

File No. 140158

Committee Item No. _____

Board Item No. 33

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date March 4, 2014

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

- | | |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |

Completed by: John Carroll

Date February 27, 2014

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

EE

1 [Problem Gambling Awareness Month - March 2014]

2
3 **Resolution declaring March 2014 as Problem Gambling Awareness Month in the City**
4 **and County of San Francisco.**

5
6 WHEREAS, Six to eight million Americans, including more than 1.2 million Californians,
7 meet the criteria for problem gambling and, by their gambling behavior, negatively affect the
8 lives of another 48 to 80 million individuals; and

9 WHEREAS, Problem gambling is defined as gambling behavior which causes
10 disruption in any major area of life: psychological, physical, social, vocational, health, spiritual
11 or emotional; and

12 WHEREAS, Problem gambling ("gambling disorder") has been classified recently by
13 the American Psychiatric Association as an addiction with similarities to the causes and
14 consequences of alcohol and drug dependence; and

15 WHEREAS, Behavioral signs of problem gambling include gambling to escape
16 boredom, pain or loneliness, lying to loved ones to conceal the extent of gambling, needing to
17 gamble with increasing amounts of money in order to achieve excitement, borrowing money to
18 gamble, and trying repeatedly over time to win back money lost; and

19 WHEREAS, Many Americans gamble more money each year than they spend on
20 groceries, betting upwards of \$900,000,000,000 annually; and

21 WHEREAS, Problem gambling is a public health issue impacting relationships,
22 families, businesses, and communities; and

23 WHEREAS, Populations at high risk for gambling problems includes seniors, youth,
24 college students, veterans, African Americans, Asian Americans, Latinos, and Native
25 Americans; and

1 WHEREAS, Only 15% of problem gamblers ever seek treatment; and

2 WHEREAS, Numerous free resources, including self-help workbooks, phone-based
3 counseling, individual counseling, support group counseling, residential care and a locally-
4 based 24/7 helpline (1-888-968-7888) are now available for problem gamblers and affected
5 individuals; and

6 WHEREAS, The Department of Public Health - Community Behavioral Health Services,
7 in partnership with NICOS Chinese Health Coalition, made the City and County of San
8 Francisco one of the first municipalities in the nation to offer a problem gambling prevention
9 program to its residents, beginning in 1998; now, therefore, be it

10 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
11 recognizes the month of March 2014 as Problem Gambling Awareness Month; and, be it

12 FURTHER RESOLVED, that the Board of Supervisors of the City and County of San
13 Francisco declares March 2014 as Problem Gambling Awareness Month in the City and
14 County San Francisco.

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

1. For reference to Committee:

An ordinance, resolution, motion, or charter amendment.

2. Request for next printed agenda without reference to Committee.

3. Request for hearing on a subject matter at Committee:

4. Request for letter beginning "Supervisor inquires"

5. City Attorney request.

6. Call File No. from Committee.

7. Budget Analyst request (attach written motion).

8. Substitute Legislation File No.

9. Request for Closed Session (attach written motion).

10. Board to Sit as A Committee of the Whole.

11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

Small Business Commission Youth Commission Ethics Commission

Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.

Sponsor(s):

Mar, Avalos, Cohen

Subject:

Resolution Declaring March 2014 as Problem Gambling Awareness Month

The text is listed below or attached:

Please see attached document.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: