

File No. 130238

Board Item No. 33

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date 3/12/13

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

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Completed by: Joy Lamug Date March 7, 2013

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file.

1 [Arbor Week - March 7-14, 2013]
2

3 **Resolution celebrating the many benefits of the City's urban forest, declaring March 7,**
4 **2013, through March 14, 2013, as Arbor Week in the City and County of San Francisco.**
5

6 WHEREAS, San Francisco and California celebrate Arbor Week from March 7 through
7 March 14 of this year; and

8 WHEREAS, Arbor Week offers an opportunity to highlight the importance of trees in
9 our community; and

10 WHEREAS, Community volunteers and City workers come together during Arbor
11 Week to plant and maintain trees to keep the urban forest strong, healthy and beautiful; and

12 WHEREAS, During San Francisco's Arbor Week 2013, a signature tree will be planted
13 on March 6, 2013 at Sloat Boulevard and Cranleigh Drive; and

14 WHEREAS, San Francisco will dedicate this signature tree to Vivian A. Brown, the
15 elder of the famed Brown twin sisters who died January 9, 2013 and who, with her surviving
16 sister, Marian B. Brown, represented a true San Francisco spirit; and

17 WHEREAS, The San Francisco Department of Public Works and the City family will
18 team up with San Francisco State University and community volunteers at a Community
19 Clean Team event on Saturday, March 9, 2013 to plant and care for trees and to teach young
20 people about the contributions San Francisco's urban forest make to the environment,
21 neighborhood vitality and the City's beauty; now, therefore be it

22 RESOLVED, That March 7 through March 14 is declared Arbor Week in the City and
23 County of San Francisco.
24
25

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
- An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.

Sponsor(s):

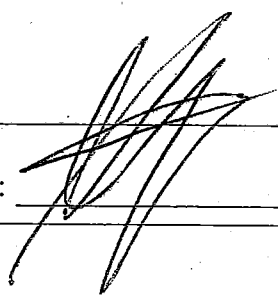
Supervisor Scott Wiener

Subject:

Arbor Week - March 7, 2013 through March 14, 2013

The text is listed below or attached:

Resolution celebrating the many benefits of the City's urban forest, declaring March 7, 2013 through March 14, 2013 as Arbor Week in the City and County of San Francisco.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

