

File No. 260219

Committee Item No. _____

Board Item No. 24

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____
Board of Supervisors Meeting

Date: _____
Date: March 10, 2026

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

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Prepared by: Calvin Ho
Prepared by: _____

Date: March 5, 2026
Date: _____

1 [Iranian American Heritage Month - March 2026]

2

3 **Resolution recognizing the month of March 2026 as Iranian American Heritage Month in**
4 **the City and County of San Francisco.**

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6 WHEREAS, The City and County of San Francisco recognizes the rich tapestry of
7 cultures, traditions, and contributions that define our diverse community; and

8 WHEREAS, Iranian Americans, as part of the broader Iranian diaspora, have made
9 profound contributions to the social, economic, scientific, medical, artistic, academic,
10 technological, and civic life of the United States, the State of California, and the City of San
11 Francisco; and

12 WHEREAS, As affirmed in House Resolution 243 of the 119th Congress, introduced
13 March 24, 2025, the United States Congress expressed support for designating March as
14 Iranian American Heritage Month in recognition of the community’s enduring contributions to
15 American society, culture, innovation, and enterprise; and

16 WHEREAS, Iranian Americans represent a vibrant and diverse community of many
17 faiths, languages, and cultural backgrounds who have strengthened neighborhoods, founded
18 businesses, served in public office, advanced scientific discovery, created jobs, and nurtured
19 future generations of leaders; and

20 WHEREAS, Nowruz, the Iranian New Year celebrated on the vernal equinox each
21 March, is a centuries-old tradition symbolizing renewal, hope, and harmony; and

22 WHEREAS, Iranian Americans have actively engaged in civic life in San Francisco,
23 supporting cultural preservation, volunteering with local organizations, and strengthening the
24 social fabric of our City; and

25

1 WHEREAS, The City and County of San Francisco is committed to honoring the
2 heritage and achievements of all communities and recognizes that celebrating Iranian
3 American history and contributions advances equity, understanding, and inclusion; now,
4 therefore, be it

5 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
6 hereby recognizes March 2026 as Iranian American Heritage Month in the City and County of
7 San Francisco; and, be it

8 FURTHER RESOLVED, That the City calls upon residents, community organizations,
9 businesses, and educational institutions to celebrate throughout March 2026 by hosting
10 cultural, educational, business, and civic programs highlighting Iranian American history,
11 heritage, and achievements; and, be it

12 FURTHER RESOLVED, That the City and County of San Francisco hereby recognizes
13 and honors the enduring civic, cultural, and economic contributions of the Iranian American
14 community to the life and vitality of our City.

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Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor inquires..."
- 5. City Attorney Request
- 6. Call File No. from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: