

File No. 120006

Committee Item No. \_\_\_\_\_  
Board Item No. 24

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date February 7, 2012

**Cmte Board**

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget Analyst Report
- Legislative Analyst Report
- Introduction Form (for hearings)
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

**OTHER** (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug  
Completed by: \_\_\_\_\_

Date February 2, 2012  
Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Approving Planning Commission Decision Related to Conditional Use Authorization - 601-  
2 14<sup>th</sup> Avenue]

3  
4 **Motion approving decision of the Planning Commission by its Motion No. 18503,**  
5 **approving Conditional Use Authorization identified as Planning Case No. 2011.0198C**  
6 **on property located at 601-14<sup>th</sup> Avenue, and adopting findings pursuant to Planning**  
7 **Code Section 101.1.**

8  
9       MOVED, That the decision of the Planning Commission's December 8, 2011,  
10 Conditional Use Authorization identified as Planning Case No. Case No. 2011.0198C, by its  
11 Motion No. 18503, under Planning Code Sections 209.6(b) and 303 to remove existing omni  
12 antennas and install a wireless telecommunications facility consisting of up to four panel  
13 antennas concealed in one faux chimney located on the northern portion of the roof and  
14 related equipment in the basement of a three-story publicly-used structure (Bureau of Jewish  
15 Education) as part of AT&T's Wireless Telecommunications Network within the RM-1 (Mixed,  
16 Low Density) Zoning District, and a 40-X Height and Bulk District, on property located at:

17       601-14<sup>th</sup> Avenue, Assessor's Block No. 1630, Lot No. 001.

18 be and the same is approved.