

File No. 100084

Committee Item No. _____
Board Item No. 53

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date January 26, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Annette Lonich Date January 19, 2010
Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

RE
1/20/10

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter.
- 4. Request for letter beginning "Supervisor _____ inquires..."
- 5. City Attorney request.
- 6. Call file from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Ethics Commission
- Building Inspection Commission
- Youth Commission
- Planning Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

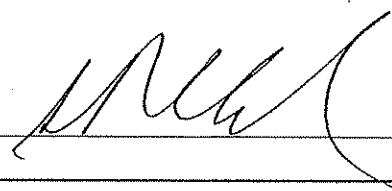
Sponsor(s): Supervisor Sean R. Elsbernd

SUBJECT: (See below)

The text is listed below or attached:

Motion concurring in the Mayor's January 19, 2010 Proclamation of Local Emergency, and in the actions taken to meet the emergency.

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

100084

1 [Concurring in January 19, 2010 Proclamation of Local Emergency.]

2

3 **Motion concurring in the Mayor's January 19, 2010 Proclamation of Local Emergency,**
4 **and in the actions taken to meet the emergency.**

5

6 WHEREAS, On January 19, 2010, Mayor Newsom proclaimed a local emergency to
7 exist in connection with severe erosion along the Great Highway and a series of severe wind
8 and rain storms, a copy of of which proclamation is on file with the Clerk of the Board of
9 Supervisors in File No. 100084 and incorporated herein by reference; and,

10 WHEREAS, California Government Code Sections 8550 *et seq.* and Charter
11 Section 3.100 require the concurrence of the Board of Supervisors in a proclamation of local
12 emergency and in the actions taken by the Mayor and the City to meet the emergency; now,
13 therefore, be it

14 MOVED, That the Board of Supervisors concurs in the Mayor's January 19, 2010
15 proclamation of a local emergency and in the actions taken by the Mayor and the City to meet
16 the emergency.

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RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2010 JAN 19 PM 2:42

BY _____

**PROCLAMATION BY THE MAYOR DECLARING
THE EXISTENCE OF A LOCAL EMERGENCY**

WHEREAS, California Government Code Sections 8550 *et seq.*, San Francisco Charter Section 3.100 and Chapter 7 of the San Francisco Administrative Code empower the Mayor to proclaim the existence of a local emergency (subject to ratification by the Board of Supervisors) when the City and County is affected or threatened by a natural disaster or other emergency posing conditions of extreme peril to life or property; and

WHEREAS, Conditions of extreme peril to the safety of persons and property have arisen within the City and County due to severely eroded bluffs along the west side of the Great Highway south of the Oceanside Treatment Plant and forecasts of severe wind and rain storms in the next few weeks, and those conditions have arisen at a time when the Board of Supervisors is not in session; and

WHEREAS, The Mayor does hereby proclaim that the aforesaid conditions of extreme peril justify and require a proclamation of the existence of a local emergency,

NOW, THEREFORE,

I, Gavin Newsom, Mayor of the City and County of San Francisco, do hereby proclaim the existence of a local emergency within the City and County to be effective on January 19, 2010.

It is further proclaimed and ordered that:

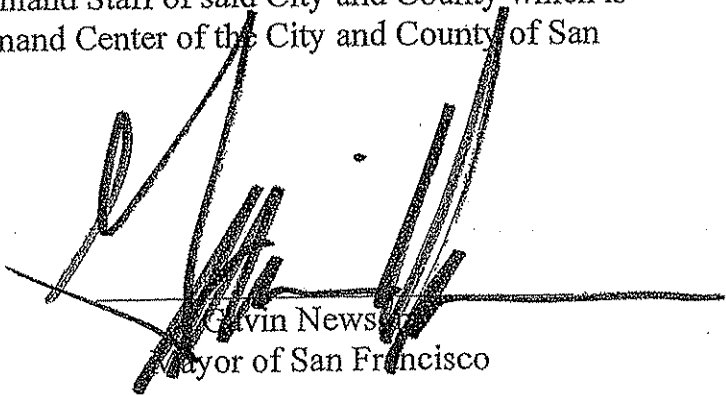
Under the terms of this emergency the government of the City and County of San Francisco is organized under the provisions of the Incident Command System (ICS), which system forms an essential part of the City's Emergency Operations Plan. The head of each City department and agency will observe his or her proper relationship in the command structure outlined by the system and will be responsive to the orders and requests of the Lead Department designated to exercise supervision over his or her department during the course of this emergency.

Because of the extreme peril to its residents and visitors, the Governor of the State of California is hereby requested to include the area of the City and County of San Francisco in any emergency declaration by the State, and is further requested to ensure that the City and County is included in any emergency declaration that may be issued by the President of the United States.

It is further proclaimed and ordered that:

This declaration of a local emergency shall be deemed to continue to exist until it is terminated by the Mayor or the Board of Supervisors. All departments of the City and County of San Francisco are strictly enjoined to cooperate with the requests for material and personnel resources which may emanate from the Incident Command Staff of said City and County which is located in the Emergency Command Center of the City and County of San Francisco.

DATED: January 19th, 2010



Gavin Newsom
Mayor of San Francisco



Gavin Newsom, Mayor
Edward D. Reiskin, Director



(415) 554-6920
FAX (415) 554-6944
<http://sfdpw.com>

Department of Public Works
GENERAL - DIRECTOR'S OFFICE

City Hall, Room 348

1 Dr. Carlton B. Goodlett Place, S.F., CA 94102

DPW Order No: 178,511

An actual Emergency exists due to need to protect the bluff supporting the Great Highway south of Sloat Blvd. and supporting the Lake Merced Wastewater Tunnel. Winter storm surges in December caused more than 30 feet of the bluff to fall from place, thereby eroding the land immediately adjacent the south bound lanes of the Great Highway. Daily increases of erosion have made it necessary to reinforce the toe of the slope (on Ocean Beach) with engineered materials that will prevent further erosion while a more permanent repair can undergo environmental studies, design and construction.

Heavy storms and high swells are predicted to occur this month and next, resulting in high energy waves that are likely to cause additional soils to be removed under the Great Highway and that support the Lake Merced Wastewater Tunnel. Of immediate concern to the city is 1) property of the City & County of San Francisco, and unless action occurs, 2) wastewater leakage near an environmentally sensitive area, and 3) safety of motorists, pedestrians, and bicyclists.

This condition constitutes an emergency involving the health, safety, and property of the citizens of the City & County of San Francisco. Therefore, under the authority granted by Section 6.60 of the Administrative Code, an emergency is declared to exist.

Edward D. Reiskin
Director

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- MTA: Nat Ford, Bond Yee, Jack Fleck, Dan Arrellano
- Controller
- Mayor's Communications Office
- DPW Management

Click here to sign this section

1/15/2010

X Edward D. Reiskin

Signed by Reiskin, Ed View details
on Friday, January 15, 2010 4:46 PM (Pacific Standard Time)