



London N. Breed, Mayor  
Philip A. Ginsburg, General Manager

**TO:** Angela Calvillo, Clerk of the Board of Supervisors

**FROM:** Philip A. Ginsburg, General Manager  
Recreation and Park Department

**DATE:** March 18, 2024

**SUBJECT:** Accept and Expend Legislation for Subject Grant

**GRANT TITLE:** Governor's Business and Economic Development Grant

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Attached please find the original and ~~4~~ copies of each of the following:

- Proposed grant resolution; original signed by Department, Mayor, Controller
- Grant information form including disability checklist
- Grant budget
- Grant Legislation
- Recreation and Park Commission Resolution -Pending
- Grant Agreement - DRAFT

**Special Timeline Requirements:**

Funding needs to approval by April 2024 due to grant's short performance period.

**Departmental representative to receive a copy of the adopted resolution:**

Name: Toni Moran

Phone:415 794-8173

Interoffice Mail Address:49 South Van Ness, Suite 1220

Certified copy required Yes

No

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).

