

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. (415) 554-5184  
Fax No. (415) 554-5163  
TDD/TTY No. (415) 554-5227

## Application for Boards / Commissions / Committees / Task Forces INSTRUCTIONS AND APPLICATION

San Francisco is a diverse City and County with a wide range of people and issues affecting it. In order to take advantage of the extensive experience and knowledge available throughout our communities, various Boards/Commissions/Committees/Task Forces have been established to bring that knowledge together. These groups and their membership requirements are established by legislation approved through the local, state, and/or federal government.

In addition to setting up the purpose and goals of the various groups, the governing legislation outlines the type of person - in terms of desirable skills and/or knowledge - who can contribute their knowledge and perspective. In this manner, a group of San Franciscans, who are representative of the City and County, can be active participants in addressing issues affecting the entire City and County.

If you are interested in serving the City and County of San Francisco, the following procedures are provided:

1. A list of vacancies and expected vacancies, with their qualifications, can be found at the Office of the Clerk of the Board of Supervisors, at the San Francisco Main Public Library, and online on the Board of Supervisors' website (<http://www.sfbos.org/vacancy>). Please review this list for positions of interest.
2. Submit an application ([http://www.sfbos.org/vacancy application](http://www.sfbos.org/vacancy_application))  
*(List all of the appropriate seat number(s) and/or category/categories for which you qualify. We request applications be received ten (10) days before the scheduled hearing.)*

Applicants may also need to submit a Form 700, Statement of Economic Interests (<https://www.fppc.ca.gov/Form700.html>), along with their application for all bodies listed in [Campaign and Governmental Conduct Code, Section 3.1-103\(a\)\(1\)](#).

3. If the seat(s) you are applying for is vacant and requires the Board of Supervisors' confirmation, the Rules Committee may schedule your application for review. Applicants should expect to appear before the Rules Committee to speak on their qualifications and answer questions during a public hearing.  
*(There are no set instructions on what you are expected to present to the Rules Committee; however, a brief description of how your qualifications distinguish you from other applicants, reasons for your interest in the subject, and/or a short summarization on why you would make a good candidate is appropriate.)*
4. The Rules Committee may or may not make a recommendation for appointment. If a recommendation is made by the Rules Committee, the recommendation is forwarded to the Board of Supervisors for approval. It generally takes approximately 15 days from the date the Rules Committee makes their recommendation, for the individual to become officially appointed.
5. Depending on the type of organization, a new appointee may need to take an Oath of Office.

If there are no vacancies, your application will be retained for one year. If any openings occur during this time, your application will be submitted to the Rules Committee for review.

If you have any further questions, please contact the Rules Committee Clerk at (415) 554-5184. If you require detailed information concerning the operations of a particular Board/Commission/Committee/Task Force, please contact the administering department directly.

(Applications must be submitted to [BOS-Appointments@sfgov.org](mailto:BOS-Appointments@sfgov.org) or to the mailing address listed above.)

BOARD of SUPERVISORS



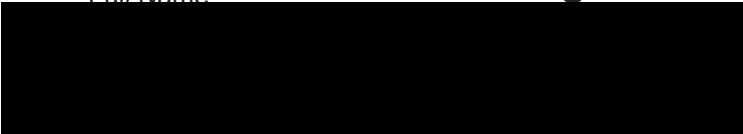
City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

Application for Boards, Commissions, Committees, & Task Forces

Name of Board/Commission/Committee/Task Force: Policy Commission

Seat # (Required - see Vacancy Notice for qualifications): 2

Full Name: David Albert Angel



Zip Code: 94131

Occupation: Assist Dist Attorney

Work Phone: 408-792-2857 Employer: Santa Clara County DA

Business Address: 70 West Hedding St, San Jose Zip Code: 95110

Business Email: dangel@dao.sccgov.org Home Email: [Redacted]

Pursuant to Charter, Section 4.101(a)(2), Boards and Commissions established by the Charter must consist of residents of the City and County of San Francisco who are 18 years of age or older (unless otherwise stated in the code authority). For certain appointments, the Board of Supervisors may waive the residency requirement.

Resident of San Francisco: Yes [X] No [ ] If No, place of residence:
18 Years of Age or Older: Yes [X] No [ ]

Pursuant to Charter, Section 4.101(a)(1), please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

As an Assistant District Attorney in Santa Clara County, issues of racial justice and equity are central to my work. In particular, since 2011 I have chaired my office's Diversity Committee. A core accomplishment of this work was the creation of a paid internship program designed to increase diversity among attorneys in our office and in upper management. The program has succeeded. In 2011, about 25% of our prosecutors were people of color. By 2024, this had risen to about 40%. I am also in charge of our Racial Justice Committee. Among the changes made were the resentencing of every death penalty case due to racial inequity in the imposition of the death penalty. I also led the dismantling of our Narcotics Unit and a new policy which resulted in an 80% decrease in narcotics prosecution thus ending an ugly chapter of the so called War on Drugs. I also created our Collateral Consequence Policy which allowed for immigration neutral resolutions where appropriate. I should also note, we had one of the first Conviction Integrity Units in the country leading to numerous exonerations which were often fueled by racial bias.

**Business and/or Professional Experience:**

Please see attached resume.  
1995-present -- Office of the District Attorney, San Jose, Santa Clara County

**Civic Activities:**

Please see attached resume

Have you attended any meetings of the body to which you are applying? Yes  No

An appearance before the Rules Committee may be required at a scheduled public hearing, prior to the Board of Supervisors considering the recommended appointment. Applications should be received ten (10) days prior to the scheduled public hearing.

Date: May 7, 2026 Applicant's Signature (required): David Angel Digitally signed by David Angel  
Date: 2026.05.07 17:10:13 -07'00'

*(Manually sign or type your complete name.  
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)*

Please Note: Your application will be retained for one year. Once completed, this form, including all attachments, become public record.

**FOR OFFICE USE ONLY:**

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Vacated: \_\_\_\_\_

# David Angel



## Education

- 1989 to 1992     **Harvard Law School**, Cambridge, MA  
*Juris Doctor, cum laude*  
Harvard Legal Aid Bureau
- 1983 to 1987     **Harvard College**, Cambridge, MA  
*Bachelor of Arts, magna cum laude*  
Harvard and John Harvard Academic Scholarship and Dean's List

## Experience

- 1995 to present     **Office of the District Attorney**, San Jose, CA

January 2011 – Present  
*Assistant District Attorney (executive management)*

As part of executive management of the office, I assist and advise the District Attorney on the running of the office. While my main focus is policy initiatives, I also run teams including trial strategy and criminal investigations as well as handle personal matters.

My core responsibilities are:

- Policy and Legislative Advice
- Leadership of the Conviction Integrity Unit
- Leadership of the Post-Conviction and Prosecutorial Integrity Unit;
- Leadership of the Issuing (charging) Unit;
- Leadership of the CAMP (“Custodial Alternative and Mental Health Programs) Team
- Leadership of the law clerk program
- Chair of the *Brady* Committee
- Chair of the Diversity Committee
- Chair of the Racial Justice Act Committee
- Responses to allegations of prosecutorial misconduct
- Responses to allegations of criminal conduct by law enforcement officers
- Legal liaison to the Crime Laboratory
- Office Training
- Post-Conviction Resentencing Team

Notable achievements as an Assistant District Attorney:

- Creation of the State of California’s First Conviction Integrity Unit.
  - Exoneration of Seven Individuals
- Conviction Integrity Reforms

- Personally lead numerous exonerations.
- Eyewitness Lineup Reforms
- Body Worn Camera Reforms
- Recording Statement Reforms
- Forensic Science Reforms
- *Brady* List Reforms
- Collateral Consequence Policy
  - Requires appropriate consideration of collateral consequences to prevent unintended and disparate impact.
- Prosecutorial Misconduct Protocol
  - Designed to prevent and remedy prosecutorial misconduct as well as fight unfounded allegations. Since inception not one prosecutorial misconduct finding has been made.
- Narcotics Public Safety Policy
  - This expansive policy immediately diverts low level narcotics cases out of the criminal justice system and directly into treatment.
    - <https://www.mercurynews.com/2019/06/13/exclusive-santa-clara-county-da-will-stop-filing-charges-in-most-minor-drug-cases/>
    - Since inception in 2019, this has resulted in close to 14,000 diverted cases.
- ARC Policy (“Accountability Restoration Community”)
  - Bold pilot program that targets low level sales cases
    - Individuals charged with basic sales cases immediately take accountability, enter home detention, stay-away from high drug sales areas, take a needs assessment evaluation, complete an individually tailored rehabilitative program and earn the dismissal of their case upon completion.
- Home Detention Program
  - Program allowing non-violent defendants to serve their sentence out of custody on home detention in appropriate cases.
- CAMP Team
  - Creation of new team focusing on custodial alternatives, mental health and diversion. Replaced Narcotics Unit.
  - Mental Health Court
  - ARC Court
  - YADEF Court (youthful offender diversion program)
  - PARR Unit (“Pre-Arrest Representation and Review”)
    - In response to Humphrey’s Case allows for expanded pre-trial release
- Zero Bail Policy
  - The Office of the District Attorney no longer seeks bail as a condition of release. Instead, we seek either public safety detention or supervised release.
- 2L Honors Program
  - Creation of nationally recognized 2L Honors Program designed to increase the quality of our applicants while increasing our racial and class diversity especially for first generation students. This has contributed to marked increases in diversity for our office.
- Abolition of Death Penalty in Santa Clara County Project
- Resentencing of Condemned Inmates from Santa Clara County to LWOP

*Deputy District Attorney (1995-2011)*

As a deputy district attorney, I have tried approximately ninety criminal cases before juries and judges, argued hundreds of contested motions, issued complaints, and directed criminal investigations. I have served on the office hiring committee and provided office-wide substantive law lectures.

I have prepared a training video with the San Jose Police Department training unit and have been invited to instruct for the California District Attorney Association in both trial advocacy and prosecutorial ethics.

As the working representative for the District Attorney at the twenty-four member *California Commission on the Fair Administration of Justice* lead by John Van De Kamp, I've negotiated new protocols, evaluated commission testimony, and conducted independent research for the commission.

*Economic Crimes Unit (2009 –2010)*

The economic crimes unit prosecutes white-collar crime. My focus was upon real estate and mortgage fraud. In addition, I carried a case load of innocence claims involving those convicted of violent crimes who are claiming they were falsely convicted.

*Juvenile Dependency Unit (August 2008-July 2009)*

I represented children who have been taken from their homes in legal proceedings within the juvenile dependency system. I also represented children in "Family Wellness Court" which is an innovative pilot project that seeks to address the unique needs facing very young children whose parents suffer from drug addiction.

*Sunnyvale Vertical Felony Prosecution (January 2008 – July 2008)*

I conducted all aspects of case preparation, disposition, litigation and sentencing for felony cases occurring in Sunnyvale. This includes felony cases ranging from attempted murder to drunk driving causing injury.

*Innocence Project (2004 to 2008)*

I was appointed to create and direct this project which had three main functions: criminal justice reform; investigation of innocence claims; litigation of innocence claims. The major accomplishments of the project have been:

- The investigation of innocence claims, including the exoneration of a man serving a life sentence in prison, the exoneration of a woman unjustly imprisoned on a gun charge and the exoneration of a man falsely convicted of a sexual assault;

- Drafting and implementing new county-wide protocols for eyewitness lineups, and for the recording of criminal suspect statements which were adopted as models by the California Commission on the Fair Administration of Justice;
- The establishment of a new county-wide protocol for police interrogation of mentally ill suspects.

*Drug Treatment Court and Mental Health Court (1999-2004)*

I was a founding member of this team which we designed to reduce recidivism by taking hardcore addicts charged within the criminal justice system and returning them to sobriety through treatment, close supervision, and, when necessary, targeted short-term incarceration. This collaborative team consisted of representatives of traditionally adversarial agencies. We attained one of the most significant rates of reduction in recidivism in the country while also substantially reducing court congestion.

I negotiated with other agencies to develop protocols and resolve on-going problems. I worked closely with the county legislature to draft the state's first county-wide certification program for neighborhood based treatment programs. I was a founding member of the Mental Health Court which was designed for individuals both addicted to drugs and suffering from significant mental health problems.

*Sexual Assault Trial Team (1998-1999)*

I issued, investigated, and tried adult sexual assault and child abuse cases.

*General Felony Trial Team, Juvenile Trial Team, Preliminary Examination Team, and Misdemeanor Trial Team (1995-1998)*

I prosecuted a wide variety of criminal cases including homicide, gang violence, white collar crime and general street crime.

2009 - 2011 **Santa Clara University, Santa Clara, CA**

*Lecturer*

I co-teach a law school seminar on wrongful conviction along with Prof. Ridolfi who is also the director of the Northern California Innocence Project.

