



# BOARD OF SUPERVISORS

## CITY AND COUNTY OF SAN FRANCISCO

### AGENDA

Legislative Chamber, Room 250  
City Hall, 1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

Tuesday, April 7, 2026 - 2:00 PM

#### Regular Meeting

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RAFAEL MANDELMAN, PRESIDENT  
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,  
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,  
SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

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#### BOARD COMMITTEES

##### Committee Membership

**Budget and Appropriations Committee**  
Supervisors Chan, Dorsey, Sauter, Walton, Mandelman

**Budget and Finance Committee**  
Supervisors Chan, Dorsey, Sauter

**Government Audit and Oversight Committee**  
Supervisors Fielder, Sauter, Sherrill

**Land Use and Transportation Committee**  
Supervisors Melgar, Chen, Mahmood

**Public Safety and Neighborhood Services Committee**  
Supervisors Dorsey, Mahmood, Wong

**Rules Committee**  
Supervisors Walton, Sherrill, Mandelman

##### Meeting Days

Wednesday  
1:30 PM

Wednesday  
10:00 AM

1st and 3rd Thursday  
10:00 AM

Monday  
1:30 PM

2nd and 4th Thursday  
10:00 AM

Monday  
10:00 AM

### **The Levine Act**

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Title II of the ADA requires that all programs offered through the state and local government such as the City and County of San Francisco be accessible and usable to people with disabilities. The ADA and City policy require that people with disabilities have equal access to all City services, activities, and benefits. If you believe your rights under the ADA are violated, contact the ADA Coordinator. Ordinance No. 90-10 added Section 2A.22.3 to the Administrative Code, which adopted a Citywide Americans with Disabilities Act Reasonable Modification Policy.

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Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit [www.sfethics.org](http://www.sfethics.org).

## ROLL CALL AND PLEDGE OF ALLEGIANCE

*Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.*

## COMMUNICATIONS

## APPROVAL OF MEETING MINUTES

*Approval of the February 24, 2026, and March 3, 2026, Board Meeting Minutes.*

## AGENDA CHANGES

## CONSENT AGENDA

*All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.*

*Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.*

### Items 1 through 9

### Recommendations of the Government Audit and Oversight Committee

*Present: Supervisors Sauter, Sherrill*

1. [260108](#) **[Settlement of Lawsuit - Alexandra Sandoval - \$250,000]**  
Ordinance authorizing settlement of the lawsuit filed by Alexandra Sandoval against the City and County of San Francisco for \$250,000; the lawsuit was filed on March 21, 2023, in Alameda County Superior Court and transferred to San Francisco Superior Court, Case No. CGC-24-615405; entitled Alexandra Sandoval v. City and County of San Francisco; the lawsuit involves an employment dispute. (City Attorney)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

- 2. [260109](#) **[Settlement of Lawsuit - Sonia Kominek-Adachi - \$750,000]**  
Ordinance authorizing settlement of the lawsuit filed by Sonia Kominek-Adachi against the City and County of San Francisco and David Serrano Sewell for \$750,000; the lawsuit was filed on February 5, 2024, in San Francisco Superior Court, Case No. CGC-24-612139; entitled Sonia Kominek-Adachi v. City and County of San Francisco et al.; the lawsuit involves an employment dispute. (City Attorney)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

- 3. [260110](#) **[Settlement of Lawsuit - Taylor Wall - \$52,000]**  
Ordinance authorizing settlement of the lawsuit filed by Taylor Wall against the City and County of San Francisco for \$52,000; the lawsuit was filed on September 23, 2024, in San Francisco Superior Court, Case No. CGC-24-618348; entitled Taylor Wall v. City and County of San Francisco; the lawsuit involves an employment dispute. (City Attorney)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

- 4. [260112](#) **[Settlement of Lawsuit - Sandra Teixeira - \$162,500]**  
Ordinance authorizing settlement of the lawsuit filed by Sandra Teixeira against the City and County of San Francisco for \$162,500; the lawsuit was filed on October 26, 2023, in San Francisco Superior Court, Case No. CGC-23-609997; entitled Sandra Teixeira v. City and County of San Francisco, et al.; the lawsuit involves an employment dispute. (City Attorney)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

- 5. [260114](#) **[Settlement of Lawsuit - James Williamson - \$200,000]**  
Ordinance authorizing settlement of the lawsuit filed by James Williamson against the City and County of San Francisco for \$200,000; the lawsuit was filed on November 25, 2024, in San Francisco Superior Court, Case No. CGC-24-620091; entitled James Williamson v. City and County of San Francisco; the lawsuit involves alleged personal injury on a City street. (City Attorney)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

- 6. [260115](#) **[Settlement of Lawsuit - Joseph Marengo - \$35,001]**  
Ordinance authorizing settlement of the lawsuit filed by Joseph Marengo against the City and County of San Francisco for \$35,001; the lawsuit was filed on October 2, 2023, in San Francisco Superior Court, Case No. CGC-23-609444; entitled Joseph Marengo vs. City and County of San Francisco, et al.; the lawsuit involves an employment dispute. (City Attorney)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

- 7. [260111](#) **[Settlement of Unlitigated Claims - Pacific Bell Telephone Company - \$2,179,415]**  
Resolution approving the settlement of the unlitigated claims filed by Pacific Bell Telephone Company against the City and County of San Francisco for \$2,179,415; the claims were filed on March 7, 2025; the claims involve a refund of gross receipts taxes, homelessness gross receipts taxes, and overpaid executive gross receipts taxes for the 2022 tax year; other material terms of the settlement are the closure of tax years 2023 and 2024 for the gross receipts tax, homelessness gross receipts tax, and overpaid executive gross receipts tax, and that Pacific Bell Telephone Company shall take certain filing positions with respect to its gross receipts taxes and homelessness gross receipts taxes for tax year 2025 and subsequent tax years. (City Attorney)

**Question: Shall this Resolution be ADOPTED?**

- 8. [260113](#) **[Settlement of Unlitigated Claim - USAA Insurance - \$42,114.27]**  
Resolution approving the settlement of the unlitigated claim filed by USAA Insurance as subrogee of George E. Holt against the City and County of San Francisco for \$42,114.27; the claim was filed on October 16, 2024; the claim involves property damage arising from a vehicle collision. (City Attorney)

**Question: Shall this Resolution be ADOPTED?**

- 9. [260117](#) **[Settlement of Unlitigated Claim - Marlene Acosta - \$70,000]**  
Resolution approving the settlement of the unlitigated claim filed by Marlene Acosta against the City and County of San Francisco for \$70,000; the claim was filed on December 2, 2025; the claim involves property damage arising from flooding alleged to have been caused by a water main rupture. (City Attorney)

**Question: Shall this Resolution be ADOPTED?**

## REGULAR AGENDA

### UNFINISHED BUSINESS

#### Recommendations of the Budget and Finance Committee

*Present: Supervisors Chan, Dorsey, Sherrill*

10. [250967](#) **[Health, Business and Tax Regulations, Public Works Codes - Compact Mobile Food Operation Definitions and Fees]**  
Ordinance amending the Health and Business and Tax Regulations Codes to revise the definition of a mobile food facility permit, add definitions for compact mobile food operations, mobile support unit, and permitted auxiliary conveyance permits to reflect recent amendments to the California Retail Food Code, revise existing definitions of various other terms to reflect State law definitions in that Code, and expand the definition of stadium concession to include food facilities in stadiums with a seating capacity of 5,000 or more; establish annual permit and plan check fees for auxiliary conveyance, compact mobile food operation, and mobile support unit permits; and waive license and permit fees for compact mobile food operations; amending the Public Works Code to include a definition for compact mobile food operations and to expand the Department of Public Works' street vending authority to include regulation of compact mobile food operations, and to require that Department to consult with the Department of Public Health and the Fire Department when issuing rules and regulations that regulate street vendors. (Public Health Department)  
  
03/24/2026; PASSED ON FIRST READING.  
  
**Question: Shall this Ordinance be FINALLY PASSED?**
11. [260176](#) **[De-Appropriation and Appropriation - Police Department - \$34,366,405 - FY2025-2026]**  
**Sponsor: Mayor**  
Ordinance de-appropriating \$34,366,405 from permanent, premium, and comp time salaries and appropriating \$34,366,405 to overtime salaries in the Police Department to support the Department's projected increases in overtime as required per Administrative Code, Section 3.17 in Fiscal Year (FY) 2025-2026.  
  
(Fiscal Impact)  
  
03/24/2026; PASSED ON FIRST READING.  
  
**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendation of the Public Safety and Neighborhood Services Committee**

*Present: Supervisors Dorsey, Mahmood, Wong*

**12. [251254](#) [Administrative, Health Codes - Mechanical Street Sweeping Performance; Refuse Receptacles]**

**Sponsor: Sauter**

Ordinance amending the Administrative Code to require the Department of Public Works to perform evaluations and report periodically on mechanical street sweeping operations, including submittal of written performance reports to the Board of Supervisors and the Mayor; amending the Health Code to revise and clarify outdated terms concerning refuse receptacle requirements; and affirming the Planning Department's determination under the California Environmental Quality Act.

03/24/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Referred Without Recommendation From the Rules Committee**

*Present: Supervisors Walton, Sherrill, Mandelman*

**13. [250979](#) [Administrative Code - Police Surveillance Technology Policy for Electronic Location Tracking Devices]**

**Sponsors: Mayor; Mandelman, Sherrill, Sauter, Dorsey and Wong**

Ordinance approving the Police Surveillance Technology Policy for electronic location tracking devices and making required findings.

(Supervisor Walton voted No on First Reading.)

03/10/2026; CONTINUED ON FIRST READING.

03/24/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

## NEW BUSINESS

### Recommendations of the Budget and Finance Committee

*Present: Supervisors Chan, Dorsey, Sauter*

14. [260081](#) **[Airport Contract Modification - Hallmark Aviation Services, L.P. - Airport Information and Guest Assistance Services - Not to Exceed \$30,403,645]**  
Resolution approving Modification No. 3 to Contract No. 50365 with Hallmark Aviation Services, L.P. for Airport Information and Guest Assistance Services; to extend the term for one year from June 30, 2026, for a total term of July 1, 2024, through June 30, 2027, and to increase the contract amount by \$10,402,226 for a new contract amount not to exceed \$30,403,645, pursuant to Charter, Section 9.118(b). (Airport Commission)
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**
15. [260170](#) **[Agreement Amendment - San Francisco AIDS Foundation - Health Access Point and Capacity Building Services - Not to Exceed \$21,889,643]**  
Resolution approving Amendment No. 2 to the agreement between the City and County of San Francisco, acting by and through the Department of Public Health (DPH), and the San Francisco AIDS Foundation, to operate a health access point and provide capacity building services, to extend the term by four years from June 30, 2026, for a new term of January 1, 2023, through June 30, 2030, and to increase the amount by \$11,946,338 for a new total not to exceed amount of \$21,889,643; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**
16. [260174](#) **[Agreement Amendment - Rafiki Coalition for Health & Wellness - Health Access Point Services - Not to Exceed \$20,083,870]**  
Resolution approving Amendment No. 2 to the agreement between the City and County of San Francisco, acting by and through the Department of Public Health (DPH), and Rafiki Coalition for Health & Wellness, to provide health access point services; to extend the term by three years from June 30, 2027, for a new term of January 1, 2023, through June 30, 2030; to increase the amount by \$10,670,270 for a new total not to exceed amount of \$20,083,870; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**

17. [260191](#) **[Contract Amendment - Sapient Corporation - Property Assessment System Replacement Project - Not to Exceed \$33,912,702]**

**Sponsor: Mandelman**

Resolution authorizing the Office of the Assessor-Recorder to execute Amendment No. 2 to Contract 1000010122 with Sapient Corporation for the implementation and maintenance of the Property Assessment System Replacement Project; increasing the contract by \$6,754,000 for a new total not to exceed amount of \$33,912,702 and extending the contract duration from nine years and two months to 13 years and eight months, for a total term from November 1, 2018, through June 30, 2032. (Assessor-Recorder)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

18. [260209](#) **[Agreement Amendment - Instituto Familiar de la Raza, Inc. - Health Access Point Services - Not to Exceed \$17,087,730]**

Resolution approving Amendment No. 2 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Instituto Familiar de la Raza, Inc., to operate a health access point service, to extend the term by three years from June 30, 2027, for a new term of January 1, 2023, through June 30, 2030, and to increase the amount by \$9,242,130 for a new total not to exceed amount of \$17,087,730; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

19. [260211](#) **[Contract and Amendment - Retroactive - San Francisco-Marin Food Bank - CalFresh Stopgap Emergency Gift Card Initiative - Not to Exceed \$9,100,000]**

Resolution retroactively approving a Contract between the City and County of San Francisco, acting by and through the Human Services Agency, and the San Francisco-Marin Food Bank for the provision of the CalFresh Stopgap Emergency Gift Card Initiative, for a term of two months from October 30, 2025, through December 31, 2025, for a total not to exceed amount of \$9,100,000; and retroactively approving Amendment No. 1 adding repayment instructions, as well as revised repayment and reporting, effective January 30, 2026. (Human Services Agency)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

20. [260242](#) **[Lease and Amended and Restated Loan Agreement - Balboa Gateway, L.P. - 105 Wisteria Lane - Balboa Reservoir Building A - 100% Affordable Housing - \$15,000 Annual Base Rent - Loan Not to Exceed \$29,280,757]**

**Sponsors: Mayor; Melgar**

Resolution approving and authorizing the Director of Property and the Mayor's Office of Housing and Community Development ("MOHCD") to enter into a Ground Lease for Real Property owned by the City and located at 105 Wisteria Lane ("Property") known as Balboa Reservoir Building A with Balboa Gateway, L.P. ("Developer") for a lease term of 75 years and one 24-year option to extend and an annual base rent of \$15,000 ("Ground Lease") in order to construct a 100% affordable, 158-unit multifamily rental housing development affordable to very-low and low-income households, plus one manager's unit; approving and authorizing an Amended and Restated Loan Agreement in an amount not to exceed \$29,280,757 for a minimum loan term of 57 years ("Loan Agreement") to finance the development and construction of the Project; adopting findings that the Project and proposed transactions are consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and authorizing the Director of Property and/or the Director of MOHCD to execute the Ground Lease, Loan Agreement, and make certain modifications to such agreements, and take certain actions in furtherance of this Resolution, as defined herein.

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

21. [260243](#) **[Multifamily Housing Revenue Note - Balboa Gateway LP - Balboa Reservoir - Building A - Expected to be 105 Wisteria Lane (formerly known as 11 Frida Kahlo Way) - Not to Exceed \$112,711,100]**

**Sponsors: Mayor; Melgar**

Resolution approving for purposes of the Internal Revenue Code of 1986, as amended, and authorizing the execution and delivery of a multifamily housing revenue note in one or more series in an aggregate principal amount not to exceed \$112,711,100 for the purpose of providing financing for the construction of a 159-unit multifamily rental housing project expected to be located at 105 Wisteria Lane (formerly known as 11 Frida Kahlo Way) and known as "Balboa Reservoir - Building A"; approving the form of and authorizing the execution of a funding loan agreement, providing the terms and conditions of the loan from the funding lender to the City, and the execution and delivery of the note; approving the form of and authorizing the execution of a project loan agreement providing the terms and conditions of the loan from the City to Balboa Gateway LP (the "Borrower"); approving the form of and authorizing the execution of a regulatory agreement and declaration of restrictive covenants; authorizing the collection of certain fees; approving modifications, changes and additions to the documents; ratifying and approving any action heretofore taken in connection with the back-to-back loans, the note and the project; granting general authority to City officials to take actions necessary to implement this Resolution and related matters, as defined herein.

**Question: Shall this Resolution be ADOPTED?**

**Recommendations of the Government Audit and Oversight Committee**

*Present: Supervisors Sauter, Sherrill, Melgar*

- 22. [260107](#) [Administrative Code - Airport Surveillance Technology Policy]**  
Ordinance approving the Airport Surveillance Technology Policy governing the use of the Transportation Network Company Virtual Queue technology. (Airport Commission)  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
  
- 23. [260126](#) [Behested Payment Waiver - Survivor-Victims of Crime]**  
**Sponsors: Mandelman; Mahmood, Dorsey, Sauter, Melgar and Sherrill**  
Resolution authorizing the Director and Deputy Director of the Mayor’s Office for Victims’ Rights to solicit donations to benefit survivor-victims of crime from individuals, nonprofits, private organizations, and foundations, for six months, notwithstanding the Behested Payment Ordinance.  
**Question: Shall this Resolution be ADOPTED?**
  
- 24. [260127](#) [Urging an Executive Directive and Citywide Action Plan to Advance Women and Gender Equity]**  
**Sponsors: Melgar; Chan, Mahmood, Chen, Sauter and Sherrill**  
Resolution urging the Mayor to issue an executive directive establishing a Citywide Women’s Advancement and Gender Equity Action Plan, led and coordinated by the San Francisco Department on the Status of Women, with full cross-departmental participation and dedicated budgetary support to ensure effective implementation.  
**Question: Shall this Resolution be ADOPTED?**

**Recommendation of the Public Safety and Neighborhood Services Committee**

*Present: Supervisors Dorsey, Mahmood, Wong*

25. **260210** **[Behavioral Health Services Act Annual Update - FY2025-2026]**  
Resolution authorizing adoption of the San Francisco Behavioral Health Services Act Annual Update Fiscal Year (FY) 2025-2026. (Public Health Department)
- Question: Shall this Resolution be ADOPTED?**

**Recommendations of the Rules Committee**

*Present: Supervisors Walton, Sherrill, Mandelman*

26. **260203** **[Mayoral Reappointment, Redevelopment Successor Agency Oversight Board - Anna Van Degna]**  
Motion approving the mayoral reappointment of Anna Van Degna to the Redevelopment Successor Agency Oversight Board, term ending January 24, 2030. (Clerk of the Board)
- (Resolution No. 11-12, provides that this member shall be appointed by the Mayor and subject to confirmation by the majority of the Board of Supervisors. There is no deadline for confirmation and the appointment is not effective until the Board takes action. Transmittal date: February 23, 2026)
- Question: Shall this Motion be APPROVED?**
27. **260214** **[Mayoral Appointment, Treasure Island Development Authority Board of Directors - Eric Dasmalchi]**  
Motion approving the Mayor's nomination for the appointment of Eric Dasmalchi to the Treasure Island Development Authority Board of Directors, term ending February 26, 2030. (Clerk of the Board)
- (Pursuant to the Treasure Island Conversion Act of 1997, appointments of Directors who are not City officers are only effective upon approval by a majority of the Board of Supervisors. There is no deadline for confirmation and the appointment is not effective until the Board takes action. Transmittal Date: March 2, 2026.)
- Question: Shall this Motion be APPROVED?**

28. [260215](#) **[Mayoral Appointment, Treasure Island Development Authority Board of Directors - Timothy Kojo Minta]**

Motion approving the Mayor's nomination for the appointment of Timothy Kojo Minta to the Treasure Island Development Authority Board of Directors, term ending April 28, 2030. (Clerk of the Board)

(Pursuant to the Treasure Island Conversion Act of 1997, appointments of Directors who are not City officers are only effective upon approval by a majority of the Board of Supervisors. There is no deadline for confirmation and the appointment is not effective until the Board takes action. Transmittal Date: March 2, 2026.)

**Question: Shall this Motion be APPROVED?**

29. [260231](#) **[Mayoral Reappointment, Municipal Transportation Agency Board of Directors - Dominica Henderson]**

Motion approving the Mayor's nomination for the reappointment of Dominica Henderson to the Municipal Transportation Agency Board of Directors, for a term ending March 1, 2030. (Clerk of the Board)

(Charter, Section 8A.102(a), provides that the Board of Supervisors shall confirm the Mayor's appointment by a majority (six votes) of the Board of Supervisors, with no timeframe to confirm specified. Transmittal Date: March 4, 2026.)

**Question: Shall this Motion be APPROVED?**

30. [260232](#) **[Mayoral Reappointment, Municipal Transportation Agency Board of Directors - Stephanie Cajina]**

Motion approving the Mayor's nomination for the reappointment of Stephanie Cajina to the Municipal Transportation Agency Board of Directors, for a term ending March 1, 2030. (Clerk of the Board)

(Charter, Section 8A.102(a), provides that the Board of Supervisors shall confirm the Mayor's appointment by a majority (six votes) of the Board of Supervisors, with no timeframe to confirm specified. Transmittal Date: March 4, 2026.)

**Question: Shall this Motion be APPROVED?**

## **SPECIAL ORDER 2:30 P.M. - Recognition of Commendations**

## SPECIAL ORDER 3:00 P.M.

### APPEAL PROCEDURES

Board Rule 4.18 provides that public hearings on appeals shall be scheduled for 3:00 p.m. If more than one public hearing is scheduled, then the Clerk, in consultation with the President, may determine the order in which the appeals will be scheduled. Second and later appeals may be scheduled at specified times later than 3:00 p.m. An appeal shall not be heard prior to its scheduled time on the calendar, and it may not be called until the Board's consideration of appeals scheduled earlier on the calendar is completed. It is the policy of the Clerk of the Board to schedule multiple appeals in the following order at 3:00 p.m.:

1. Appeals where all parties have agreed to request a continuance or a tabling of the appeal.
2. Continued appeals from previous Board meetings (continued appeals will be listed in order of those closest to deadlines for Board decision).
3. Appeals appearing on the calendar for the first time, in chronological order of receipt by the Clerk.
4. Multiple appeals appearing on the calendar may be staggered at times specific, beginning at 3:00 p.m.
5. Appeals involving participants who have ADA considerations may be set for specific times beginning at 3:00 p.m.

(Hearing continued open from February 10, 2026, and March 10, 2026.)

### 31. [260021](#) [Hearing - Appeal of Conditional Use Authorization De Facto Denial - 524-526 Vallejo Street and 4-4A San Antonio Place]

Hearing of persons interested in or objecting to the de facto denial of a Conditional Use Authorization pursuant to Planning Code, Sections 303 and 317, for a proposed project at 524-526 Vallejo Street and 4-4A San Antonio Place (Assessor's Parcel Block No. 0132, Lot No. 009) identified in Planning Case No. 2024-011561CUA, to legalize the merger of three dwelling units on second and third floors into one dwelling unit and to reinstate one dwelling unit on the ground floor within an existing four-unit residential building located within RM-1 (Residential Mixed, Low Density) Zoning District, Telegraph Hill-North Beach Residential SUD (Special Use District), Priority Equity Geographies SUD, and 40-X Height and Bulk District. (District 3) (Appellants: Katelin Holloway and Ben Ramirez) (Filed January 5, 2026) (Clerk of the Board)

02/10/2026; CONTINUED OPEN.

03/10/2026; CONTINUED OPEN.

#### Question: Shall this Hearing be HEARD AND FILED?

Pursuant to Government Code Section 65009, notice is hereby given: If you challenge the above matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described above, or in written correspondence delivered to the Board of Supervisors, (1 Dr. Carlton B. Goodlett Place, Room 244; San Francisco, CA 94102-4689) at, or prior to, the public hearing.

**(Only one of the following two Motions should be approved.)**

**32. [260022](#) [Denying Conditional Use Authorization - 524-526 Vallejo Street and 4-4A San Antonio Place]**

Motion approving the decision of the Planning Commission, de facto denying a Conditional Use Authorization, identified as Planning Case No. 2024-011561CUA, for a proposed project located at 524-526 Vallejo Street and 4-4A San Antonio Place. (Clerk of the Board)

02/10/2026; CONTINUED.

03/10/2026; CONTINUED.

**Question: Shall this Motion be APPROVED?**

**33. [260023](#) [Approving Conditional Use Authorization - 524-526 Vallejo Street and 4-4A San Antonio Place]**

Motion disapproving the decision of the Planning Commission de facto denying a Conditional Use Authorization, identified as Planning Case No. 2024-011561CUA, for a proposed project at 524-526 Vallejo Street and 4-4A San Antonio Place; approving the Conditional Use Authorization for the proposed project; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Clerk of the Board)

(Charter, Section 4.105, and Planning Code, Section 308.1(d), provides that the Board of Supervisors may disapprove the decision of the Planning Commission by a vote of not less than two-thirds (8 votes) of the members of the Board.)

02/10/2026; CONTINUED.

03/10/2026; CONTINUED.

**Question: Shall this Motion be APPROVED?**

**34. [260024](#) [Preparation of Findings Related to Conditional Use Authorization - 524-526 Vallejo Street and 4-4A San Antonio Place]**

Motion directing the Clerk of the Board to prepare findings in support of the Board of Supervisors' decision concerning the proposed Conditional Use Authorization, Case No. 2024-011561CUA, for a proposed project at 524-526 Vallejo Street and 4-4A San Antonio Place. (Clerk of the Board)

02/10/2026; CONTINUED.

03/10/2026; CONTINUED.

**Question: Shall this Motion be APPROVED?**

## COMMITTEE REPORTS

Reports from committees, if any, recommending emergency or urgent measures.

*The following item will be considered by the Land Use and Transportation Committee at a Regular Meeting on Monday, April 6, 2026, at 1:30 p.m. The Chair intends to request the Committee to send the following item as a Committee Report on Tuesday, April 7, 2026.*

35. [260177](#) **[Environment Code - Climate Action Plan]**  
**Sponsors: Mayor; Mandelman**  
Ordinance amending the Environment Code to update the City's climate action goals and planning process, and to update City Departments' roles and responsibilities regarding the City's climate action goals; and affirming the Planning Department's determination under the California Environmental Quality Act.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

*The following item will be considered by the Rules Committee at a Regular Meeting on Monday, April 6, 2026, at 10:00 a.m. The Chair intends to request the Committee to send the following item as a Committee Report on Tuesday, April 7, 2026.*

36. [260333](#) **[Presidential Appointment, Board of Appeals - Lily Wong]**  
Motion approving/rejecting the President of the Board of Supervisors Rafael Mandelman's nomination for the appointment of Lily Wong to the Board of Appeals, for a term ending July 1, 2028. (Clerk of the Board)

(Charter, Section 4.106, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days of the date the nomination is transmitted to the Clerk then the nominee shall be deemed approved. Transmittal date: March 25, 2026.)

**Question: Shall this Motion be APPROVED?**

## 37. ROLL CALL FOR INTRODUCTIONS

*Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.*

## 38. PUBLIC COMMENT

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

## FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Items 39 through 47 will be taken during Item 38 - General Public Comment.)

### Items 39 through 47

#### 39. [260308](#) [Brixton at Large Day - April 11, 2026]

**Sponsor: Mandelman**

Resolution recognizing April 11, 2026, as Brixton at Large Day in the City and County of San Francisco in recognition of Brixton the Golden Retriever's therapeutic service and unconditional love given to the residents of and visitors to San Francisco.

03/24/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

#### 40. [260309](#) [American Muslim Appreciation and Awareness Month - April 2026]

**Sponsors: Mahmood; Chan**

Resolution recognizing the month of April 2026 as American Muslim Appreciation and Awareness Month in the City and County of San Francisco and celebrating the myriad contributions of the American Muslim community to San Francisco.

03/24/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**41. [260310](#) [Supporting California State Senate Bill No. 1292 (Richardson) - Enhanced Curb Management System]**

**Sponsors: Mahmood; Sherrill and Dorsey**

Resolution supporting California Senate Bill No, 1292, introduced by Senator Laura Richardson, enabling cities to implement enhanced curb management systems that will increase compliance with parking rules and reduce double parking.

03/24/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**42. [260326](#) [Urging The Save Mart Companies to Reconsider Plan to Close a Lucky Supermarket]**

**Sponsors: Sherrill; Mahmood**

Resolution urging The Save Mart Companies to reconsider plans to close a Lucky Supermarket at 1750 Fulton Street in the Western Addition on September 11, 2026.

03/24/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**43. [260329](#) [Supporting California State Assembly Bill No. 1837 (González) - Video Imaging of Parking Violations]**

**Sponsor: Sherrill**

Resolution supporting California State Assembly Bill No. 1837, introduced by Assembly Member Mark González, which will authorize the use of video imaging to enforce parking and stopping violations in transit-only lanes and bikeways indefinitely.

03/25/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**44. [260350](#) [La Casa de las Madres Day - April 7, 2026]**

**Sponsor: Melgar**

Resolution commemorating the 50th anniversary of La Casa de las Madres and declaring April 7, 2026, as La Casa de las Madres Day in the City and County of San Francisco.

04/01/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

45. [260351](#) **[Supporting California State Assembly Bill No. 2344 (Haney) - Establishing Public Animal Abuse Registry]**

**Sponsor: Dorsey**

Resolution supporting California State Assembly Bill No. 2344, introduced by Assembly Member Matt Haney, which would establish a California Animal Abuse Registry, strengthen animal welfare protections, and promote public safety across the State of California.

04/01/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

46. [260276](#) **[Committee of the Whole - Report of Assessment Costs for Blighted Properties - May 5, 2026, at 3:00 p.m.]**

Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on May 5, 2026, at 3:00 p.m., to hold a public hearing on a Resolution approving a report of assessment costs submitted by the Director of Public Works for inspection and/or repair of blighted properties ordered to be performed by said Director pursuant to Administrative Code, Chapter 80, the costs thereof having been paid for out of a blight abatement fund. (Clerk of the Board)

03/24/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Motion be APPROVED?**

47. [260330](#) **[Committee of the Whole - Report of Assessment Costs - Building Code Enforcement Violations - May 19, 2026, at 3:00 p.m.]**

Motion scheduling the Board of Supervisors to convene as a Committee of the Whole on May 19, 2026, at 3:00 p.m., to hold a public hearing on a Resolution confirming a report of delinquent charges for code enforcement cases with delinquent assessment of costs, and fees pursuant to the provisions of Building Code, Sections 102A.3, 102A.4, 102A.6, 102A.12, 102A.16, 102A.17, 102A.18, 102A.18.1, 102A.18.2, 102A.19, 102A.19.5, 103A.3.3, 108A, and Section 110A, Table 1A-K and 1A-G, submitted by the Director of the Department of Building Inspection for services rendered by said Department of costs thereof having accrued pursuant to code violations referenced above. (Clerk of the Board)

03/25/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Motion be APPROVED?**

48. **IMPERATIVE AGENDA**

*Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).*

*[Serious Injury Finding]*

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

*[Purely Commendatory Finding]*

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

*[Brown Act Finding]*

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)

## LEGISLATION INTRODUCED AT ROLL CALL

### Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on [http://www.sfbos.org/legislation\\_introduced](http://www.sfbos.org/legislation_introduced).

### Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

## PROPOSED ORDINANCES

### 260334

#### **[Administrative Code - Amendments to Public Works Surveillance Technology Policies]**

Ordinance approving amended Surveillance Technology Policies for the Department of Public Works' use of unmanned aerial vehicles ("Drones"), and the Department of Public Works' use of an illegal dumping camera system with automatic license plate reader technology and cameras; and making required findings in support of said approvals. (Public Works Department)

03/30/2026; RECEIVED FROM DEPARTMENT.

04/07/2026; ASSIGNED UNDER 30 DAY RULE to the Rules Committee.

**260335 [Settlement of Lawsuit - Natasha Koral - \$150,000]**

Ordinance authorizing settlement of the lawsuit filed by Natasha Koral against the City and County of San Francisco for \$150,000; the lawsuit was filed on August 16, 2024, in San Francisco Superior Court, Case No. CGC-24-617323; entitled Natasha Koral v. Charles Lewkowitz, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

03/19/2026; RECEIVED FROM DEPARTMENT.

04/07/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**260336 [Settlement of Lawsuit - Wan leng Cheang Che and Kim Heng Che - \$500,000]**

Ordinance authorizing settlement of the lawsuit filed by Wang leng Cheang Che and Kim Heng Che against the City and County of San Francisco for \$500,000; the lawsuit was filed on January 19, 2024, in San Francisco Superior Court, Case No. CGC-24-611766; entitled Wan leng Cheang Che, et al. v. Catherine Bonniot, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

03/19/2026; RECEIVED FROM DEPARTMENT.

04/07/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**260337 [Settlement of Lawsuit - Grace Lee and Pius Lee - \$210,000]**

Ordinance authorizing settlement of the lawsuit filed by Grace Lee and Pius Lee against the City and County of San Francisco for \$210,000; the lawsuit was filed on June 21, 2024, in San Francisco Superior Court, Case No. CGC-24-615761; entitled Grace Lee, et al. v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

03/19/2026; RECEIVED FROM DEPARTMENT.

04/07/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

## PROPOSED RESOLUTIONS

**260338 [Settlement of Unlitigated Claim - Warren Guan - \$67,572.61]**

Resolution approving the settlement of an unlitigated claim filed by Warren Guan against the City and County of San Francisco for \$67,572.61; the claim was filed on November 21, 2025; the claim involves property damage arising from flooding alleged to have been caused by a water main rupture. (City Attorney)

03/27/2026; RECEIVED FROM DEPARTMENT.

04/07/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**260339 [Settlement of Unlitigated Claim - Amy Yanyu Chen - \$80,000]**

Resolution approving the settlement of an unlitigated claim filed by Amy Yanyu Chen against the City and County of San Francisco for \$80,000; the claim was filed on December 19, 2025; the claim involves property damage arising from flooding alleged to have been caused by a water main rupture. (City Attorney)

03/27/2026; RECEIVED FROM DEPARTMENT.

04/07/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**260340 [Settlement of Unlitigated Claim - The Market of Insurance Carriers a/s/o The Related Companies of California, LLC - \$2,434,348]**

Resolution approving the settlement of the unlitigated claim filed by The Market of Insurance Carriers a/s/o The Related Companies of California, LLC against the City and County of San Francisco for \$2,434,348; the claim was filed on January 15, 2025; the claim involves property damage arising from flooding alleged to be caused by a water main rupture. (City Attorney)

03/27/2026; RECEIVED FROM DEPARTMENT.

04/07/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**260341 [Grant Agreement Amendment - HomeBridge, Inc. - Department of Disability and Aging Services - Contract Mode In-Home Supportive Services - Not to Exceed \$158,400,000]**

Resolution approving the First Amendment between the City, acting by and through Department of Disability and Aging Services, and Homebridge, Inc. for the provision of contract mode in-home supportive services, increasing the agreement amount by \$118,800,000 for a new total not to exceed amount of \$158,400,000, with no changes to the original term of July 1, 2025, through June 30, 2029; effective upon approval of this Resolution; and to authorize the Executive Director of the Department of Disability and Aging Services to make necessary, non-material changes to the Amendment before its execution. (Department of Disability and Aging Services)

03/19/2026; RECEIVED FROM DEPARTMENT.

04/07/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**260342 [Real Property Lease Amendment - Chinese Hospital Association - 845 Jackson Street, 4th Floor - Change of Expiration Date - Increase of Tenant Improvement Maximum Reimbursement to \$800,000]**

Resolution approving and authorizing the Director of Property, on behalf of the City's Department of Public Health ("DPH"), to amend the lease of a portion of real property, located 845 Jackson Street on the 4th Floor with Chinese Hospital Association, serving as the temporary location of DPH's Chinatown Public Health Center; changing the lease expiration date from October 29, 2028 to the third year anniversary of the date of the issuance of a change-of-use permit by the State of California Department of Health Care Access and Information with no change to the total lease amount of \$3,880,292.20; increasing the Construction to Leasehold Improvements reimbursement allowance by an amount not to exceed \$500,000 for a new total maximum of \$800,000 ("Lease Amendment"); and authorizing the Director of Property to execute documents, make certain modifications, and take certain actions that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Lease Amendment or this Resolution. (Real Estate Department)

03/26/2026; RECEIVED FROM DEPARTMENT.

04/07/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**260345**

**[Report of Assessment Costs - Sidewalk Inspection and Repair Program]**

Resolution approving report of assessment costs submitted by the Director of Public Works for sidewalk and curb repairs through the Sidewalk Inspection and Repair Program, ordered to be performed by said Director pursuant to the provisions of Public Works Code, Section 706.9, and Administrative Code, Chapter 80, the costs thereof having been paid for out of a revolving fund. (Public Works)

03/30/2026; RECEIVED FROM DEPARTMENT.

04/07/2026; RECEIVED AND ASSIGNED to the Board of Supervisors.

**260348**

**[Report of Assessment Costs for Blighted Properties - Accelerated Sidewalk Abatement Program]**

Resolution approving report of assessment costs submitted by the Director of Public Works for inspection and/or repair of blighted properties ordered through the Accelerated Sidewalk Abatement Program, ordered to be performed by said Director pursuant to the provisions of Administrative Code, Chapter 80, the costs thereof having been paid for out of a blight abatement fund. (Public Works)

03/30/2026; RECEIVED FROM DEPARTMENT.

04/07/2026; RECEIVED AND ASSIGNED to the Board of Supervisors.

**260349 [Petitions and Communications]**

Petitions and Communications received from March 19, 2026, through April 2, 2026, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on April 7, 2026.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Office of the Mayor (MYR), pursuant to Charter, Section 3.100(18), making (re)appointments to the following bodies. Copy: Each Supervisor. (1)

- (Re)appointment pursuant to Administrative Code, Section 5.102, to the Veterans Affairs Commission:
  - o Joseph Baba - term ending March 17, 2027 (Reappointment)
  - o Aditya Lakshminarayan - term ending March 17, 2027 (Appointment)
- Appointment pursuant to Charter, Section F1.111; Administrative Code, Article V and Sections 5.30-5.36; to the Citizens' General Obligation Bond Oversight Committee:
  - o Patrick Boileau - term ending January 25, 2027

From the Office of the Mayor (MYR), pursuant to Charter, Section 3.100, submitting an Acting Mayor Notice designating Supervisor Stephen Sherrill as Acting-Mayor effective Saturday, March 21, 2026, from 8:45 a.m. until 11:59 p.m.; further designating President Rafael Mandelman as Acting-Mayor effective Sunday, March 22, 2026, from 12:00 a.m. until 11:59 p.m.; and further designating Supervisor Danny Sauter as Acting-Mayor effective Monday, March 23, 2026, from 12:00 a.m. until 11:59 p.m. Copy: Each Supervisor. (2)

From the Office of the Treasurer and Tax Collector (TTX), pursuant to California State Government Code, Section 53646, submitting the Monthly Pooled Investment Report for the month of February 2026. Copy: Each Supervisor. (3)

From the San Francisco Municipal Transportation Agency (SFMTA), the Department of Human Resources (DHR), the Police Department (SFPD), and the Department of Public Health, submitting responses to a Letter of Inquiry issued by Supervisor Danny Sauter at the February 3, 2026, Board of Supervisors meeting. 4 Letters. Copy: Each Supervisor. (4)

From the Office of the City Administrator (ADM), pursuant to Administrative Code, Section 3.21, submitting a Memorandum regarding the approval of the San Francisco Public Utilities Commission Water Enterprise and Wastewater Enterprise Fiscal Years FY27 & FY28 Capital Budgets by the Capital Planning Committee. Copy: Each Supervisor. (5)

From the Police Department (SFPD), submitting a report on the deployment of electronic location tracking devices. File No. 250979. Copy: Each Supervisor. (6)

From the Office of Community Engagement and Immigrant Affairs (OCEIA), submitting recommendations on priorities and service needs of immigrant communities provided by the Immigrant Rights Commission (IRC). Copy: Each Supervisor. (7)

From the Bicycle Advisory Committee (BAC), submitting Resolution No. 020325-01, Calling for Improvements to Traffic and Pedestrian Safety Infrastructure in San Francisco Parks and Open Spaces (also known as "Jessie's Resolution"). Copy: Each Supervisor. (8)

From the Department of Disability and Aging Services (DAS), submitting a summary of DAS funded grant reductions as of March, 2026. Copy: Each Supervisor. (9)

From the Arts Commission (ART), submitting an agenda for the April 6, 2026, Full Commission meeting. Copy: Each Supervisor. (10)

From the Office of the City Administrator (ADM), submitting an agenda for the April 7, 2026, Entertainment Commission meeting, and the May 6, 2026, Entertainment Commission special meeting. 2 Letters. Copy: Each Supervisor. (11)

From the Office of the City Administrator (ADM), pursuant to Administrative Code, Section 23 A6(b), submitting annual update of the City's surplus property list. Copy: Each Supervisor. (12)

From the Planning Department (CPC), pursuant to Government Code Section 65400 and 65700, submitting a General Plan Annual Progress Report (APR) for Calendar Year (CY) 2023. Copy: Each Supervisor. (13)

From the Department of Public Works (DPW), submitting a response to a Letter of Inquiry issued by Supervisor Matt Dorsey at the January 27, 2026, Board of Supervisors meeting. Copy: Each Supervisor. (14)

From the San Francisco Municipal Transportation Agency (SFMTA), submitting the Interdepartmental Staff Committee on Traffic and Transportation for Temporary Street Closures (ISCOTT) minutes for the March 26, 2026, meeting and the agenda for the April 9, 2026 meeting. 2 Letters. Copy: Each Supervisor. (15)

From Gen Fujioka, submitting a letter of resignation from the Housing Stability Fund Oversight Board. Copy: Each Supervisor. (16)

From various departments, pursuant to Administrative Code, Section 12B.5-1(d)(1), submitting approved Chapter 12B Waiver Request Forms. 4 Forms. Copy: Each Supervisor. (17)

From the Office of the Controller (CON), pursuant to Charter, Section 3.105, and Administrative Code, Chapter 2A.19, submitting the March 2026 update to the Five-Year Financial Plan (Joint Report). Copy: Each Supervisor. (18)

From the California Fish and Game Commission, submitting notice of proposed changes in regulations regarding Central Valley and Klamath River Basin sport fishing; notice regarding the 2026 California recreational Pacific halibut fishery and automatic conformance of state regulations to federal regulations; agenda for the April 15-26, 2026, meeting; and announcement of new leadership. 4 Letters. Copy: Each Supervisor. (19)

From the California Public Utilities Commission (CPUC), pursuant to General Order No. 159A, submitting notices of projects from Verizon Wireless. 4 Letters. Copy: Each Supervisor. (20)

From members of the public, regarding Immigration and Customs Enforcement (ICE) incident at the San Francisco International Airport. 11 Letters. Copy: Each Supervisor. (21)

From members of the public, regarding a proposed Ordinance amending the Health Code - Spaying, Neutering, and Sterilizing of Dogs. File No. 251162. 4 Letters. Copy: Each Supervisor. (22)

From members of the public, regarding a proposed housing development at 15 Marina Boulevard. 71 Letters. Copy: Each Supervisor. (23)

From Derek Lac, regarding various topics. Copy: Each Supervisor. (24)

From members of the public, regarding the proposed Ordinance repealing the existing San Francisco Fire Code in its entirety and enacting a new San Francisco Fire Code consisting of the 2025 California Fire Code and portions of the 2024 International Fire Code. Together with amendments specific to San Francisco, including provisions for fees for permits, inspections, and various City services, with an operative date of January 1, 2026. File No. 251247. 27 Letters. Copy: Each Supervisor. (25)

From members of the public, regarding the proposed Resolution urging the California State Legislature and the Governor of California to allow local communities the right to vote on whether autonomous vehicles can operate in their counties. File No. 251117. 3 Letters. Copy: Each Supervisor. (26)

From members of the public, regarding the proposed Ordinance amending the Business and Tax Regulations Code to, for transfers occurring on or after July 1, 2026: halve the real property transfer tax rate from 5.5% to 2.75% when the consideration or value of the property conveyed equals or exceeds \$10,000,000 but is less than \$25,000,000, and from 6% to 3% when the consideration or value equals or exceeds \$25,000,000; exempt from these reductions the transfer of single-family residences; and reduce the penalties for delinquent real property transfer taxes; and affirming the Planning Department's determination under the California Environmental Quality Act. File No. 260178. 77 Letters. Copy: Each Supervisor. (27)

