



**Notice of Nomination of Appointment**

August 28, 2018

Honorable Board of Supervisors:

Pursuant to Charter Section 4.109, of the City and County of San Francisco, I make the following nomination:

**Dion Jay Brookter**, for appointment to the San Francisco Police Commission for a four year term ending April 30, 2022.

I am confident that Mr. Brookter will serve our community well. Attached are his qualifications to serve, which demonstrate how his appointment represents the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

I encourage your support and am pleased to advise you of this appointment nomination.

A handwritten signature in black ink that reads "London Breed".

London N. Breed  
Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2018 AUG 29 PM 4:05  
BY RL

## Dion-Jay L. Brookter, MBA

<http://www.linkedin.com/in/djbrookter>

San Francisco, CA 94134

### **OBJECTIVE:**

To obtain an innovative position with a multifaceted organization like Young Community Developers whose values are built upon the blocks of authenticity, trust, and to make a meaningful difference within today's society, where I will be allowed to utilize my strong interpersonal skills, organizational abilities, professional experience, computer knowledge and leadership ability to strengthen and support growth to its existing and prospective constituents.

### **QUALIFICATIONS:**

Excellent communication and leadership skills as well as the ability to relate well in multicultural environments

Highly organized with the ability to multi-task effectively while efficiently managing time and resources

Quick learner who is able to take direction very well

Computer literate in Mac & PC Platforms, Microsoft Office Suite capable, MS Project

Enthusiastic, strong interpersonal skills and highly self motivated

### **EDUCATION:**

**Utah State University, Logan, UT 84341**

*B.S. Speech Communications with an emphasis in Business, May – 2006*

**University of Phoenix, Fresno CA 93722**

*M.B.A. Emphasis in Business Management, October – 2009*

### **ACHIEVEMENTS & SPECIAL INTERESTS:**

Eastern Neighborhoods Democratic Club – Eboard Member - Current

OurWiseMen – Alliance Member – 2016

Citizens' General Obligation Bond Oversight Committee – BOS Appointee, 2015

Black Young Democrats of San Francisco – VP of External Affairs, 2015

Omega Psi Phi Fraternity, Inc., 2013- Current Vice Basileus

Jeffery Gittomer "Yes Attitude" Certified, 2010

Fresno's Leading Young Professionals (Board Member), 2009

Full Athletic Scholarship, Utah State University football team, 2001-2005

### **EXPERIENCE:**

#### **Deputy Director**

*Young Community Developers Inc., San Francisco CA*

*01/18-Present*

Working alongside our Contoller and leadership team, I am responsible for managing and overseeing our financial and business planning activities, including: review and analyzing our financial reports, support and advise our Executive Director in decision making, lead and support organizational budgeting. I am also responsible for managing and overseeing the human resource function of our agency including: recruitment, hiring, compensation benefits, administration and oversight. Responsible for staff developmental, training, including new employee orientation, retention strategies, regulatory oversight and legal compliance, ensuring that the human resource function is properly resourced and represented within the senior management team. In charge of risk management and legal activities: letters of agreement, contracts, leases, and other legal documents and agreements. Information technology -

working as the manager of information technology, ensure the ongoing maintenance and updating of information systems and infrastructure, including hardware, software. Organizational reporting and monitoring: provide guidance and leadership through management of our agency metrics and measurement reporting process. Office management: oversee administrative functions for the entire agency, ensuring smooth daily operations.

**Executive Director of the Southeast Community Facility Commission**

*SF Public Utilities Commission, San Francisco CA*

*05/16-01/18*

As the SECF Executive Director I was responsible for all day-to-day support of the Southeast Community Facility Commission as well as programming, activities and revitalization efforts of the Southeast Community Facility and Greenhouses. These responsibilities included but are not limited to: planning, developing and implementing the vision and activities of the Southeast Community Facility Commission in order to fulfill its legislative mandate; managing all day-to-day activities of the SECF and Greenhouses not delegated to tenant partners; developing and implementing a long-range strategic plan for the SECF and greenhouse mitigation requirements; ensuring the Community Center and Greenhouse programs function as thriving community efforts and have measurable, positive impact on residents; in partnership with the SFPUC Real Estate Division, ensuring Commission-approved performance metrics are included in future lease agreements; leveraging outside partnerships to support programming; identifying and managing relationships with an outside fiscal sponsor; operating with a high level of emotional intelligence and cultural competency; building bridges across diverse communities for the greater good of Southeast residents; advancing diplomacy and tact with all community relationships; managing all commission-requested projects including research and analytical requests, writing, event planning, documentation, data management and evaluation; managing assigned staff; developing and managing budget and contracts-related matters for the SECF Commission.

**Deputy Director**

*Young Community Developers Inc., San Francisco CA*

*12/10-05/16*

Working alongside out Controller, I was responsible for managing and overseeing our financial and business planning activities, including: review and analyzing our financial reports, support and advise our Executive Director in decision making, lead and support organizational budgeting. I was also responsible for managing and overseeing the human resource function of our agency including: recruitment, hiring, compensation benefits, administration and oversight. Responsible for staff developmental, training, including new employee orientation, retention strategies, regulatory oversight and legal compliance, ensuring that the human resource function is properly resourced and represented within the senior management team. In charge of risk management and legal activities: letters of agreement, contracts, leases, and other legal documents and agreements. Information technology – working as the manager of information technology, ensure the ongoing maintenance and updating of information systems and infrastructure, including hardware, software. Organizational reporting and monitoring: provide guidance and leadership through management of our agency metrics and measurement reporting process. Office management: oversee administrative functions for the entire agency, ensuring smooth daily operations.

**REFERENCES:**

Program Manager, Derek L. Toliver, 415.373.2923 – Felton Institute - Senior Community Service Employment Program & Economic Security Initiative Center, 1500 Franklin St, San Francisco, CA 94109  
Executive Director/Commissioner, Shamann Walton, MPA, 707.332.3225 - Young Community Developers Inc., 1715 Yosemite Ave. – San Francisco, Ca. 94124  
Former Associate Dean of Instruction, Dr. Carolyn C. Drake, 559.273.5991, Fresno City College - 1101 East University Avenue, Fresno, Ca. 93741



*Dion-Jay (DJ) L. Brookter, MBA*

**Biography:**

Born January 17th, 1983 in Fresno California, Dion-Jay (DJ) LeKent Brookter was born to two loving parents – John L. Brookter & Denise M. Brown. Born and raised in Fresno he was taught early on the values of dedication, integrity and excellence were not simply words, but ideas that you live by every day. From grammar school to high school Dion-Jay distinguished himself academically and in athletics by consistently holding a variety of leadership positions both on the field and in the classroom. Eventually, this dedication paid off in 2001 earning him a full athletic scholarship to play football at Utah State University in Logan, Utah.

While attending Utah State University from 2001-2006 Dion-Jay once again distinguished himself on the field, in the classroom and in the community. Upon commencing from Utah State University with a Bachelor's of Science in Speech Communication with an emphasis in businesses his interest was sparked in joining the corporate world. Working for major corporations – World Savings, and Icon Health & Fitness – Dion-Jay realized his true calling and passion for service of others leaving the corporate world behind in 2007 to pursue the non-profit world. It was one of his many off campus experience – but one as a Hurricane Katrina volunteer, which lit the flame of service and dedication for those not looking for a handout but a helping hand up.

Returning to Fresno, CA - Fresno Career Development Institute Inc. (FCDI) gave Dion-Jay his first nonprofit opportunity as their Workshop Facilitator working with the formerly incarcerated population around their re-entry back into our communities. While working full time at FCDI he also pursued and reached one of his professional/personal goals in 2009 - obtaining a Master's Degree in Business Administration in order to better serve and understand the needs of employers.

In late 2009 Dion-Jay relocated to San Francisco where he last held the position of Deputy Director - for a well-established non-profit organization – Young Community Developers Inc. in Bayview Hunters Point where he managed 27 programs, a staff of 28 and assisted with the management of their 4+ million dollar budget. Through his work at YCD, Dion-Jay is currently the Executive Director of the Southeast Community Facility. As the Executive Director Dion-Jay is responsible for the administration and direction of the policies and activities of the Southeast Community Facility Commission; has responsibility for the development and supervision of a wide variety of programs associated with the Commission and its facilities; and performs related duties as required.

**Highlights/Civic Activities:**

Recognized as one of the Sun-Reporters Talented 25 in 2016;

Our Knowledgeable Young Men (OKYM) – mentoring group working with 3rd, 4th and 5th graders at John Muir Elementary School – current;

OurWiseMen – Co-Founder – current;

Financial active member of The Omega Psi Phi Fraternity, Inc. – Pi Chi Chapter – current Vice Basileus;

General Obligation Bond Oversight Committee Member – Appointed in 2015-current;

VP of External Affairs - Black Young Democrats of San Francisco 2014 – current;

Recognized by the San Francisco Board of Supervisors in 2014 for working on the Workforce Investment Community Advisory Committee;

Recognized by the San Francisco Unified School Districts Career Technical Education program in 2014 as a Health Academy Champion;

Appointed to the Workforce Investment Community Advisory Committee in December of 2013;

Recognized by the Office of Economic & Workforce Development in 2012 for his work on the Workforce Leaders Peer Learning Group;

Recognized by the San Francisco Public Utilities Commission for agency work with the Sewer System Improvement Internship Program (SSIP);

Attended training in Management Strategies for Success with Private Sector Businesses in a Recessionary Economy;

**STATEMENT OF ECONOMIC INTERESTS**  
**COVER PAGE**

Date Initial Filing Received  
*Official Use Only*

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
BRODIE DIONIA LEKENT

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)  
SAN FRANCISCO POLICE DEPARTMENT  
Division, Board, Department, District, if applicable  
COMMISSION Your Position  
COMMISSIONER

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State  Judge or Court Commissioner (Statewide Jurisdiction)  
 Multi-County \_\_\_\_\_  County of San Francisco  
 City of San Francisco  Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Annual: The period covered is January 1, 2017, through December 31, 2017.  
-or-  
The period covered is \_\_\_\_\_, through December 31, 2017.  
 Assuming Office: Date assumed \_\_\_\_\_  
 Candidate: Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_  
 Leaving Office: Date Left \_\_\_\_\_ (Check one)  
 The period covered is January 1, 2017, through the date of leaving office.  
-or-  
 The period covered is \_\_\_\_\_, through the date of leaving office.

**4. Schedule Summary (must complete) ► Total number of pages including this cover page: 2**

**Schedules attached**

Schedule A-1 - Investments - schedule attached  Schedule C - Income, Loans, & Business Positions - schedule attached  
 Schedule A-2 - Investments - schedule attached  Schedule D - Income - Gifts - schedule attached  
 Schedule B - Real Property - schedule attached  Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-  
 None - No reportable interests on any schedule

**5. Verification**

MAILING ADDRESS (Business or Agency Address Recommended - Public Document) STREET CITY STATE ZIP CODE  
[REDACTED] SAN FRANCISCO CA 94134  
DAYTIME TELEPHONE NUMBER [REDACTED] E-MAIL ADDRESS [REDACTED]

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 8/28/2018 Signature [Signature]  
(month, day, year) (File the originally signed statement with your filing official.)

SCHEDULE C  
Income, Loans, & Business  
Positions  
(Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
FAIR POLITICAL PRACTICES COMMISSION  
Name \_\_\_\_\_

**1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
YOUNG COMMUNITY DEVELOPERS

ADDRESS (Business Address Acceptable)  
1715 YOSEMITE AVE.

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
SAN FRANCISCO, CA, 94124

YOUR BUSINESS POSITION  
DEPUTY DIRECTOR

GROSS INCOME RECEIVED  No Income - Business Position Only  
 \$500 - \$1,000  \$1,001 - \$10,000  
 \$10,001 - \$100,000  OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary  Spouse's or registered domestic partner's income  
(For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use  
Schedule A-2.)

Sale of \_\_\_\_\_  
(Real property, car, boat, etc.)

Loan repayment

Commission or  Rental Income, list each source of \$10,000 or more  
\_\_\_\_\_  
(Describe)

Other \_\_\_\_\_  
(Describe)

**1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF SOURCE \_\_\_\_\_

YOUR BUSINESS POSITION \_\_\_\_\_

GROSS INCOME RECEIVED  No Income - Business Position Only  
 \$500 - \$1,000  \$1,001 - \$10,000  
 \$10,001 - \$100,000  OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary  Spouse's or registered domestic partner's income  
(For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use  
Schedule A-2.)

Sale of \_\_\_\_\_  
(Real property, car, boat, etc.)

Loan repayment

Commission or  Rental Income, list each source of \$10,000 or more  
\_\_\_\_\_  
(Describe)

Other \_\_\_\_\_  
(Describe)

**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE \_\_\_\_\_%  None

TERM (Months/Years) \_\_\_\_\_

SECURITY FOR LOAN  
 None  Personal residence

Real Property \_\_\_\_\_  
Street address \_\_\_\_\_  
City \_\_\_\_\_

Guarantor \_\_\_\_\_

Other \_\_\_\_\_  
(Describe)

Comments: \_\_\_\_\_