*Lecturer*

I designed and instructed a course on the criminal justice system for the political science department.

1994 to 1995 **Morrison & Foerster, San Francisco, CA**

*Litigation Associate*

I worked on a corporate civil litigation. I was awarded the *Manuel Public Service Award* by the Bar Association for my *pro bono* work while at the firm.

1993 to 1994

**Centre for Applied Legal Studies, Johannesburg, South Africa**

*Litigation Associate*

Working at the AIDS Law Project at the Centre, I advocated on behalf of those with HIV. This involved legal, community and political work.

1992-1993

**The Honorable Judge Legge, Federal District Court, San Francisco, CA**

*Judicial Law Clerk*

**STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE  
A PUBLIC DOCUMENT**

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

Division, Board, Department, District, if applicable Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

**2. Jurisdiction of Office (Check at least one box)**

State Judge (Supreme, Appellate, Superior Court), Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)  
Multi-County County of  
City of Other

**3. Type of Statement (Check at least one box)**

Annual: The period covered is January 1, 2025, through December 31, 2025. Leaving Office: Date Left (Check one circle below.)  
-or- The period covered is through December 31, 2025. The period covered is January 1, 2025, through the date of leaving office.  
Assuming Office: Date assumed -or- The period covered is through the date of leaving office.  
Candidate: Date of Election and office sought, if different than Part 1:

**4. Schedule Summary (required)**

► Total number of pages including this cover page:

**Schedules attached**

Schedule A-1 - Investments – schedule attached Schedule C - Income, Loans, & Business Positions – schedule attached  
Schedule A-2 - Investments – schedule attached Schedule D - Income – Gifts – schedule attached  
Schedule B - Real Property – schedule attached Schedule E - Income – Gifts – Travel Payments – schedule attached  
Attachment 700-P - Prospective Employment (87200 Filers Only) – schedule attached

-or- None - No reportable interests on any schedule

**5. Verification**

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS  
( )

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed Signature  
(month, day, year) (File the originally signed paper statement with your filing official.)



BOARD of SUPERVISORS



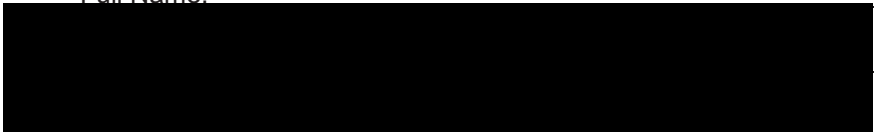
City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

Application for Boards, Commissions, Committees, & Task Forces

Name of Board/Commission/Committee/Task Force: Police Commission

Seat # (Required - see Vacancy Notice for qualifications): 2 (Seeking Reappointment)

Full Name: Kevin Benedicto



Zip Code: 94117

Occupation: Attorney

Work Phone: 415.266.0951 Employer: Benedicto & Simonovich LLP

Business Address: 490 Post St, Suite 500 PMB 2344 Zip Code: 94102

Business Email: kevin@bensimlaw.com Home Email: [Redacted]

Pursuant to Charter, Section 4.101(a)(2), Boards and Commissions established by the Charter must consist of residents of the City and County of San Francisco who are 18 years of age or older (unless otherwise stated in the code authority). For certain appointments, the Board of Supervisors may waive the residency requirement.

Resident of San Francisco: Yes [X] No [ ] If No, place of residence:
18 Years of Age or Older: Yes [X] No [ ]

Pursuant to Charter, Section 4.101(a)(1), please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

(Reappointment)

As Commission Vice President, it is an honor to represent the people of San Francisco as a member of our AAPI community. I am on the board of directors of the Asian American Bar Association of the Greater Bay Area, and an active member of the Filipino Bar Association of Northern California. I have won awards and received national recognition for my work fighting anti-Asian hate and advocating for AAPI communities and businesses in San Francisco.

I am also the youngest member of the Commission and am proud that our Commission represents diverse viewpoints and backgrounds, including on age.

**Business and/or Professional Experience:**

I have served on the Commission for four years, including as Commission Vice President. I have made it a priority to have a productive, respectful, and collaborative relationship with SFPD, while remaining a strong advocate for independent police oversight accountability. I have worked on numerous policies with SFPD, and helped lead both the SFPD boundary analysis and the Chief search. I have also built a reputation as one of the hardest working commissioners. I have consistently made outreach to SFPD patrol officers and the broader community a top priority, and have attended community meetings, events, station visits, ride-alongs, SFPD academy graduations, and more

I am also an experienced attorney, have practiced for more than ten years at national and global law firms and have now opened my own law firm serving San Francisco businesses and individuals.



**Civic Activities:**

I am proud to be a leader in the community. I serve as President-Elect of the Bar Association of San Francisco Barristers Club, the largest section of the bar association. I am a director and officer at the Asian American Bar Association of the Greater Bay Area. I also serve on the San Francisco Superior Court Committee on Elimination of Bias. I have done pro bono work with the Lawyers Committee for Civil Rights, Swords to Plowshares, and have received awards and recognition for my pro bono legal and community work.

Outside of the law I am an active community leader. I am the former Community Grand Marshall of the Pistahan Parade and Festival, the Filipino cultural celebration, and now serve as Parade Director.

Have you attended any meetings of the body to which you are applying? Yes  No

An appearance before the Rules Committee may be required at a scheduled public hearing, prior to the Board of Supervisors considering the recommended appointment. Applications should be received ten (10) days prior to the scheduled public hearing.

Date: May 5, 2026

Applicant's Signature (required):



*(Manually sign or type your complete name.*

*NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)*

Please Note: Your application will be retained for one year. Once completed, this form, including all attachments, become public record.

**FOR OFFICE USE ONLY:**

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Vacated: \_\_\_\_\_



STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Date Initial Filing Received
Filing Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Benedicto, Kevin

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
City and County of San Francisco
Division, Board, Department, District, if applicable Your Position
Police Commission Commissioner
If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

- State
Multi-County
City of
Judge (Supreme, Appellate, Superior Court), Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
County of San Francisco
Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2025, through December 31, 2025.
Leaving Office: Date Left
Assuming Office: Date assumed
Candidate: Date of Election and office sought, if different than Part 1:

4. Schedule Summary (required)

Total number of pages including this cover page: 2

Schedules attached

- Schedule A-1 - Investments - schedule attached
Schedule A-2 - Investments - schedule attached
Schedule B - Real Property - schedule attached
Attachment 700-P - Prospective Employment (87200 Filers Only) - schedule attached
Schedule C - Income, Loans, & Business Positions - schedule attached
Schedule D - Income - Gifts - schedule attached
Schedule E - Income - Gifts - Travel Payments - schedule attached

-or- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
1245 3rd Street San Francisco CA 94158
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
( 714 ) 253-3712 kevin.benedicto@sfgov.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03 / 26 / 2026
(month, day, year)

Signature Kevin Benedicto
(File the originally signed paper statement with your filing official.)

# SCHEDULE C

## Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700

FAIR POLITICAL PRACTICES COMMISSION

Name \_\_\_\_\_

Benedicto, Kevin

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
Redgrave LLP  
 ADDRESS (Business Address Acceptable)  
50 California Street  
San Francisco, CA 94111  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Law Firm  
 YOUR BUSINESS POSITION  
Attorney

GROSS INCOME RECEIVED     No Income - Business Position Only  
 \$500 - \$1,000                       \$1,001 - \$10,000  
 \$10,001 - \$100,000                 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)

Sale of \_\_\_\_\_  
 (Real property, car, boat, etc.)

Loan repayment

Commission or     Rental Income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 (Describe)

Other \_\_\_\_\_  
 (Describe)

NAME OF SOURCE OF INCOME  
City and County of San Francisco  
 ADDRESS (Business Address Acceptable)  
1245 Third St  
San Francisco, CA 94158  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Police Commissioner Stipend  
 YOUR BUSINESS POSITION  
Police Commissioner

GROSS INCOME RECEIVED     No Income - Business Position Only  
 \$500 - \$1,000                       \$1,001 - \$10,000  
 \$10,001 - \$100,000                 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)

Sale of \_\_\_\_\_  
 (Real property, car, boat, etc.)

Loan repayment

Commission or     Rental Income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 (Describe)

Other Stipend  
 (Describe)

**▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE                      TERM (Months/Years)  
 \_\_\_\_\_%     None    \_\_\_\_\_

SECURITY FOR LOAN  
 None                       Personal residence

Real Property \_\_\_\_\_  
 \_\_\_\_\_  
 Street address  
 \_\_\_\_\_  
 City

Guarantor \_\_\_\_\_

Other \_\_\_\_\_  
 (Describe)

Comments: \_\_\_\_\_