

RECORDING REQUESTED BY:
City and County of San Francisco

WHEN RECORDED RETURN TO:

Director of Property
Real Estate Division
City and County of San Francisco
25 Van Ness Avenue, Suite 400
San Francisco, CA 94102

(Space above this line reserved for Recorder's use only)

Documentary Transfer Tax is Zero.

Official Business Entitled to Free Recordation Pursuant to Government Code § 6103

APNs: Block 8711, Lots 18 and 19

Address: None

GRANT DEED
Block 8711, Lots 18 and 19
(Portions of China Basin Street and Merrimac Street)

FOR VALUABLE CONSIDERATION, receipt and adequacy of which are hereby acknowledged, FOCIL-MB, LLC, a Delaware limited liability company ("Grantor"), GRANTS to the CITY AND COUNTY OF SAN FRANCISCO, a charter city and county ("Grantee"), and its successors and assigns, for public street and roadway purposes, any and all right, fee title and interest in the real property situated in the City and County of San Francisco, State of California, described in Exhibit A (Legal Description) attached hereto and made a part hereof.


This grant is made subject to all covenants, conditions, restrictions, reservations, rights, rights of way, easements, encumbrances, liens and title matters of record.

This Grant Deed is provided in connection with, and for the purpose of evidencing the acceptance by Grantee of, that certain Offer of Dedication, concerning Block 8711, Lots 18 and 19, as shown on that certain map entitled "Final Map Tract No. 3936 – For Residential and Commercial Condominium Purposes, Mission Bay (2-7 and 13)" recorded on February 22, 2006 in Book BB of Maps at Pages 54 through 58 in the Office of the Recorder of the City and County of San Francisco, State of California (the "Offer"). Upon Grantee's acceptance of this Grant Deed and the recording hereof, all rights set forth in the Offer as to Block 8711, Lots 18 and 19, are hereby accepted in full by Grantee, and Grantor's obligation as to the Offer concerning Block 8711, Lots 18 and 19 is satisfied in all respects.

IN WITNESS WHEREOF, the undersigned has executed this instrument this
0 day of November, 2016.

FOCIL-MB, LLC,
a Delaware limited liability company

By: FARALLON CAPITAL MANAGEMENT, L.L.C.,
a Delaware limited liability company,
Its Manager

By:  _____

Print Name: Richard B. Fried

Print Title: Managing Member

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Francisco)

On 11/8/2016 before me, Ann Tyson Golden, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Richard B. Fried
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Ann Tyson Golden
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

CERTIFICATE OF ACCEPTANCE

This is to certify that the fee interest in real property conveyed by this deed dated _____, 2016 to the City and County of San Francisco, a charter city and county, is hereby accepted in accordance with Board of Supervisors' Resolution _____, adopted _____, 2016, and the City and County of San Francisco consents to recordation thereof by its duly authorized officer.

Dated: _____, 2016

CITY AND COUNTY OF SAN FRANCISCO

By: _____
Director of Property

APPROVED AS TO FORM:

Dennis J. Herrera, City Attorney

By: _____
Deputy City Attorney

APPROVED LEGAL DESCRIPTION:

By: _____
Bruce R. Storrs
City and County Surveyor.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Francisco)

On _____, before me, _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Francisco)

On _____, before me, _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

EXHIBIT A

Legal Description

All that real property in the City of San Francisco, County of San Francisco, State of California, described as follows:

Assessor's Block 8711, Lots 18 and 19, as said lots are shown on that certain map entitled "Final Map Tract No. 3936 - For Residential and Commercial Condominium Purposes, Mission Bay (2-7 and 13)" recorded on February 22, 2006 in Book BB of Maps at Pages 54 through 58 in the Office of the Recorder of the City and County of San Francisco, State of California

RECORDING REQUESTED BY:
City and County of San Francisco

WHEN RECORDED RETURN TO:

Director of Property
Real Estate Division
City and County of San Francisco
25 Van Ness Avenue, Suite 400
San Francisco, CA 94102

(Space above this line reserved for Recorder's use only)

Documentary Transfer Tax is Zero.
Official Business Entitled to Free Recordation Pursuant to Government Code § 6103
APNs: Block 8710, Lots 5 and 8
Address: None

GRANT DEED
Block 8710, Lots A and B
(APN 8710, Lots 5 and 8)
(Portion of Channel Street and Long Bridge Street)

FOR VALUABLE CONSIDERATION, receipt and adequacy of which are hereby acknowledged, FOCIL-MB, LLC, a Delaware limited liability company ("Grantor"), GRANTS to the CITY AND COUNTY OF SAN FRANCISCO, a charter city and county ("Grantee"), and its successors and assigns, for public street and roadway purposes, any and all right, fee title and interest in the real property situated in the City and County of San Francisco, State of California, described in Exhibit A (Legal Description) attached hereto and made a part hereof.

This grant is made subject to all covenants, conditions, restrictions, reservations, rights, rights of way, easements, encumbrances, liens and title matters of record.

This Grant Deed is provided in connection with, and for the purpose of evidencing the acceptance by Grantee of, that certain Offer of Dedication for public use for street and roadway purposes including the public utilities therein and thereon, concerning Block 8710, Lots A and B (APN: 8727, Lots 5 and 8), as shown on that certain map entitled "Final Map No. 4343 -For Residential and Commercial Condominium Purposes - Mission Bay (11 and 12)" recorded on April 8, 2011 in Book DD of Maps at Pages 116 through 121 in the Office of the Recorder of the City and County of San Francisco, State of California (the "Offer"). Upon Grantee's acceptance of this Grant Deed and the recording hereof, all rights set forth in the Offer as to Block 8710, Lots A and B (APN: 8710, Lots 5 and 8), are hereby accepted in full by Grantee, and Grantor's obligation as to the Offer concerning Block 8710, Lots A and B (APN: 8710, Lots 5 and 8), is satisfied in all respects.

IN WITNESS WHEREOF, the undersigned has executed this instrument this
_____ day of _____, 2019.

FOCIL-MB, LLC,
a Delaware limited liability company

By: FARALLON CAPITAL MANAGEMENT, L.L.C.,
a Delaware limited liability company,
Its Manager

By: 

Print Name: Richard B. Fried
Managing Member

Print Title: _____

CERTIFICATE OF ACCEPTANCE

This is to certify that the fee interest in real property conveyed by this deed dated _____, 2019 to the City and County of San Francisco, a charter city and county, is hereby accepted in accordance with Board of Supervisors' Resolution _____, adopted _____, 2019, and the City and County of San Francisco consents to recordation thereof by its duly authorized officer.

Dated: _____, 2019

CITY AND COUNTY OF SAN FRANCISCO

By: _____
Director of Property



APPROVED AS TO FORM:

Dennis J. Herrera, City Attorney

By: _____
Deputy City Attorney

APPROVED LEGAL DESCRIPTION:

By: _____
Bruce R. Storrs
City and County Surveyor


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Francisco)

On June 13, 2019, before me, Ann Golden, a Notary Public, personally appeared Richard B. Fried, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

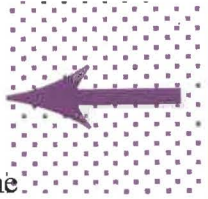
Signature 



10

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Francisco)



On _____, before me, _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

EXHIBIT A

Legal Description

All that real property in the City of San Francisco, County of San Francisco, State of California, described as follows:

Assessor's Block 8710, Lots A and B (Assessor's Parcel Numbers 8710, Lots 5 and 8), as said lots are shown on that certain map entitled "Final Map No. 4343 –For Residential and Commercial Condominium Purposes - Mission Bay (11 and 12)" recorded on April 8, 2011 in Book DD of Maps at Pages 116 through 121 in the Office of the Recorder of the City and County of San Francisco, State of California

RECORDING REQUESTED BY:
City and County of San Francisco

WHEN RECORDED RETURN TO:

Director of Property
Real Estate Department
City and County of San Francisco
25 Van Ness Avenue, Suite 400
San Francisco, CA 94102

(Space above this line reserved for Recorder's use only)

Documentary Transfer Tax is Zero.
Official Business Entitled to Free Recordation Pursuant to Government Code § 6103
APN: Block 8721, Lot 13
Address: None

GRANT DEED
(Street Purposes)
Block 8721, Lot 13
(Portion of Terry Francois Boulevard)

FOR VALUABLE CONSIDERATION, receipt and adequacy of which are hereby acknowledged, FOCIL-MB, LLC, a Delaware limited liability company ("Grantor"), GRANTS to the CITY AND COUNTY OF SAN FRANCISCO, a charter city and county ("Grantee"), and its successors and assigns, for public street and roadway purposes, any and all right, fee title and interest in the real property situated in the City and County of San Francisco, State of California, described in Exhibit A (legal description) attached hereto and made a part hereof.

This grant is made subject to those certain exceptions, liens and encumbrances set forth in the Condition of Title Report attached hereto as Exhibit B and made a part thereof.

IN WITNESS WHEREOF, the undersigned has executed this instrument this
1 day of February, 2011.

FOCIL-MB, LLC,
a Delaware limited liability company

By: FARALLON CAPITAL MANAGEMENT, LLC,
a Delaware limited liability company,
Its Manager

By: 

Print Name: _____

Print Title: **Richard B. Fried**
Managing Member

CERTIFICATE OF ACCEPTANCE

This is to certify that the fee interest in real property conveyed by this deed dated _____, 2011 to the City and County of San Francisco, a charter city and county, is hereby accepted in accordance with Board of Supervisors' Resolution _____, adopted _____, 2011, and the City and County of San Francisco consents to recordation thereof by its duly authorized officer.

Dated: _____, 2011

CITY AND COUNTY OF SAN FRANCISCO

By: _____
Director of Property

APPROVED AS TO FORM:

Dennis J. Herrera, City Attorney

By: _____
Deputy City Attorney

APPROVED LEGAL DESCRIPTION:

By: _____
Bruce R. Storrs
City and County Surveyor

STATE OF CALIFORNIA)
) ss
COUNTY OF San Francisco)

On 2/1/11, before me, Ann Tyson Golden, Notary Public, personally appeared Richard B. Fried, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public

Ann Tyson Golden

(Seal)

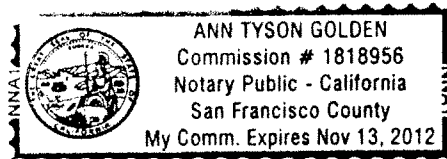


EXHIBIT A

Legal Description

See Attached

EXHIBIT A

LEGAL DESCRIPTION

All that real property is situated in the City and County of San Francisco, State of California, and is described as follows:

Assessor's Block 8721 Lot 13, as shown on that certain map entitled "Parcel Map – Planned Development, Mission Bay" recorded on December 7, 2000 in Book 44 of Parcel Maps at Pages 151 through 155 in the Office of the Recorder of the City and County of San Francisco, State of California.

January 27, 2011

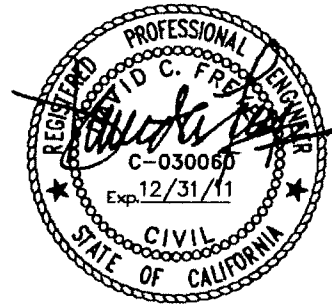


EXHIBIT B

Condition of Title Report

See Attached



Chicago Title Insurance Company

CACTI7738-7738-2369-0036910171-CTIC-2011-OP-20

CONDITION OF TITLE REPORT

Chicago Title Insurance Company, a Nebraska corporation,
herein called the Company,

SUBJECT TO THE TERMS, LIMITATIONS AND CONDITIONS OF THE APPLICATION FOR THIS CONDITION OF TITLE REPORT, WHICH APPLICATION, OR COPY THEREOF, IS ATTACHED HERETO AND MADE A PART HEREOF

REPORTS

To the party named in Schedule A, that as disclosed by the Title Instruments, the ownership of and the defects, liens and encumbrances against the Interest in the Land are as shown in Schedule B.

Any claim or other notice to the Company shall be in writing and shall be addressed to the Company at the issuing office or to:

*Chicago Title Insurance Company
P.O. Box 45023
Jacksonville, FL 32232-5023
Attn: Claims Department*

THIS REPORT IS NOT VALID AND THE COMPANY SHALL HAVE NO LIABILITY HEREUNDER UNLESS THE APPLICATION REFERRED TO ABOVE, OR COPY THEREOF, IS ATTACHED HERETO.

Morris Evans
Countersigned

Chicago Title Insurance Company
BY *[Signature]* President
ATTEST *[Signature]* Secretary

CONDITION OF TITLE REPORT

SCHEDULE A

Fee: \$500.00
Liability: \$5,000.00
Date of Report: January 12, 2011, 07:30 A.M.

