbernd, Chu, Olague

**Government Audit and Oversight Committee**  
Supervisors Farrell, Elsbernd, Chiu

**Land Use and Economic Development Committee**  
Supervisors Mar, Cohen, Wiener

**Public Safety Committee**  
Supervisors Avalos, Olague, Mar

**Rules Committee**  
Supervisors Kim, Farrell, Campos

##### Meeting Days

Wednesday  
1:00 PM

Wednesday  
10:00 AM

4th Thursday  
3:30 PM

2nd and 4th Monday  
10:00 AM

2nd and 4th Thursday  
1:00 PM

Monday  
1:00 PM

1st and 3rd Thursday  
10:30 AM

1st and 3rd Thursday  
1:30 PM

First-named Supervisor is Chair, Second-named Supervisor is Vice-Chair of the Committee.

## **Agenda Item Information**

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation
- 2) Budget and Legislative Analyst report
- 3) Department or Agency cover letter and/or report
- 4) Public correspondence

These items will be available for review at 1 Dr. Carlton B. Goodlett Place, City Hall, Room 244, Reception Desk.

## **Meeting Procedures**

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

**IMPORTANT INFORMATION:** The public is encouraged to testify at Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items above. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Written communications should be submitted to the Clerk of the Board, Clerk of a Committee or its members: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications which are not received prior to the hearing may be delivered to the Clerk of the Committee at the hearing and you are encouraged to bring enough copies for distribution.

**LAPTOP COMPUTER FOR PRESENTATIONS:** Contact City Hall Media Services at (415) 554-7490 to coordinate the use of the laptop computer for presentations. Presenters should arrive 30 minutes prior to the meeting to test their presentations on the computer.

**AGENDA PACKET:** Available for review in Clerk's Office, Room 244, City Hall, 1 Dr. Carlton B Goodlett Place, or on the internet at <http://www.sfbos.org/meetings>. Meetings are cablecast on SF Cable 26. For DVD copies and scheduling call (415) 554-4188.

**LANGUAGE INTERPRETERS:** Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Madeleine Licavoli at (415) 554-7722. **AVISO EN ESPAÑOL:** La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame a Derek Evans (415) 554-7702.

**翻譯 必須在會議前最少四十八小時提出要求**  
**請電 (415) 554-7719**

### **Disability Access**

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible. Meetings are real-time captioned and are cablecast open-captioned on SF Cable 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Madeleine Licavoli at (415) 554-7722 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center or Van Ness Stations). MUNI bus lines also serving the area are the 5, 6, 9, 19, 21, 47, 49, 71, and 71L. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

### **Know Your Rights Under The Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-7854; or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org)

Citizens may obtain a free copy of the Sunshine Ordinance by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.sfbos.org/sunshine>

### **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Sec. 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <http://www.sfgov.org/ethics>

## **ROLL CALL AND PLEDGE OF ALLEGIANCE**

## **AGENDA CHANGES**

## **APPROVAL OF MEETING MINUTES**

*Approval of the May 15, 2012, and May 22, 2012, Board Meeting Minutes.*

## **COMMUNICATIONS**

## **CONSENT AGENDA**

*All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.*

*Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.*

### **Items 1 through 36**

### **Recommendations of the Government Audit and Oversight Committee**

*Present: Supervisors Farrell, Elsbernd, Chiu*

1. [120432](#) **[Contract Extension - SFPark - Serco Inc.]**  
**Sponsors: Chiu; Olague**  
Ordinance authorizing the Municipal Transportation Agency to extend the existing contract with Serco Inc. until June 30, 2014, by waiving the two-year limitation on the exception for pilot programs to the competitive procurement requirements of Chapter 21 of the San Francisco Administrative Code; and making environmental findings and findings of consistency with the General Plan.

**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061412](#)  
[BoardPacket 061912.pdf](#)  
[Board Packet 062612](#)

06/19/2012; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

2. [120499](#) **[Memorandum of Understanding - Service Employees International Union, Local 1021]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the Service Employees International Union, Local 1021, to be effective July 1, 2012, through June 30, 2014.

**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061412](#)  
[061912 BoardPacket](#)  
[Board Packet 062612](#)

06/19/2012; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

3. [120500](#) **[Memorandum of Understanding - International Federation of Professional and Technical Engineers, AFL-CIO, Local 21]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the International Federation of Professional and Technical Engineers, AFL-CIO, Local 21, to be effective July 1, 2012, through June 30, 2014.

**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061412](#)  
[061912 BoardPacket.pdf](#)  
[Board Packet 062612](#)

06/19/2012; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

4. [120501](#) **[Memorandum of Understanding - Union of American Physicians and Dentists (Unit 17)]**

**Sponsor: Mayor**

Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the Union of American Physicians and Dentists (Unit 17), to be effective July 1, 2012, through June 30, 2015.

**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061412](#)  
[061912 BoardPacket.pdf](#)  
[Board Packet 062612](#)

06/19/2012; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

5. [120502](#) **[Memorandum of Understanding - Union of American Physicians and Dentists (Unit 18)]**

**Sponsor: Mayor**

Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the Union of American Physicians and Dentists (Unit 18), to be effective July 1, 2012, through June 30, 2015.

**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061412](#)  
[061912 BoardPacket.pdf](#)  
[Board Packet 062612](#)

06/19/2012; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

6. [120503](#) **[Memorandum of Understanding - San Francisco Deputy Probation Officers' Association]**

**Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Deputy Probation Officers' Association, to be effective July 1, 2012, through June 30, 2014.

**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061412](#)  
[061912 BoardPacket.pdf](#)  
[Board Packet 062612](#)

06/19/2012; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

7. [120504](#) **[Memorandum of Understanding - Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO, Supervising Probation Officers]**

**Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO, Supervising Probation Officers, to be effective July 1, 2012, through June 30, 2014.

**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061412](#)  
[061912 BoardPacket.pdf](#)  
[Board Packet 062612](#)

06/19/2012; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

8. [120505](#) **[Memorandum of Understanding - San Francisco Institutional Police Officers' Association]**

**Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Institutional Police Officers' Association, to be effective July 1, 2012, through June 30, 2014.

**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061412](#)  
[061912 BoardPacket.pdf](#)  
[Board Packet 062612](#)

06/19/2012; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

9. [120506](#) **[Memorandum of Understanding - Automotive Machinists Union, Local 1414, Machinists Automotive Trades District 190, International Association of Machinists and Aerospace Workers]**

**Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Automotive Machinists Union, Local 1414, Machinists Automotive Trades District 190, International Association of Machinists and Aerospace Workers, to be effective July 1, 2012, through June 30, 2014.

**Attachments:** [Legislation\\_V1](#)  
[Comm\\_Packet\\_061412](#)  
[061912 BoardPacket.pdf](#)  
[Board\\_Packet\\_062612](#)

06/19/2012; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

10. [120507](#) **[Memorandum of Understanding - MOU Multiple Unions (Crafts Coalition)]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Bricklayers and Allied Crafts, Local 3; Hod Carriers, Local 166; Building Inspectors' Association; The Northern California Carpenters Regional Council, Local 22; Carpet, Linoleum and Soft Title Workers, Local 12; Plasterers and Cement Masons, Local 300; Glaziers, Architectural Metal and Glass Workers, Local Union No. 718; International Alliance of Theatrical Stage Employees, Moving Picture Technicians, Artist and Allied Crafts of the United States, Its Territories and Canada, Local 16; International Association of Bridge, Structural, Ornamental, Reinforcing Iron Workers, Riggers and Machinery Movers, Local 377; Auto, Marine and Specialty Painters, Local Union No. 1176; Pile Drivers, Divers, Carpenters, Bridge, Wharf and Dock Builders, Local Union No. 34; Plasterers and Shophands, Local 66; United Union of Roofers, Waterproofers and Allied Workers, Local 40; Sheet Metal Workers International Union, Local 104; Teamsters, Local 853, to be effective July 1, 2012, through June 30, 2014.

**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061412](#)  
[061912 BoardPacket.pdf](#)  
[Board Packet 062612](#)

06/19/2012; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

11. [120508](#) **[Memorandum of Understanding - Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO, to be effective July 1, 2012, through June 30, 2014.

**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061412](#)  
[061912 BoardPacket.pdf](#)  
[Board Packet 062612](#)

06/19/2012; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**



12. [120509](#) **[Memorandum of Understanding - San Francisco Deputy Sheriffs' Association]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Deputy Sheriffs' Association, to be effective July 1, 2012, through June 30, 2014.  
**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061412](#)  
[061912 BoardPacket.pdf](#)  
[Board Packet 062612](#)  
  
06/19/2012; PASSED, ON FIRST READING.  
**Question: Shall this Ordinance be FINALLY PASSED?**
13. [120510](#) **[Memorandum of Understanding - San Francisco District Attorney Investigators' Association]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco District Attorney Investigators' Association, to be effective July 1, 2012, through June 30, 2014.  
**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061412](#)  
[061912 BoardPacket.pdf](#)  
[Board Packet 062612](#)  
  
06/19/2012; PASSED, ON FIRST READING.  
**Question: Shall this Ordinance be FINALLY PASSED?**
14. [120511](#) **[Memorandum of Understanding - San Francisco Sheriffs' Managers and Supervisors Association]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Sheriffs' Managers and Supervisors Association, to be effective July 1, 2012, through June 30, 2014.  
**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061412](#)  
[061912 BoardPacket.pdf](#)  
[Board Packet 062612](#)  
  
06/19/2012; PASSED, ON FIRST READING.  
**Question: Shall this Ordinance be FINALLY PASSED?**

- 15. [120512](#) [Memorandum of Understanding - Teamsters, Local 856 (Multi-Unit)]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Teamsters, Local 856 (Multi-Unit), to be effective July 1, 2012, through June 30, 2014.  
**Attachments:** [Legislation\\_Ver1](#)  
[Comm\\_Packet\\_061412](#)  
[061912\\_BoardPacket.pdf](#)  
[Board\\_Packet\\_062612](#)
- 06/19/2012; PASSED, ON FIRST READING.
- Question: Shall this Ordinance be FINALLY PASSED?**
- 16. [120513](#) [Memorandum of Understanding - United Association of Journeyman and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the United Association of Journeyman and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38, to be effective July 1, 2012, through June 30, 2014.  
**Attachments:** [Legislation\\_Ver1](#)  
[Comm\\_Packet\\_061412](#)  
[061912\\_BoardPacket.pdf](#)  
[Board\\_Packet\\_062612](#)
- 06/19/2012; PASSED, ON FIRST READING.
- Question: Shall this Ordinance be FINALLY PASSED?**
- 17. [120514](#) [Memorandum of Understanding - International Brotherhood of Electrical Workers Local Union 6, AFL-CIO]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the International Brotherhood of Electrical Workers, Local 6, AFL-CIO, to be effective July 1, 2012, through June 30, 2014.  
**Attachments:** [Legislation\\_Ver1](#)  
[Comm\\_Packet\\_061412](#)  
[061912\\_BoardPacket.pdf](#)  
[Board\\_Packet\\_062612](#)
- 06/19/2012; PASSED, ON FIRST READING.
- Question: Shall this Ordinance be FINALLY PASSED?**

18. [120515](#) **[Memorandum of Understanding - Laborers, Local 261]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Laborers International Union, Local 261, to be effective July 1, 2012, through June 30, 2014.  
**Attachments:** [Legislation\\_Ver1](#)  
[Comm\\_Packet\\_061412](#)  
[061912\\_BoardPacket.pdf](#)  
[Board\\_Packet\\_062612](#)
- 06/19/2012; PASSED, ON FIRST READING.
- Question: Shall this Ordinance be FINALLY PASSED?**
19. [120516](#) **[Memorandum of Understanding - Transport Workers Union of America, AFL-CIO, Local 200]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Transport Workers Union of America, AFL-CIO, Local 200, to be effective July 1, 2012, through June 30, 2014.  
**Attachments:** [Legislation\\_Ver1](#)  
[Comm\\_Packet\\_061412](#)  
[061912\\_BoardPacket.pdf](#)  
[Board\\_Packet\\_062612](#)
- 06/19/2012; PASSED, ON FIRST READING.
- Question: Shall this Ordinance be FINALLY PASSED?**
20. [120517](#) **[Memorandum of Understanding - Transport Workers Union of America, AFL-CIO, Local 250-A (Multi-Unit)]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Transport Workers Union of America, AFL-CIO, Local 250-A (Multi-Unit), to be effective July 1, 2012, through June 30, 2014.  
**Attachments:** [Legislation\\_Ver1](#)  
[Comm\\_Packet\\_061412](#)  
[061912\\_BoardPacket.pdf](#)  
[Board\\_Packet\\_062612](#)
- 06/19/2012; PASSED, ON FIRST READING.
- Question: Shall this Ordinance be FINALLY PASSED?**

21. [120518](#) **[Memorandum of Understanding - Transport Workers Union of America, AFL-CIO, Local 250-A (Non-MTA 7410)]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Transport Workers Union of America, AFL-CIO, Local 250-A (Non-MTA 7410), to be effective July 1, 2012, through June 30, 2014.  
**Attachments:** [Legislation Ver1](#)  
[comm\\_packet\\_061412](#)  
[061912\\_BoardPacket.pdf](#)  
[Board Packet\\_062612](#)  
  
06/19/2012; PASSED, ON FIRST READING.  
**Question: Shall this Ordinance be FINALLY PASSED?**
22. [120519](#) **[Memorandum of Understanding - International Union of Operating Engineers Stationary Engineers, Local 39]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the International Union of Operating Engineers Stationary Engineers, Local 39, to be effective July 1, 2012, through June 30, 2014.  
**Attachments:** [Legislation Ver1](#)  
[sfdocs@sfpl.info,](#)  
[061912\\_BoardPacket.pdf](#)  
[Board Packet\\_062612](#)  
  
06/19/2012; PASSED, ON FIRST READING.  
**Question: Shall this Ordinance be FINALLY PASSED?**
23. [120520](#) **[Memorandum of Understanding - Municipal Attorneys Association]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the mediated arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the Municipal Attorneys Association, to be effective July 1, 2012, through June 30, 2014.  
**Attachments:** [Legislation Ver1](#)  
[comm\\_packet\\_061412](#)  
[061912\\_BoardPacket.pdf](#)  
[Board Packet\\_062612](#)  
  
06/19/2012; PASSED, ON FIRST READING.  
**Question: Shall this Ordinance be FINALLY PASSED?**

**24. [120522](#) [Compensation for Unrepresented Employees]**

**Sponsor: Mayor**

Ordinance fixing compensation for persons employed by the City and County of San Francisco whose compensations are subject to the provisions of Section A8.409 of the Charter, in job codes not represented by an employee organization, and establishing working schedules and conditions of employment and, methods of payment, effective July 1, 2012.

**Attachments:** [Legislation Ver1](#)  
[comm\\_packet\\_061412](#)  
[061912\\_BoardPacket.pdf](#)  
[Board Packet 062612](#)

06/19/2012; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**25. [120555](#) [Memorandum of Agreement (Redevelopment Agency of City and County of San Francisco) - Second Amendment - International Federation of Professional and Technical Engineers, Local 21, AFL-CIO (Engineers and Architects Unit)]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment #2 to the 2009-2011 Memorandum of Agreement between the Redevelopment Agency of the City and County of San Francisco and the International Federation of Professional and Technical Engineers, Local 21, AFL-CIO (Engineers and Architects Unit), by extending the term of the Agreement through June 30, 2012, and by implementing specified terms and conditions of employment for FY2011-2012; the Amendment is entered between the City and County of San Francisco, as successor to the Redevelopment Agency of the City and County of San Francisco pursuant to Board of Supervisors Resolution No. 11-12, and the International Federation of Professional and Technical Engineers, Local 21, AFL-CIO (Engineers and Architects Unit).

**Attachments:** [Legislation Ver1](#)  
[comm\\_packet\\_061412](#)  
[061912\\_BoardPacket.pdf](#)  
[Board Packet 062612](#)

06/19/2012; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

26. [120556](#) **[Memorandum of Agreement (Redevelopment Agency of City and County of San Francisco) - Second Amendment - Service Employees International Union, Local 1021]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment #2 to the 2009-2011 Memorandum of Agreement between the Redevelopment Agency of the City and County of San Francisco and the Service Employees International Union, Local 1021, by extending the term of the Agreement through June 30, 2012, and by implementing specified terms and conditions of employment for FY2011-2012; the Amendment is entered between the City and County of San Francisco, as successor to the Redevelopment Agency of the City and County of San Francisco pursuant to Board of Supervisors Resolution No. 11-12, and the Service Employees International Union, Local 1021.

**Attachments:** [Legislation\\_Ver1](#)  
[comm\\_packet\\_061412](#)  
[061912\\_BoardPacket.pdf](#)  
[Board\\_Packet\\_062612](#)

06/19/2012; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

27. [120557](#) **[Memorandum of Agreement (Redevelopment Agency of City and County of San Francisco) - Second Amendment - International Federation of Professional and Technical Engineers, Local 21, AFL-CIO (Professional/Technical Unit)]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment #2 to the 2009-2011 Memorandum of Agreement between the Redevelopment Agency of the City and County of San Francisco and the International Federation of Professional and Technical Engineers, Local 21, AFL-CIO (Professional/Technical Unit), by extending the term of the Agreement through June 30, 2012, and by implementing specified terms and conditions of employment for FY2011-2012; the Amendment is entered between the City and County of San Francisco, as successor to the Redevelopment Agency of the City and County of San Francisco pursuant to Board of Supervisors Resolution No. 11-12, and the International Federation of Professional and Technical Engineers, Local 21, AFL-CIO (Professional/Technical Unit).

**Attachments:** [Legislation\\_Ver1](#)  
[Comm\\_Packet\\_061412](#)  
[061912\\_BoardPacket.pdf](#)  
[Board\\_Packet\\_062612](#)

06/19/2012; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

28. [120558](#) **[Memorandum of Agreement (Redevelopment Agency of City and County of San Francisco) - Second Amendment - International Federation of Professional and Technical Engineers, Local 21, AFL-CIO (Management/Supervisory Unit)]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment #2 to the 2009-2011 Memorandum of Agreement between the Redevelopment Agency of the City and County of San Francisco and the International Federation of Professional and Technical Engineers, Local 21, AFL-CIO (Management/Supervisory Unit), by extending the term of the Agreement through June 30, 2012, and by implementing specified terms and conditions of employment for FY2011-2012; the Amendment is entered between the City and County of San Francisco, as successor to the Redevelopment Agency of the City and County of San Francisco pursuant to Board of Supervisors Resolution No. 11-12, and the International Federation of Professional and Technical Engineers, Local 21, AFL-CIO (Management/Supervisory Unit).

