

File No. 161176

Committee Item No. _____

Board Item No. 41

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: November 15, 2016

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: Brent Jalipa

Date: November 9, 2016

Prepared by: _____

Date: _____

1 [Disapproving Decision of Public Works and Disapproving the Tentative Map - 162-164
2 Alhambra Street]

3 **Motion disapproving decision of Public Works and disapproving the Tentative Map for**
4 **three units of new construction at 162-164 Alhambra Street, Assessor's Parcel Block**
5 **No. 0463A, Lot No. 013.**

6
7 WHEREAS, Public Works, in a decision dated October 18, 2016, approved a Tentative
8 Map for three units of new construction at 162-164 Alhambra Street, Assessor's Parcel Block
9 No. 0463A, Lot No. 013; and

10 WHEREAS, Said determination is on file with the Clerk of the Board of Supervisors in
11 File No. 161174 and is incorporated herein by reference; and

12 WHEREAS, On October 28, 2016, John Barrett, Kathleen Eckhart, and Mauricio
13 Franco filed a timely appeal to the decision of Public Works; and

14 WHEREAS, On November 15, 2016, this Board held a duly noticed public hearing to
15 consider the appeal of the Tentative Map filed by Appellant; and

16 WHEREAS, This Board has reviewed and considered the subject Tentative Map, the
17 appeal letter, and the other written records before the Board of Supervisors, and heard
18 testimony and received public comment regarding the subject Tentative Map; now, therefore,
19 be it

20 MOVED, That the Board disapproves the decision of Public Works concerning the
21 Tentative Map and hereby disapproves said Map.

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Disapproving Decision of Public Works and Disapproving the Tentative Map - 162-164 Alhambra Street

The text is listed below or attached:

Motion disapproving decision of Public Works and disapproving the Tentative Map for three units of new construction at 162-164 Alhambra Street; Assessor's Parcel Block No. 0463A, Lot No. 013.

Signature of Sponsoring Supervisor: Alisa J. Meria

For Clerk's Use Only: