

File No. 181238

Committee Item No. \_\_\_\_\_

Board Item No. 5

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: February 12, 2019

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

#### OTHER

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Prepared by: Brent Jalipa

Date: January 10, 2019

Prepared by: Lisa Lew

Date: January 25, 2019

1 [Approving Conditional Use Authorization - 3637-3657 Sacramento Street]

2  
3 **Motion approving the decision of the Planning Commission by its Motion No. 20336,**  
4 **approving a Conditional Use Authorization identified as Planning Case**  
5 **No. 2007.1347CUA for a proposed project located at 3637-3657 Sacramento Street; and**  
6 **adopting findings pursuant to Planning Code, Section 101.1.**

7  
8       MOVED, That the Planning Commission's approval on November 8, 2018, of a  
9 Conditional Use Authorization identified as Planning Case No. 2007.1347CUA, by its Motion  
10 No. 20336, to demolish three existing buildings and construct a new four-story, 40-foot tall,  
11 mixed use building containing residential use (approximately 17,100 gross square feet) with  
12 18 dwelling units (consisting of six one-bedroom units, and 12 two-bedroom units);  
13 retail/commercial space (approximately 6,500 gross square feet), medical offices  
14 (approximately 10,000 gross square feet), 64 off-street parking spaces (including one car  
15 share space) and 35 bicycle parking spaces (approximately 38,700 gross square feet), within  
16 the Sacramento Street Neighborhood Commercial District and 40-X Height and Bulk District,  
17 for a proposed project located at:

18       3637-3657 Sacramento Street, Assessor's Parcel Block No. 1018, Lot Nos. 012 and  
19 020 is hereby approved; and, be it

20       FURTHER MOVED, That the Board of Supervisors incorporates by reference the  
21 Planning Commission's findings of compliance with the General Plan, and Planning Code,  
22 Section 101.1, and adopts those findings as its own.

Print Form

### Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [ ] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Clerk of the Board

Subject:

Approving Conditional Use Authorization - 3637-3657 Sacramento Street

The text is listed:

Motion approving the decision of the Planning Commission by its Motion No. 20336, approving a Conditional Use Authorization identified as Planning Case No. 2007.1347CUA for a proposed project located at 3637-3657 Sacramento Street; and adopting findings pursuant to Planning Code, Section 101.1.

Signature of Sponsoring Supervisor: *Olivia Gomez*

For Clerk's Use Only

File No: 181238

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Committee Item No. \_\_\_\_\_

Board Item No. \_\_\_\_\_

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_  
Board of Supervisors Meeting

Date: \_\_\_\_\_  
Date: January 15, 2019

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
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Prepared by: Brent Jalipa  
Prepared by: \_\_\_\_\_

Date: January 10, 2019  
Date: \_\_\_\_\_

File No. 181238

Committee Item No. \_\_\_\_\_

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: January 29, 2019

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

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<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Brent Jalipa  
Prepared by: Lisa Lew

Date: January 10, 2019  
Date: January 25, 2019