**Attachments:** [Legislation\\_Ver1](#)

[Comm\\_Packet\\_061412](#)

[061912\\_BoardPacket.pdf](#)

[Board\\_Packet\\_062612](#)

06/19/2012; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

29. [120635](#) **[Administrative Code - Updating Job Classifications and Bargaining Units]**

**Sponsor: Mayor**

Ordinance amending the San Francisco Administrative Code Section 16.210 to reflect changes in job classifications and bargaining units.

**Attachments:** [Legislation\\_Ver1](#)

[Leg\\_Digest\\_Ver1](#)

[Comm\\_Packet\\_061412](#)

[061912\\_BoardPacket.pdf](#)

[Board\\_Packet\\_062612](#)

06/19/2012; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**30. [120636](#) [Memorandum of Understanding - Service Employees International Union, Local 1021 Staff & Per Diem Nurses]**

**Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Service Employees International Union, Local 1021 Staff & Per Diem Nurses, to be effective July 1, 2012, through June 30, 2014.

- Attachments:** [Legislation\\_Ver1](#)  
[Legislation\\_Ver1](#)  
[061912\\_BoardPacket.pdf](#)  
[Board\\_Packet\\_062612](#)

06/19/2012; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**31. [120637](#) [Memorandum of Understanding - Freight Checkers, Clerical Employees & Helpers, Local 856, Supervising Registered Nurses, Unit 47]**

**Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Freight Checkers, Clerical Employees & Helpers, Local 856, Supervising Registered Nurses, Unit 47, to be effective July 1, 2012, through June 30, 2015.

- Attachments:** [Legislation\\_Ver1](#)  
[Comm Packet 061412](#)  
[061912\\_BoardPacket.pdf](#)  
[Board Packet 062612](#)

06/19/2012; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendation of the Land Use and Economic Development Committee**

*Present: Supervisors Mar, Cohen, Wiener*



**32. [120560](#) [Administrative Code - Port of San Francisco Pier Repair and Replacement Work]****Sponsors: Avalos; Chu**

Ordinance amending the San Francisco Administrative Code, Article IV, Chapter 6, by adding Section 6.71 to allow the Port of San Francisco to use Port of San Francisco employees to perform demolition, repair, and replacement work on piers under the jurisdiction of the San Francisco Port Commission.

**Attachments:** [Legislation Ver1](#)[Leg Digest Ver1](#)[Comm Packet 061112](#)[Board Packet 061912](#)[Board Packet 062612](#)

06/19/2012; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?****Recommendations of the Rules Committee***Present: Supervisors Kim, Farrell, Campos***33. [120576](#) [Settlement of Lawsuit - State Farm Gen. Ins. Co. v. CCSF - \$37,500]**

Ordinance authorizing settlement of the lawsuit filed by State Farm Gen. Ins. Co. against the City and County of San Francisco for \$37,500; the lawsuit was filed on March 25, 2010, in Superior Court of the State of California, Case No. CGC-10-498127; entitled State Farm Gen. Ins. Co. v. City and County of San Francisco. (City Attorney)

**Attachments:** [Legislation Ver1](#)[Comm Packet 060712](#)[Board Packet 061912](#)[Board Packet 062612](#)

06/19/2012; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

34. [120577](#) **[Settlement of Lawsuit - Anderson v. CCSF - \$62,500]**  
Ordinance authorizing settlement of the lawsuit filed by Phyllis Anderson against the City and County of San Francisco for \$62,500; the lawsuit was filed on April 1, 2010, in San Francisco Superior Court, Case No. CGC-09-498287; entitled Phyllis Anderson v. Laguna Honda Hospital, City and County of San Francisco, and Does 1-50, inclusive. (City Attorney)

**Attachments:** [Legislation Ver1](#)  
[Comm Packet 060712](#)  
[Board Packet 061912](#)  
[Board Packet 062612](#)

06/19/2012; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

35. [120578](#) **[Settlement of Alleged Violations of the North American Electric Reliability Corporation Standards and Payment of a \$50,000 Penalty]**  
Resolution approving a settlement of the unlitigated Notice of Alleged Violation filed by the Western Electricity Coordinating Council against Hetch Hetchy Water and Power on September 30, 2011, with respect to alleged violations of the North American Electric Reliability Corporation Reliability Standards. (City Attorney)

**Attachments:** [Legislation Ver1](#)  
[Comm Packet 060712](#)  
[Board Packet 062612](#)

**Question: Shall this Resolution be ADOPTED?**

36. [120615](#) **[Settlement of Lawsuit - Waterfront Watch - \$225,000]**  
Ordinance authorizing settlement of the lawsuit filed by Waterfront Watch against the City and County of San Francisco for \$225,000; the lawsuit was filed on February 23, 2012, in San Francisco Superior Court, Case No. CPF-12-511968; entitled Waterfront Watch, et al., v. City and County of San Francisco, et al.; other material terms of said settlement are establishing a process for review of Pier 29 rehabilitation work, Port technical assistance to reduce air emissions at Pier 27, agreement not to place a Jumbotron on the water in Aquatic Park Lagoon. (City Attorney)

**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061412](#)  
[Legislation Ver2](#)  
[Board Packet 062612](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

## REGULAR AGENDA

### UNFINISHED BUSINESS

#### Recommendations of the Budget and Finance Committee

*Present: Supervisors Chu, Avalos, Kim, Cohen, Wiener*

- 37. [120616](#) **[Interim Proposed Budget and Annual Appropriation Ordinance - FYs 2012-2013 and 2013-2014]**  
**Sponsor: Mayor**  
 Interim Proposed Budget and Annual Appropriation Ordinance appropriating all estimated receipts and all estimated expenditures for Departments of the City and County of San Francisco as of May 31, 2012, for the FYs ending June 30, 2013, and June 30, 2014.

(Fiscal Impact)

**Attachments:** [Comm Packet 061812](#)  
[Board Packet 062612](#)

06/19/2012; AMENDED.

06/19/2012; PASSED ON FIRST READING AS AMENDED.

**Question: Shall this Ordinance be FINALLY PASSED?**

- 38. [120617](#) **[Interim Annual Salary Ordinance - FYs 2012-2013 and 2013-2014]**  
**Sponsor: Mayor**  
 Interim Annual Salary Ordinance enumerating positions in the Annual Budget and Appropriation Ordinance for the FYs ending June 30, 2013, and June 30, 2014, continuing, creating or establishing these positions; enumerating and including therein all positions created by Charter or State law for which compensations are paid from City and County funds and appropriated in the Annual Appropriation Ordinance; authorizing appointments or continuation of appointments thereto; specifying and fixing the compensations and work schedules thereof; and authorizing appointments to temporary positions and fixing compensations therefore.

(Fiscal Impact)

**Attachments:** [Comm Packet 061812](#)  
[Board Packet 062612](#)

06/19/2012; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendation of the Government Audit and Oversight Committee**

*Present: Supervisors Farrell, Chiu*

39. [120521](#) **[Memorandum of Understanding - Municipal Executives' Association]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives' Association, to be effective July 1, 2012, through June 30, 2014.

(Supervisor Elsbernd excused from voting.)

**Attachments:** [Legislation\\_Ver1](#)  
[comm\\_packet\\_061412](#)  
[061912\\_BoardPacket.pdf](#)  
[Board\\_Packet\\_062612](#)

06/19/2012; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendation of the Public Safety Committee**

*Present: Supervisors Avalos, Olague, Mar*

40. [120559](#) **[Police Code - Prohibiting Obstructing Sidewalks Adjacent to White Zones]**  
**Sponsors: Campos; Avalos and Mar**  
Ordinance amending the San Francisco Police Code by adding Section 65 to prohibit obstructing sidewalks adjacent to white colored curb zones and establish exceptions to the prohibition; and adopting environmental findings.

**Attachments:** [Legislation\\_Ver1](#)  
[Leg\\_Digest\\_Ver1](#)  
[Comm Packet 060712](#)  
[Legislation\\_Ver2](#)  
[Board Packet 061912](#)  
[Legislation\\_Ver3](#)  
[Leg\\_Digest\\_Ver3](#)  
[Boaard Packet 062612](#)

06/19/2012; AMENDED.

06/19/2012; PASSED ON FIRST READING AS AMENDED.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendation of the Rules Committee**

*Present: Supervisors Kim, Farrell, Campos*

**41. 111330 [Charter Amendment - Consolidating Odd-Year Municipal Elections]**

**Sponsor: Wiener**

Charter Amendment (Second Draft) to amend the Charter of the City and County of San Francisco by amending Sections 2.101, 13.101, and Article XVII to: 1) change the election cycle for the offices of City Attorney and Treasurer so that these offices will be elected in the same years as the elections for the offices of Mayor, District Attorney, and Sheriff; and 2) to amend the definition of general municipal election so that such elections occur only in even-numbered years and every other odd-numbered year.

**Attachments:** [Legislation Ver1](#)

[Leg Digest Ver1](#)

[Comm Packet 012612](#)

[Board Packet 020712](#)

[Board Packet 021412](#)

[Legislation Ver2](#)

[Comm Packet 060712](#)

[Board Packet 061912](#)

[Board Packet 062612](#)

02/07/2012; CONTINUED.

02/14/2012; AMENDED.

02/14/2012; RE-REFERRED AS AMENDED to the Rules Committee.

06/19/2012; CONTINUED.

**Question: Shall this Charter Amendment be SUBMITTED?**

**NEW BUSINESS****From the Rules Committee Without Recommendation**

*Present: Supervisors Kim, Farrell, Campos*

*(Pursuant to the provisions of Rule 2.28.7 of the Board's Rules of Order, at least six days must intervene between the first appearance of a proposed Charter Amendment before the Board as a referral from committee and any Board order of submission to the electorate. In accordance therewith consideration of the following proposed Charter amendment appropriately may be continued at least one week.)*

42. [120219](#) **[Charter Amendment - Replacing Ranked-Choice Voting for City-Wide Offices with Run-Off Elections]**

**Sponsors: Farrell; Chu, Cohen, Elsbernd, Olague and Wiener**

Charter Amendment (First Draft) to amend the Charter of the City and County of San Francisco by amending Sections 13.101, 13.101.5, 13.102, 13.107, and Article XVII and by adding Section 13.102.5 to replace ranked-choice voting for City-wide offices with run-off elections.

**Attachments:** [Comm Packet 061412](#)

[Legislation Ver1](#)

[Board Packet 062612](#)

**Question: Shall this Charter Amendment be SUBMITTED?**

## SPECIAL ORDER 3:00 P.M.

### Board of Supervisors Sitting as a Committee of the Whole

*(Pending approval of File No. 120711, Item No. 58.)*

43. [120712](#) **[Public Hearing - Report of Assessment Costs for Blighted Properties]**  
Hearing to consider objections to a report of assessment costs submitted by the Director of Public Works for inspection and/or repair of blighted properties ordered to be performed by said Director pursuant to Administrative Code Chapter 80, the costs thereof having been paid for out of a blight abatement fund. (Clerk of the Board)

**Attachments:** [Board Packet 062612](#)

**Question: Shall this Hearing be HEARD AND FILED?**

### Committee of the Whole Adjourn and Report

44. [120580](#) **[Report of Assessment Costs for Blighted Properties]**  
Resolution approving report of assessment costs submitted by the Director of Public Works for inspection and/or repair of blighted properties ordered to be performed by said Director pursuant to Chapter 80 of the Administrative Code, the costs thereof having been paid for out of a blight abatement fund. (Public Works Department)

**Attachments:** [Legislation Ver1](#)  
[Board Packet 062612](#)

**Question: Shall this Resolution be ADOPTED?**

## SPECIAL ORDER 3:30 P.M. - Recognition of Commendations

## SPECIAL ORDER 4:00 P.M.

### APPEAL PROCEDURES

Board Rule 4.29 provides that public hearings on appeals shall be scheduled for 4:00 p.m. If more than one public hearing is scheduled, then the Clerk, in consultation with the President, may determine the order in which the appeals will be scheduled. Second and later appeals may be scheduled at specified times later than 4:00 p.m. An appeal shall not be heard prior to its scheduled time on the calendar, and it may not be called until the Board's consideration of appeals scheduled earlier on the calendar is completed. It is the policy of the Clerk of the Board to schedule multiple appeals in the following order at 4:00 p.m.:

1. Appeals where all parties have agreed to request a continuance or a tabling of the appeal.
2. Continued appeals from previous Board meetings (continued appeals will be listed in order of those closest to deadlines for Board decision).
3. Appeals appearing on the calendar for the first time, in chronological order of receipt by the Clerk.
4. Multiple appeals appearing on the calendar may be staggered at times specific, beginning at 4:00 p.m.
5. Appeals involving participants who have ADA considerations may be set for specific times beginning at 4:00 p.m.

