File No.	240732
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Committee Item	No.	
Board Item No.	31	

## **COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

Committee:		Date:			
Board of Supervisors Meeting		Date: July 2, 2024			
Cmte Board					
	Motion Resolution Ordinance Legislative Digest Budget and Legislative Analys Youth Commission Report Introduction Form Department/Agency Cover Leg MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application Public Correspondence	etter and/or Report			
OTHER	OTHER				
Prepared by: Lisa Lew Date: June 28, 2024 Prepared by: Date:					

1	[Kim Marie Thompson Cromb Day - June 29, 2024]
2	
3	Resolution recognizing June 29, 2024, as Kim Marie Thompson Cromb Day in the City
4	and County of San Francisco.
5	
6	WHEREAS, Kim Marie Thompson Cromb, also known as Kim Thompson, was born on
7	June 4, 1956, in Perth Amboy, New Jersey; and
8	WHEREAS, Kim graduated from Rutgers University in 1978, with one of the first
9	degrees for Computer Science and moved to San Francisco to complete her studies in
10	Broadcast Media Communications at SF State University; and
11	WHEREAS, Kim loved her adopted City of San Francisco and lived in Polk Gulch,
12	Pacific Heights, and Potrero Hill before moving to Mill Valley with her husband, David Cromb,
13	to raise her two children, Heather and Kyle; and
14	WHEREAS, Kim was a respected and dedicated employee for San Francisco's
15	Department of Technology for 38 years, rising to the position of Principal IS Engineer; and
16	WHEREAS, Kim was also an esteemed leader in her union, the International
17	Federation of Professional and Technical Engineer (IFPTE), Local 21, rising from delegate to
18	Chapter President, to Vice President for San Francisco; and
19	WHEREAS, Kim was a pioneer and encouraged women to enter and succeed in
20	technical fields and leadership at all levels; and
21	WHEREAS, Kim was not only a committed worker, she took joy in life as a loving
22	mother, wife, and friend and enjoyed live music and local music festivals, traveling around the
23	world, and excellent food and drink with friends and family;
24	WHEREAS, Kim passed away unexpectedly on her 68th birthday on June 4, 2024, with
25	her family by her side; and

1	WHEREAS, Kim was a beloved member of her community and her sudden passing
2	has left a deep and abiding absence among all who knew her, worked with her, and shared
3	joys and sorrows with her; now, therefore, be it
4	RESOLVED, That the Board of Supervisors of the City and County of San Francisco,
5	with great admiration and respect, hereby declares June 29, 2024,, as Kim Marie Thompson
6	Cromb Day.
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## **Introduction Form**

(by a Member of the Board of Supervisors or the Mayor)

I here	by subr	nit the following item for introduction (select only one):
	1.	For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
	2.	Request for next printed agenda (For Adoption Without Committee Reference) (Routine, non-controversial and/or commendatory matters only)
	3.	Request for Hearing on a subject matter at Committee
	4.	Request for Letter beginning with "Supervisor inquires"
9	5.	City Attorney Request
	6.	Call File No. from Committee.
	7.	Budget and Legislative Analyst Request (attached written Motion)
	8.	Substitute Legislation File No.
	9.	Reactivate File No.
	10.	Topic submitted for Mayoral Appearance before the Board on
The p	roposed	legislation should be forwarded to the following (please check all appropriate boxes):
	The state of	nall Business Commission
	□ P1	anning Commission   Building Inspection Commission   Human Resources Department
Gener	ral Plan	Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):
	□ Ye	es 🗆 No
(Note.	For In	perative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)
Spons	sor(s):	
		s Aaron Peskin, Connie Chan
Subje	ct:	
Kim	Marie T	hompson Cromb Day – June 29, 2024
Long	Title or	text listed:
	olution r Francis	ecognizing June 29, 2024, as Kim Marie Thompson Cromb Day in the City and County of co.
		Signature of Sponsoring Supervisor: