

File No. 101137

Committee Item No. _____

Board Item No. 28

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date 10/05/10

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by Joy Lamug

Date 9/30/10

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.



1 [Disapproving Planning Commission Decision Related to Conditional Use Appeal for 1268
2 Grant Avenue]

3
4 **Motion disapproving decision of the Planning Commission by its Motion No. 18160,**
5 **approving Conditional Use Application No. 2010.0438C on property located at 1268**
6 **Grant Avenue, and adopting findings pursuant to Planning Code Section 101.1.**

7
8
9 **MOVED, That the decision of the Planning Commission's August 5, 2010, Conditional**
10 **Use Authorization identified as Planning Case No. 2010.0438C by its Motion No. 18160 under**
11 **Planning Code Section 790.38, to allow an Other Entertainment use, in an existing restaurant**
12 **and bar (dba King of Thai Noodle House) within the North Beach Neighborhood Commercial**
13 **District (NCD), the 40-X Height and Bulk District, and the North Beach Special Use District**
14 **(SUD), on property located at:**

15 **1268 Grant Avenue, Lot No. 032, in Assessor's Block No. 0145,**
16 **be and the same is disapproved.**

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