

1 [Contract Agreement - Crestwood Behavioral Health - Long-Term Mental Health  
2 Services - Not to Exceed \$77,280,000]

3 **Resolution approving an original contract agreement for long-term mental health**  
4 **services in a 24-hour locked facility between the Department of Public Health and**  
5 **Crestwood Behavioral Health in the amount not to exceed \$77,280,000 for a total**  
6 **contract term of July 1, 2018, through June 30, 2023.**

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8 WHEREAS, The mission of the Department of Public Health is to protect and  
9 promote the health of all San Franciscans; and

10 WHEREAS, The Department of Public Health, in order to provide long term mental  
11 health services in a 24-hour locked facility to the residents of San Francisco, conducted a  
12 Request for Proposals on November 28, 2017 (RFP 30-2017), and awarded the contract  
13 to Crestwood Behavioral Health; and

14 WHEREAS, A copy of the original agreement is on file with the Clerk of the Board  
15 of Supervisors in File No. 180416, which is hereby declared to be a part of this resolution  
16 as if set forth fully herein; now, therefore, be it

17 RESOLVED, That the Board of Supervisors hereby authorizes the Director of  
18 Public Health and the Director of the Office of Contract Administration/Purchaser, on  
19 behalf of the City and County of San Francisco, to execute a contract with Crestwood  
20 Behavioral Health in the amount not to exceed \$77,280,000 for a total term of  
21 July 1, 2018, through June 30, 2023; and, be it

22 FURTHER RESOLVED, That the Board of Supervisors hereby authorizes the Director of  
23 Public Health and the Director of the Office of Contract Administration/Purchaser to make  
24 amendments to these contracts, as needed, that do not materially increase the obligations or  
25 liabilities of the City, and, be it

1           FURTHER RESOLVED, That within thirty (30) days of the contracts being fully executed  
2 by all parties, the Director of Health and/or the Director of the Office of Contract  
3 Administration/Purchaser shall provide the final contracts to the Clerk of the Board for inclusion  
4 into the official file (File No. 180416).

5 RECOMMENDED:  
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9 Barbara A. Garcia  
10 Director of Health  
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