Pursuant to Government Code Section 65009, notice is hereby given: If you challenge the above matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described above, or in written correspondence delivered to the Board of Supervisors, (1 Dr. Carlton B. Goodlett Place, Room 244; San Francisco, CA 94102-4689) at, or prior to, the public hearing.

#### 45. [120495](#) [Appeal of Determination of Exemption from Environmental Review - 601 Dolores Street]

Hearing of persons interested in or objecting to the decision of the Planning Department dated April 9, 2012, Case No. 2011.0584E, that a project located at 601 Dolores Street (Assessor Block No. 3598, Lot No. 060) is exempt from environmental review under Categorical Exemption, Class 32 [State CEQA Guidelines Section 15332]. The proposed project involves the conversion of an existing residential use in a former church structure into middle school class rooms and a multi-purpose assembly space and associated interior and exterior changes to the building. (District 8) (Appellant: Jeffrey Goldfarb and Elizabeth Erhardt of Rutan & Tucker, LLP, on behalf of J. Landon Gates and Anne Timmer Gates) (Filed May 9, 2012) (Clerk of the Board)

**Attachments:** [Board Packet 061912](#)  
[Board Packet 062612](#)

06/19/2012; CONTINUED.

#### Question: Shall this Hearing be HEARD AND FILED?

Pursuant to Government Code Section 65009, the following notice is hereby given: if you challenge, in court, the Categorical Exemption from Environmental Review described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

**(Only one of the following two motions should be approved.)**



46. [120496](#) **[Affirming the Exemption Determination - 601 Dolores Street]**  
Motion affirming the determination by the Planning Department that a project located at 601 Dolores Street is exempt from environmental review. (Clerk of the Board)

**Attachments:** [Legislation ver1](#)  
[Board Packet 061912](#)  
[Board Packet 062612](#)

06/19/2012; CONTINUED.

**Question: Shall this Motion be APPROVED?**

47. [120497](#) **[Reversing the Exemption Determination - 601 Dolores Street]**  
Motion reversing the determination by the Planning Department that a project located at 601 Dolores Street is exempt from environmental review. (Clerk of the Board)

**Attachments:** [Legislation Ver1](#)  
[Board Packet 061912](#)  
[Board Packet 062612](#)

06/19/2012; CONTINUED.

**Question: Shall this Motion be APPROVED?**

48. [120498](#) **[Preparation of Findings to Reverse the Exemption Determination - 601 Dolores Street]**  
Motion directing the Clerk of the Board to prepare findings reversing the exemption determination by the Planning Department that a project located at 601 Dolores Street is exempt from environmental review. (Clerk of the Board)

**Attachments:** [Legislation ver1](#)  
[Board Packet 061912](#)  
[Board Packet 062612](#)

06/19/2012; CONTINUED.

**Question: Shall this Motion be APPROVED?**

## **SPECIAL ORDER 4:00 P.M.**

*Pursuant to Government Code Section 65009, the following notice is hereby given: if you challenge, in court, the conditional use application decision described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.*

49. [120646](#) **[Appeal of Conditional Use Authorization - 601 Dolores Street]**  
Hearing of persons interested in or objecting to the decision of the Planning Commission's April 26, 2012, approval of a Conditional Use Authorization identified as Planning Case No. 2011.0584CV, by its Motion No. 18604, pursuant to Planning Code Sections 209.3(g), 303, and 317, to convert a former church that is currently being used as a single-family dwelling into a private elementary school operated by "Children's Day School", within a RH-3 (Residential House, Three-Family), on property located at 601 Dolores Street, Assessor's Block Assessor's Block No. 3598, Lot No. 060. (District 8) (Appellants: Elizabeth Erhardt, Rutan Attorneys at Law, on behalf of Lisa Nahmanson and Sandra Steele) (Filed May 29, 2012) (Clerk of the Board)

**Attachments:** [Board Packet 062612](#)

**Question: Shall this Hearing be HEARD AND FILED?**

**(Only one of the following two motions should be approved.)**

50. [120647](#) **[Affirming the Conditional Use Authorization - 601 Dolores Street]**  
Motion approving decision of the Planning Commission by its Motion No. 18604, approving Conditional Use Authorization identified as Planning Case No. 2011.0584CV on property located at 601 Dolores Street, and adopting findings pursuant to Planning Code Section 101.1. (Clerk of the Board)

**Attachments:** [Legislation\\_Ver1](#)

[Board Packet 062612](#)

**Question: Shall this Motion be APPROVED?**

51. [120648](#) **[Reversing the Conditional Use Authorization - 601 Dolores Street]**  
Motion disapproving decision of the Planning Commission by its Motion No. 18604, approving Conditional Use Authorization identified as Planning Case No. 2011.0584CV on property located at 601 Dolores Street, and adopting findings pursuant to Planning Code Section 101.1. (Clerk of the Board)

**Attachments:** [Legislation\\_Ver1](#)

[Board Packet 062612](#)

**Question: Shall this Motion be APPROVED?**

52. [120649](#) **[Preparation of Findings Related to the Conditional Use Authorization - 601 Dolores Street]**  
Motion directing the Clerk of the Board to prepare findings relating to proposed Conditional Use Authorization identified as Planning Case No. 2011.0584CV on property located at 601 Dolores Street. (Clerk of the Board)

**Attachments:** [Legislation\\_Ver1](#)

[Board Packet 062612](#)

**Question: Shall this Motion be APPROVED?**

## COMMITTEE REPORTS

Reports from committees, if any, recommending emergency or urgent measures.

*The following items will be considered by the Land Use and Economic Development Committee at a Rescheduled Meeting on Monday, June 25, 2012, at 3:00 p.m. The Chair intends to request the Committee to send the following items to the Board as a committee report on Tuesday, June 26, 2012.*

**53. [120632](#) [Agreements, Permit, and Lease - Improvements on Portions of Third, Fourth, Owens, and 16th Streets - UCSF Mission Bay]**

**Sponsors: Cohen; Kim**

Ordinance: 1) approving and authorizing a Master Agreement between the City and The Regents of the University of California, on behalf of its San Francisco campus (UCSF) governing various public improvements and other transactions relating generally to Fourth, Owens, Third and Sixteenth Streets in Mission Bay, and approving and authorizing the permit and agreements contemplated by such agreement, including: (a) the issuance of a major encroachment permit granting revocable permission to UCSF to occupy portions of these streets for UCSF improvements and activities, including a Fourth Street public plaza, (b) maintenance agreements for said improvements, (c) an easement agreement for UCSF utilities under Fourth Street between 16th Street and Mission Bay Boulevard South, (d) easement agreements for sidewalk curb ramps, for public pedestrian passage, and City utilities over certain property within the UCSF campus, and (e) a lease of subsurface and air space for UCSF improvements above and below certain segments of Fourth Street between Sixteenth and Mariposa Streets on State Trust property; 2) accepting offers of real property and public improvements along such streets and portions of Mariposa Street for street widening, turning radii and right turn lane purposes; 3) making environmental findings and findings of consistency with the City's General Plan, the eight priority policy findings of Planning Code Section 101.1 and the Mission Bay South Redevelopment Plan; 4) accepting Department of Public Works Order; and 5) authorizing official acts in connection with this Ordinance.

**Attachments:** [Legislation Ver1](#)  
[Leg Digest Ver1](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

**54. [120676](#) [Resolution of Intent - Street Vacation - San Francisco Wholesale Produce Market - Portions of Jerrold and Kirkwood Avenues, Selby, Rankin, and Milton I. Ross Streets, and Lettuce Lane]**

**Sponsors: Cohen; Mayor**

Resolution: 1) declaring the intention of the Board of Supervisors to vacate Jerrold Avenue between Rankin Street and Toland Street, Milton I. Ross Street between Innes Avenue and Kirkwood Avenue, Kirkwood Avenue between Rankin Street and the proposed boundary of the San Francisco Wholesale Produce Market, Lettuce Lane between Jerrold Avenue and Kirkwood Avenue, portions of Selby Street between Innes Avenue and Kirkwood Avenue, and a portion of Rankin Street between Jerrold Avenue and Innes Avenue for purposes of the San Francisco Wholesale Produce Market Retention and Expansion, subject to certain conditions; and 2) setting the hearing date for all persons interested in the proposed vacation of said public right-of-way.

**Attachments:** [Legislation Ver1](#)

**Question: Shall this Resolution be ADOPTED?**

55. [120719](#) **[Real Property Lease Amendment - 720 Sacramento Street]**  
Sponsor: Chiu  
Resolution authorizing the amendment of the lease at 720 Sacramento Street for the Department of Public Health to extend the term by one year.

**Attachments:** [Legislation Ver1](#)

**Question: Shall this Resolution be ADOPTED?**

56. **ROLL CALL FOR INTRODUCTIONS**

*Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.*

57. **PUBLIC COMMENT**

*An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to three minutes. Each member of the public will be allotted the same number of minutes to speak, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.*

*Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.*

**FOR ADOPTION WITHOUT COMMITTEE REFERENCE**

*These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.*

*Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.*

**Items 58 through 63****58. [120711](#) [Committee of the Whole - Hearing on the Report of Assessment Costs for Blighted Properties]**

Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on June 26, 2012, at 3:00 p.m., to hold a public hearing on a resolution approving report of assessment costs submitted by the Director of Public Works for inspection and/or repair of blighted properties ordered to be performed by said Director pursuant to Administrative Code Chapter 80, the costs thereof having been paid for out of a blight abatement fund. (Clerk of the Board)

**Attachments:** [Legislation Ver1](#)  
[Board Packet 062612](#)

06/19/2012; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Motion be APPROVED?**

**59. [120634](#) [Declaration - Results of June 5, 2012, Consolidated Presidential Primary Election]**

**Sponsor: Chiu**

Resolution declaring the results of the June 5, 2012, Consolidated Presidential Primary Election.

**Attachments:** [Legislation Ver1](#)  
[Board Packet 062612](#)

06/19/2012; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

60. [120702](#) **[Accept and Expend Grant - Crocker Amazon Gardener - \$39,884]**  
**Sponsor: Avalos**  
Resolution authorizing the San Francisco Recreation and Park Department to retroactively accept and expend a grant of \$39,884 from Sacred Heart Cathedral Preparatory to support a half-time gardener at Crocker Amazon Field.  
**Attachments:** [Legislation\\_Ver1](#)  
[Board\\_Packet\\_062612](#)
- 06/19/2012; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
61. [120705](#) **[Resolution of Intent - Multifamily Housing Revenue Bonds - 235 Broadway - Broadway Sansome Apartments]**  
**Sponsor: Chiu**  
Resolution declaring the intent of the City and County of San Francisco (the City) to reimburse certain expenditures from proceeds of future bonded indebtedness; authorizing the Director of the Mayor's Office of Housing (Director) to submit an application and related documents to the California Debt Limit Allocation Committee (CDLAC) to permit the issuance of residential mortgage revenue bonds in an aggregate principal amount not to exceed \$28,000,000 for 235 Broadway - Broadway Sansome Apartments; authorizing and directing the Director to direct the Controller's Office to hold in trust an amount not to exceed \$100,000 in accordance with CDLAC procedures; authorizing the Director to certify to CDLAC that the City has on deposit the required amount; authorizing the Director to pay an amount equal to such deposit to the State of California if the City fails to issue the residential mortgage revenue bonds; approving, for purposes of the Internal Revenue Code of 1986, as amended, the issuance and sale of residential mortgage revenue bonds by the City in an aggregate principal amount not to exceed \$28,000,000; authorizing and directing the execution of any documents necessary to implement this Resolution; and ratifying and approving any action heretofore taken in connection with the Project (as defined herein) and the Application (as defined herein).  
**Attachments:** [Legislation\\_Ver1](#)  
[Board\\_Packet\\_062612](#)
- 06/19/2012; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
62. [120706](#) **[Recreation and Parks Month - July 2012]**  
**Sponsor: Chiu**  
Resolution proclaiming July 2012 as Recreation and Parks Month in the City and County of San Francisco.  
**Attachments:** [Legislation\\_Ver1](#)  
[Board\\_Packet\\_062612](#)
- 06/19/2012; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**

63. [120707](#) **[Accept and Expend Grant - Arts Education Grant - \$18,000]**

**Sponsor: Wiener**

Resolution authorizing the San Francisco Arts Commission to retroactively accept and expend a grant in the amount of \$18,000 from the MetLife Foundation Partners in Arts Education Grant Program for the WritersCorps Program.

**Attachments:** [Legislation\\_Ver1](#)

[Board\\_Packet\\_062612](#)

06/19/2012; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

## 64. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

*[Serious Injury Finding]*

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

*[Purely Commendatory Finding]*

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

*[Brown Act Finding]*

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

## LEGISLATION INTRODUCED AT ROLL CALL

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Pursuant to Section 2.8 of the Rules of Order of the Board of Supervisors, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board and introduced by the President.

## PROPOSED RESOLUTIONS

Proposed resolutions received from June 12, 2012, to June 18, 2012, for reference by President to appropriate Committee on June 26, 2012.

### 120703 [Disapproving Street Encroachment - 10 Niantic Avenue]

Resolution affirming Department of Public Works' recommendation for disapproval for occupancy of a portion of the public right-of-way with a portion of a new single family dwelling encroaching 3-feet into the public right-of-way at 10 Niantic Avenue (Block No. 7178, Lot No. 001) and urging the City to work with the applicants, Lee Yun Ling & Cindy Zhou, to vacate and acquire the subject portion of the public right-of-way. (Public Works Department)

**Attachments:** Legislation\_Ver1

06/14/2012; RECEIVED FROM DEPARTMENT.

06/26/2012; RECEIVED AND ASSIGNED to the Land Use and Economic Development Committee.



**120704 [Approving Street Encroachment - 10 Niantic Avenue]**

Resolution overturning Department of Public Works' recommendation for disapproval and granting revocable permission to Lee Yun Ling & Cindy Zhou, for the occupancy of a portion of the public right-of-way of a portion of a new single family dwelling encroaching 3-feet into the public right-of-way at 10 Niantic Avenue (Block No. 7178, Lot No. 001), conditioned upon the payment of an annual assessment fee as prescribed under Article 15, Section 786.7 of the Public Works Code; this project is consistent with the General Plan Referral and General Planning Code, Section 101.1. (Public Works Department)

**Attachments:** Legislation\_Ver1

06/14/2012; RECEIVED FROM DEPARTMENT.

06/26/2012; RECEIVED AND ASSIGNED to the Land Use and Economic Development Committee.

**120690 [Petitions and Communications]**

Petitions and Communications received from June 12, 2012, through June 18, 2012, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on June 26, 2012.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From Morrison Foerster, submitting letter regarding 8 Washington/Seawall Lot 351 Project. File No. 120270, Copy: Each Supervisor (1)

From Clerk of the Board, submitting a report regarding Sole Source Contracts for FY2011-2012 received by the following department:  
San Francisco Police Department (2)

From Office of the Governor, submitting a copy of the proclamation calling the General Election on Tuesday, November 6, 2012. Copy: Each Supervisor, City Attorney, John Arntz (3)

From Speak Sunset Parkside Education and Action Committee, submitting support letter for Beach Chalet Athletic Fields approvals and appeal. Copy: Each Supervisor (4)

From Clerk of the Board, the following departments have submitted their 2012 Local Agency Biennial Notices: (5)  
Board of Appeals  
Department of Building Inspection  
Office of Citizen Complaints  
District Attorney

From Office of the Controller, submitting Public Education Enrichment Fund Annual Report for FY2012-2013. (6)

From Verizon Wireless, submitting notification letter for Maritime Plaza of GTE Mobilnet of California Limited Partnership of San Francisco-Oakland. Copy: Each Supervisor (7)

From State Fish and Game Commission, regarding proposed regulatory action relating to upland game hunting. Copy: Each Supervisor (8)

From The Children's Bill of Rights, submitting proclamation declaring Children's Rights. Copy: Each Supervisor (9)

From Office of the Treasurer and Tax Collector, submitting Monthly Investment Report for May 2012. (10)

From Office of the Controller, submitting Franchise Fee Audit of Pacific Gas and Electric Company for 2009 and 2010. (11)

From Office of the Controller, submitting FY2012-2013 and FY2013-2014 Revenue Letter. (12)

From Residential Rent Stabilization and Arbitration Board, submitting Rent Board Annual Report on Eviction Notices. (13)

From Planning Department, submitting Notice of Availability of and Intent to Adopt a Mitigated Negative Declaration regarding Geary Road Bridge Replacement Project. (14)

From San Francisco Tomorrow, submitting support by California Nurses Association of appeal of the CPMC Long Range Development Plan. File No. 120549, Copy: Each Supervisor (15)

From Linda Chapman, submitting comments in support of the CPMC appeal. File No. 120549 (16)

From Nick Rugado, submitting opposition to the logo change for Muni. (17)

From Rita O'Flynn, opposing funding for non-for-profits that engage in prohibited political activities. (18)

From Cindy Courtney, regarding Ross Mirkarimi. Copy: Each Supervisor (19)

From concerned citizens, regarding Beach Chalet Project. 4 letters (20)

From Paul McKenzie, regarding various issues. (21)

From Rose Hillson, requesting legislation regarding "Efficiency Unit" in Building Code be sent back to Planning Commission. File No. 120191 (22)

From Lozeau/Drury LLP, regarding Beach Chalet appeal letter. File No. 120691 (23)

(An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is available at the Clerk's Office Room 244, City Hall.)

## **ADJOURNMENT**