From members of the public, regarding the proposed Resolution expressing the intent of the City and County of San Francisco to establish the Sunset Irish Cultural District to recognize and preserve the history, legacy, and living cultural traditions of the Irish and Irish American community in San Francisco's Sunset District. File No. 260267. 8 Letters. Copy: Each Supervisor. (28)

From members of the public, regarding the Balboa Skate Park. 50 Letters. Copy: Each Supervisor. (29)

From members of the public, regarding Cesar Chavez Street. 6 Letters. Copy: Each Supervisor. (30)

From Kyle Whitney, regarding banning plastic cigarette filters. Copy: Each Supervisor. (31)

From Margot Warren-Bancquart, regarding the intersection of Ulloa and West Portal Avenue. Copy: Each Supervisor. (32)

From Kevin Reed, regarding the proposed Ordinance amending the Health, Planning, Police, and Business and Tax Regulations Codes to establish a new permit type for cannabis cafés to be administered by the Office of Cannabis that will authorize the permittee to sell cannabis and cannabis products only for consumption on the premises of the café; exempt cannabis cafés from the prohibition on smoking in business establishments; eliminate the prohibition on establishments with a cannabis consumption permit requiring employees to enter a designated smoking room as a condition of employment; exempt cannabis cafés in certain circumstances from the 600-foot buffer rule that applies to cannabis retail establishments; restrict eligibility for cannabis café permits for one year to businesses that currently hold a cannabis storefront retailer permit or that have the same owners as such a business; require Equity Applicants that apply for a cannabis café permit to pay the \$2,000 application fee, any permit amendment processing costs, and the \$3,000 license fee for the first year of operation, associated with the cannabis café permit; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan

and the eight priority policies of Planning Code, Section 101.1; and making public necessity, convenience, and welfare findings under Planning Code, Section 302. File No. 260281. Copy: Each Supervisor. (33)

From Ferry Gunawan, regarding proposed E-Bike Incentive Program. Copy: Each Supervisor. (34)

From Stephanie Lehman, regarding the Department of Police Accountability. Copy: Each Supervisor. (35)

From members of the public, regarding the intersection at 4th Street and Channel Street. 2 Letters. Copy: Each Supervisor. (36)

From Lea McGeever, regarding Immigrations and Customs Enforcement incident in South of Market Area. Copy: Each Supervisor. (37)

From Richard Hylton, regarding the Ordinance approving the Police Surveillance Technology Policy for electronic location tracking devices and making required findings. File No. 250979. Copy: Each Supervisor. (38)

From members of the public, regarding the Commission Streamlining Task Force. 5 Letters. Copy: Each Supervisor. (39)

From the Moulton Coalition, regarding the Tesla Supercharger Station at 1965 Lombard. Copy: Each Supervisor. (40)

From members of the public, regarding the proposed Ordinance amending the Administrative Code to state that it is City policy to expand the availability of Site-Based Permanent Supportive Housing (“PSH”) that prohibits on-site illicit drug use among residents (“Drug-Free PSH”) to meet the demand of people experiencing homelessness who prefer such a residential option; bar the City from funding new Site-Based PSH for people experiencing homelessness that prohibits evictions on the basis of drug use alone (“Drug-Tolerant PSH”), except where operation of the housing as Drug-Free PSH would conflict with standards imposed by law or by a condition of other funding, or the Board of Supervisors has waived the funding prohibition based on specific findings; and require the Department of Homelessness and Supportive Housing (“HSH”) to survey residents of Site-Based PSH to assess their interest in living in either Drug-Tolerant PSH or Drug-Free PSH and report on the survey findings and HSH’s strategies to meet PSH residents’ demands. File No. 251003. 41 Letters. Copy: Each Supervisor. (41)

From Jonathan Weisman, regarding the proposed Ordinance amending the Administrative Code to authorize the San Francisco Municipal Transportation Agency to establish a curbside electric vehicle charging station permit program for the installation and operation of curbside electric vehicle charging stations on City sidewalks and provide that permittees are not required to obtain a sidewalk encroachment permit from the Department of Public Works; amending the Public Works Code to reflect the authority of the San Francisco Municipal Transportation Agency to issue permits for the curbside electric vehicle charging station program; and affirming the Planning Department’s determination under the California Environmental Quality Act. File No. 260238. Copy: Each Supervisor. (42)

From Anastasia Glikshtern, regarding the proposed Ordinance amending the Public Works Code to allow development projects to satisfy street tree planting requirements through payment of an in lieu fee or providing alternative landscaping; exempt accessory dwelling units from street tree planting requirements; eliminate appeals to the Board of Appeals for tree removals undertaken by City departments and commissions; and update in lieu fee reporting requirements; amending the Administrative Code to create a separate account within the Adopt-A-Tree Fund to receive in lieu fees for street tree requirements; amending

the Planning Code to update street tree applicability requirements; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making public necessity, convenience, and welfare findings under Planning Code, Section 302. File No. 251211. Copy: Each Supervisor. (43)

From members of the public, regarding the San Francisco budget. 27 Letters. Copy: Each Supervisor. (44)

From Alejandro Chang, regarding cyclist and pedestrian interactions on Frederick Street (45)

From a member of the public, regarding adjusting permitted construction start time. Copy: Each Supervisor. (46)

From Michael Nulty, regarding the proposed Resolution approving and authorizing the Director of Property, on behalf of the San Francisco Employees' Retirement System (SFERS), to execute a lease agreement with Double Wood Investment, Inc., a California Corporation, as landlord, for use of a portion of 111 Pine Street, consisting of 47,482 rentable square feet for an initial term of 10 years with two five-year extension options to renew and 12 months of rent credit with an annual base rent of \$2,089,208 with 3% annual increases; SFERS to contribute up to \$4,748,200 on tenant improvement; effective upon approval of the Resolution by the Board of Supervisors and the Mayor and upon execution of the lease by the Director of Property; and authorizing the Director of Property to execute any amendments, make certain modifications and take certain actions that do not materially increase the obligations or liabilities to the City, do not materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the lease agreement or this Resolution. File No. 260017. Copy: Each Supervisor. (47)

From a member of the public, regarding Sunset Dunes. (48)

From Julien DeFrance, regarding various subjects. 3 Letters. Copy: Each Supervisor. (49)

## ADJOURNMENT