 	40	0242
$\sim$	.7 ~	11-3/1-3
13()		11/4/

Committee	Item No.	· · · · · · · · · · · · · · · · · · ·	
Board Item	No	1.	

## **COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

Committee	Date
Board of Supervisors Meeting	Date <u>March 12, 2013</u>
Cmte Board	
Motion	
Resolution	
Ordinance	
Legislative Digest	
Budget Analyst Report	
Legislative Analyst Report	
Introduction Form (for hearings)	
Department/Agency Cover Letter a	and/or Report
MOU MOU	
Grant Information Form	
Grant Budget	
Subcontract Budget	
Contract/Agreement	
Award Letter	
Application	
Public Correspondence	
OTHER (Use back side if additional space	is needed)
	· · · · · · · · · · · · · · · · · · ·
Completed by: <u>Joy Lamug</u> Da	ate <u>March 7, 2013</u>
	ate

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.



## City and County of San Francisco Master Report

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

F	ile Number:	130242	File Type:	Hearing	Sta	atus: Pending Cor	mmittee Act	ion
	Enacted:		<del></del> , <u></u>			Effective	ə:	
	Version:	1	In Control:	Board of	Supervisors	, '		
	File Name:	Formal Policy	/ Discussions	s - March 1	12, 2013	Date Introduced	: 03/05/20	13
-	Requester:	· · · · · · · · · · · · · · · · · · ·	· .	Cost:	, s	Final Action	: , , .	
	Comment:			Title:	Administrative Coanswer the follow Supervisor represended and the Supervisor represended and the Supervisor represended and the Supervisor shall represended and the Supervisor shall represend the Supervisor shall represend and the Supervisor shall represent the Supervisor shall	ter Sections 2.103 and Section 2.11, the ing eligible question is enting District 4. The initially for up to find exceed five miner upcoming and potent that may bring job coment, such as Ames arena, how do you do that are further in the initial benefits trickle of an Francisco? (Suppose the section is the section in the initial properties of the section in the	ne Mayor she is submitted he Mayor no ive minutes utes per Sutential new pericals Cuper plan on wen proximity down to all	all by nay pervisor. projects d spur and the porking to ensure
Hist	ory of Legisl	ative File 130	0242					
Ver	Acting Body		Date Action	on	Sent 1	Го	Due Date	Result
1	President	03	3/05/2013 ASS	SIGNED	Board	of Supervisors	<del> </del>	



## **Introduction Form**

By a Member of the Board of Supervisors or the Mayor

Timestamp						
I hereby submit the following item for introduction (select only one):						
1. For reference to Committee.						
An ordinance, resolution, motion, or charter amendment.						
2. Request for next printed agenda without reference to Committee.						
3. Request for hearing on a subject matter at Committee.						
4. Request for letter beginning "Supervisor inquires"						
☐ 5. City Attorney request.						
6. Call File No. from Committee.						
7. Budget Analyst request (attach written motion).						
8. Substitute Legislation File No.						
9. Request for Closed Session (attach written motion).						
☐ 10. Board to Sit as A Committee of the Whole.						
☐ 11. Question(s) submitted for Mayoral Appearance before the BOS on March 12, 2013						
Please check the appropriate boxes. The proposed legislation should be forwarded to the following:						
☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission						
☐ Planning Commission ☐ Building Inspection Commission						
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative						
Sponsor(s):						
Katy Tang	7					
Subject:						
Economic Development						
The text is listed below or attached:						
In light of major upcoming and potential new projects in San Francisco that may bring job creation and spur economic development, such as America's Cup and the proposed Warriors arena, how do you plan on working with neighborhoods that are further in proximity to ensure that these economic benefits trickle down to all communities in San Francisco?	1					
Signature of Sponsoring Supervisor:						
For Clerk's Use Only:						
130242						

Page 1 of 1