



## San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102

Phone: 415.252.3100 . Fax: 415.252.3112

[ethics.commission@sfgov.org](mailto:ethics.commission@sfgov.org) . [www.sfethics.org](http://www.sfethics.org)

Received On: 10-03-2023 | 10:50:15 PDT

File #: 230911

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <https://sfethics.org/compliance/city-officers/contract-approval-city-officers>

#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Jennifer Grant	415-355-6801
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
HSA                      Contracts	Jennifer.Grant@SFGOV.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> San Francisco-Marín Food Bank	<b>TELEPHONE NUMBER</b> 415-629-6400
<b>STREET ADDRESS (including City, State and Zip Code)</b> 900 Pennsylvania Ave., San Francisco, CA 94107	<b>EMAIL</b> TCrosby@SFMfoodbank.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 09/26/2023	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 230911
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> Not To Exceed \$17,828,328		
<b>NATURE OF THE CONTRACT (Please describe)</b> Second amendment to the grant agreement between the City and County of San Francisco and the San Francisco-Marín Food Bank, for the administration of the Citywide Grocery Access Program, to extend the grant term by twelve months for a total term of July 1, 2022, through June 30, 2024, and to increase the grant amount by \$6,600,000 for a total not to exceed amount of \$17,828,328 effective upon approval of this Resolution.		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	<b>THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM</b>
<input checked="" type="checkbox"/>	<b>A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES</b> Board of Supervisors
<input type="checkbox"/>	<b>THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS</b>

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Crosby	Tanis	CEO
2	Braude		CFO
3	Brooks	Sean	Other Principal Officer
4	Gencer	Çigdem	Board of Directors
5	walker	Jonathan	Board of Directors
6	Berg	Jessica	Board of Directors
7	Bonner	Noelle	Board of Directors
8	Cavagnaro	Dianna	Board of Directors
9	Chang		Board of Directors
10	Gonzalez	Pepe	Board of Directors
11	Gottfried		Board of Directors
12	Kareem	Ansaf	Board of Directors
13	Montgomery		Board of Directors
14	Pearce	Stephen	Board of Directors
15	Rahman		Board of Directors
16	Rosston		Board of Directors
17	Jenkyn		Board of Directors
18	Sáenz		Board of Directors
19	Schoppert		Board of Directors

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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
20	Seligman	Hilary	Board of Directors
21	Seracka		Board of Directors
22	Shiue		Board of Directors
23	Sinha	Uma	Board of Directors
24	Young		Board of Directors
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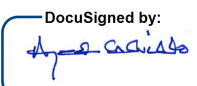
#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type.

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>10-03-2023   10:50:15 PDT</p>
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