

1 [Accept-Expend Federal Grant and Amendment to the Annual Salary Ordinance, FY 2009-
2 2010.]

3
4 **Ordinance authorizing the Department of the Environment (SF Environment) to accept**
5 **and expend a grant in the amount of \$80,000 from the US Environmental Protection**
6 **Agency-Region 9 to research and develop a new protocol for ENERGYSTAR in**
7 **Multifamily High-rise residential and mixed-use buildings and amending Ordinance**
8 **Number 183-09 to reflect the addition of one (1) grant funded position at the**
9 **Department of the Environment.**

10 Note: Additions are single-underline italics Times New Roman;
11 deletions are ~~strikethrough italics Times New Roman~~.
12 Board amendment additions are double underlined.
13 Board amendment deletions are ~~strikethrough normal~~.

14 Be it ordained by the People of the City and County of San Francisco:

15 **Section 1. Findings**

16 Based upon evaluation of responses to an Environmental Protection Agency-Region 9
17 Request for Proposals in the area of Pollution Prevention and Source Reduction, SF
18 Environment's Green Building program was selected to be the recipient of \$80,000 to
19 develop a new protocol for ENERGYSTAR in Multifamily High-rise residential and mixed-use
20 buildings; and,

21 This project will advance capacity in the high-rise multifamily residential building sector
22 to increase efficiency in the use of raw materials, energy and water.

23 This project supports the City and County of San Francisco's Climate Action Plan goal
24 of reducing Greenhouse Gas Emissions related to the building sector, as high-rise multifamily
25 buildings are one of the dominant building types in the City and County of San Francisco with
more under development.

1 This project supports California's aggressive goals of reducing greenhouse gas
2 emissions under the AB32 Climate Change Initiative scoping plan.

3 This project will have a larger national impact due to its creation of best practices, thus
4 ensuring San Francisco's reputation as an international leader on environmental issues.

5

6 **Section 2. Authorization to Accept and Expend Funds.**

7 The Board of Supervisors hereby authorizes the Department of the Environment to
8 accept and expend on behalf of the City and County of San Francisco \$80,000 in funds from
9 the US Environmental Protection Agency-Region 9 to research and develop a new protocol
10 for ENERGYSTAR in Multifamily High-rise residential and mixed-use buildings.

11 The Department of the Environment is further authorized to furnish whatever additional
12 information or assurances the funding agency may request in connection with this grant, and
13 to execute any and all agreements necessary to carry out the purpose of the grant.

14 The grant budget includes provision for indirect cost of \$5,926.

15 The term of the US Environmental Protection Agency-Region 9 grant is from November
16 1, 2009 through October 31, 2011 and requires a match of \$4,211.

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18 **Section 3. Grant-funded Positions; Amendment to FY 2009-2010 Annual Salary**

19 **Ordinance.**

20 The hereinafter designated sections and items of Ordinance No.183-09 (Annual Salary
21 Ordinance, FY 2009-2010) are hereby amended to ADD ONE (1) position in the Department
22 of the Environment, and reads as follows:

23 Department: ENV-22

24 Program: CIR – GREEN BUILDING

25

1 Subfund: 2S-ENV-GNC

2 Index Code: 220155

3

Amendment	Number of Positions:	Class and Item No.:	Compensation Schedule:
Add	1 42% FTE	9922 Public Serv. Aid.	\$1,405 B \$1,405

6

7 APPROVED AS TO FORM:
8 DENNIS J. HERRERA, City Attorney

APPROVED AS TO CLASSIFICATION
DEPARTMENT OF HUMAN RESOURCES

9 By: _____
10 Thomas Owen
Deputy City Attorney

By: _____
Micki Callahan
Director

11

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13 APPROVED: _____
14 Gavin Newsom
15 Mayor

16 APPROVED: _____
17 Ben Rosenfield
18 Controller

19 Recommended:

20

21

22 _____
23 Jared Blumenfeld, Director
Department of the Environment

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