1. Name of Party:

Focil-MB, LLC, a Delaware limited liability company

2. The Interest referred to in the Application is:

A Fee

3. The Land referred to in the Application is described as follows:

See Exhibit "A" attached hereto and made a part hereof.

EXHIBIT "A"

The land referred to herein below is situated in the City and County of San Francisco, State of California, and is described as follows:

Block 8721 Lot 13, as shown on that certain Parcel Map recorded December 7, 2000, in Book 44 of Parcel Maps, Pages 151 to 155, inclusive, in the Office of the Recorder of the City and County of San Francisco, State of California, as such Parcel Map was corrected by Certificates of Correction recorded December 23, 2002, in Reel I289, Image 324, Instrument No. 2002-H319808-00, and recorded December 23, 2004, in Reel I790, Image 734, Instrument No. 2004-H877783-00, in the office of such recorder.

Excepting and reserving therefrom the following:

As excepted and reserved by the Atchison, Topeka and Santa Fe Railway Company, a Delaware corporation ("Santa Fe"), in that certain Grant Deed dated January 21, 1987, recorded March 31, 1987, in Reel E309, Image 1138, Instrument No. D966411, in the Office of the Recorder of the City and County of San Francisco, State of California, from that portion of the above described real property lying within the boundaries of the land described in such Grant Deed, the following:

All minerals, including, without limiting the generality thereof, oil, gas and other hydrocarbon substances, as well as metallic or other solid minerals, provided that Santa Fe shall not have the right to go upon or use the surface of said land, or any part thereof, for the purpose of drilling for, mining, or otherwise removing, any of said minerals. Santa Fe may, however, and reserves the right to, remove any of said minerals from said land by means of wells, shafts, tunnels, or other means of access to said minerals which may be constructed, drilled or dug from other land, provided that the exercise of such rights by Santa Fe shall in no way interfere with or impair the use of the surface of the above described real property or of any improvements thereon.

As excepted and reserved forever by the State of California in that certain Patent dated June 14, 1999, to the City and County of San Francisco, a charter city and county, in trust, recorded July 19, 1999, in Reel H429, Image 507, Instrument No. 99-G622155-00, in the Office of the Recorder of the City and County of San Francisco, State of California, from that portion of the above described real property lying within the boundaries of Mineral Rights Parcel 11 described in such Patent, the following:

All minerals and all mineral rights of every kind and character now known to exist or hereafter discovered in the above described real property, including, but not limited to, oil and gas and rights thereto, together with the sole, exclusive, and perpetual right to explore for, remove, and dispose of those minerals by any means or methods suitable to the State of California or to its successors and assigns, but without entering upon or using the surface of the above described real property, and in such manner as not to damage the surface thereof or to interfere with the use thereof by the City and County of San Francisco, its successors and assignees; provided, however, that the State of California, its successors and assigns, without the prior written permission of the City and County of San Francisco, its successors and assignees, shall not conduct any mining activities of any nature whatsoever above a plane located five hundred feet (500') below the surface of the above described real property.

APN: 8721-013

CONDITION OF TITLE REPORT

SCHEDULE B

Chicago Title Insurance Company reports that Title Instruments, on the date hereof, disclose:

1. Ownership of the Interest is in the name of:

Focil-MB, LLC, a Delaware limited liability company

2. Real estate taxes:

1. **Property taxes**, which are a lien not yet due and payable, including any assessments collected with taxes to be levied for the fiscal year 2011-2012.

2. **Property taxes**, including any personal property taxes and any assessments collected with taxes, for the fiscal year 2010-2011, Assessor's Parcel Number 8721-013.

Code Area Number:

1st Installment:	\$1,413.75	Paid
2nd Installment:	\$1,413.75	Not paid
Land:	\$214,982.00	
Improvements:	\$7,498.00	
Exemption:	\$0.00	
Personal Property:	\$0.00	
Bill No.:	200284	

3. **The lien of supplemental taxes**, if any, assessed pursuant to the provisions of Chapter 3.5 (Commencing with Section 75) of the Revenue and Taxation Code of the State of California.

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4. The herein described property lies within the boundaries of a Mello-Roos Community Facilities District ("CFD"), as follows:

CFD No:	90-1
For:	School Facility Repair and Maintenance
Disclosed by:	Notice of Special Tax Lien recorded July 5, 1990 in Book F160, Page 1044 and by Supplemental Notice of Special Tax Lien recorded July 11, 1990, in Book F165, Page 1 et. seq., Official Records of the City and County of San Francisco

This property, along with all other parcels in the CFD, is liable for an annual special tax. This special tax is included with and payable with the general property taxes of the City and County of San Francisco. The tax may not be prepaid.

Further information may be obtained by contacting:

San Francisco Unified School District
Office of the Superintendent for Business
135 Van Ness Ave.
San Francisco, CA 94102
Phone (415) 241-6024

5. The herein described property lies within the boundaries of the following Mello-Roos Community Facilities Districts ("CFD"):

Redevelopment Agency of the City and County of San Francisco CFD No. 5
For: Mission Bay Maintenance

Redevelopment Agency of the City and County of San Francisco CFD No. 6
For: Mission Bay South Public Improvements

This property, along with all other parcels in such community facilities districts, is liable for an annual Special Tax for such districts. These Special Taxes are included in and payable with the general property taxes of the City and County of San Francisco. These taxes may not be prepaid.

Further information may be obtained by contacting:

Deputy Executive Director
Finance and Administration Office of the Redevelopment Agency of the
City and County of San Francisco
770 Golden Gate Avenue, 3rd Floor
San Francisco, CA 94102

3. The following defects, liens and encumbrances (which are not necessarily shown in their order of priority) against the Interest:

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- 1. **Redevelopment Plan** for the Mission Bay South Redevelopment Project, upon the covenants, conditions and restrictions contained therein, approved by Ordinance No. 335-98 adopted by the Board of Supervisors of the City and County of San Francisco on November 2, 1998, recorded November 18, 1998, Book H264, Page 420, Instrument No. 98-G470337-00, Official Records.

Together with a Certificate of Correction as to the legal description set forth therein recorded January 20, 1999, Book H304, Page 513, Instrument No. 99-G501704-00, Official Records.

As amended and/or modified by instrument recorded December 31, 2007, Book J547, Page 277, Instrument No. 2007-I512983-00, Official Records.

- 2. **Covenants, conditions and restrictions** in the declaration of restrictions but omitting any covenants or restrictions, if any, including, but not limited to those based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law.

Recorded: December 3, 1998, Instrument No. 98-G477250-00, Book H273, Page 267, of Official Records

Together with a Certificate of Correction as to the legal description set forth therein recorded January 20, 1999, Book H304, Page 513, Instrument No. 99-G501704-00, of Official Records.

As amended and/or modified by instrument recorded December 31, 2007, Book J547, Page 277, Instrument No. 2007-I512983-00, of Official Records.

- 3. **Covenants, conditions, restrictions** and other matters contained in that certain document entitled "Mission Bay South Owner Participation Agreement" dated November 16, 1998, executed by Catellus Development Corporation, a Delaware corporation ("Catellus") and between the Redevelopment Agency of the City and County of San Francisco, a body corporate and politic, recorded December 3, 1998, Instrument No. 98-G477258-00, Book H273, Page 275, of Official Records, but omitting, except to the extent that said covenant or restriction is controlled or permitted by any applicable federal or state law, any covenants or restrictions, if any, based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, medical condition, national origin, source of income, or ancestry.

Reference is hereby made to said document for full particulars.

Balance of this page intentionally left blank.

Together with a Certificate of Correction as to the legal description set forth therein recorded January 20, 1999, Book H304, Page 513, Instrument No. 99-G501704-00, of Official Records.

First Amendment thereto, upon the terms and provisions thereof, recorded March 4, 2004, Book I587, Page 521, Instrument No. 2004-H669955-00, of Official Records.

Assignment of certain rights thereunder to Catellus Land and Development Corporation, a Delaware corporation, as set forth in the instrument recorded September 1, 2005, Book I714, Page 536, Instrument No. 2004-H802112-00, of Official Records, upon the terms and provisions therein contained.

Assignment of certain rights thereunder to Focil-MB, LLC, a Delaware limited liability company, as set forth in the instrument recorded March 1, 2005, Book I836, Page 494, Instrument No. 2005-H911979-00, of Official Records, upon the terms and provisions therein contained.

Second Amendment thereto, upon the terms and provisions thereof, recorded November 30, 2005, Book J026, Page 557, Instrument No. 2005-I080843-00, of Official Records.

- 4. Covenants, conditions and restrictions**, set forth in Section 15.26 of that certain "Amended and Restated Agreement Concerning the Public Trust" dated November 16, 1998, by and between Catellus, City, for itself and acting through the San Francisco Port Commission ("Port"), and the State of California, acting through the State Lands Commission ("State"), recorded July 19, 1999, Instrument No. 99-G622151-00, Book H429, Page 503, of Official Records, but omitting, except to the extent that said covenant or restriction is controlled or permitted by any applicable federal or state law, any covenants or restrictions, if any, based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, medical condition, national origin, source of income, or ancestry.

As well, the terms and provisions of that certain "Conditions Satisfaction Notice," dated June 30, 1999, executed by Catellus, City, Port, and State, recorded July 19, 1999, Instrument No. 99-G622208-00, Book H429, Page 560, of Official Records.

Such Section 15.26 provides for a right of reverter or power of termination and does not provide for mortgagee protection.

- 5. Covenants, conditions and restrictions** set forth in that certain "Agreement for Mutual Release and Covenant," by and between Catellus Development Corporation, a Delaware corporation, and The California Regional Water Quality Control Board, San Francisco Bay Region, recorded September 2, 1999, Instrument No. 99-G647957-00, Book H462, Page 117, of Official Records, but omitting any covenants or restrictions, if any, based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law.

Balance of this page intentionally left blank.

6. **Covenant and Environmental Restriction on Property**, upon the covenants, conditions and restrictions therein contained, by and between Catellus and the California Regional Water Quality Control Board for the San Francisco Bay Region, recorded March 21, 2000, Book H598, Page 172, Instrument No. 2000-G748552-00, of Official Records, but omitting, except to the extent that said covenant or restriction is controlled or permitted by any applicable federal or state law, any covenants or restrictions, if any, based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, medical condition, national origin, source of income, or ancestry.

As disclosed by such Covenant, the following additional exception:

Covenants, conditions and restrictions contained in that certain unrecorded Risk Management Plan approved by the California Regional Water Quality Control Board, San Francisco Bay Region, a copy of which is on file with the Department of Public Health for the City and County of San Francisco in a file entitled "Mission Bay Risk Management Plan."

7. Dedication to the City and County of San Francisco of the fee estate in and to the entirety of the subject land for public street and roadway purposes, and rights incidental thereto, as set forth on that certain map Parcel Map recorded December 7, 2000, in Book 44 of Parcel Maps, Pages 151 to 155, inclusive, of Official Records.

8. **Matters** contained in that certain document entitled "Permit No. 5-00" dated , executed by San Francisco Bay Conservation and Development Commission recorded March 7, 2001, Instrument No. 2001-G912515-00, Book H839, Page 189, of Official Records.

Reference is hereby made to said document for full particulars.

Amendment No. 1 thereof dated through May 25, 2001, recorded June 12, 2001, Instrument No. 2001-G963347-00, Book H907, Page 508, upon the terms and provisions therein contained.

Amendment No. 2 thereof dated through November 16, 2001, recorded December 10, 2001, Instrument No. 2001-H066919-00, Book I030, Page 300, upon the terms and provisions therein contained.

9. **Covenants, conditions and restrictions**, set forth in that certain "Grant Deed" to Catellus Land and Development Corporation, a Delaware corporation, recorded December 31, 2003, Instrument No. 2003-H628284-00, Book I544, Page 366, of Official Records, but omitting, except to the extent that said covenant or restriction is controlled or permitted by any applicable federal or state law, any covenants or restrictions, if any, based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, medical condition, national origin, source of income, or ancestry.

Balance of this page intentionally left blank.

- 10. Covenants, conditions and restrictions** as set forth in that certain "Amended and Restated Declaration of Covenants," executed by Focil-MB, LLC, a Delaware limited liability company, and Catellus Operating Limited Partnership, a Delaware limited partnership, dated February 25, 2005, recorded March 1, 2005, Instrument No. 2005-H911982-00, Book I836, Page 497, of Official Records, but omitting any covenants or restrictions, if any, including, but not limited to those based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law.
- 11. Covenants, conditions and restrictions**, set forth in that certain "Covenant By Focil" executed by Focil-MB, LLC, a Delaware limited liability company, and attached to that certain "Second Amended and Restated Declaration of Covenants," recorded February 15, 2006, Instrument No. 2006-I126964-00, Book J078, Page 017, of Official Records, but omitting any covenants or restrictions, if any, based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law.
4. The following matters are disclosed by name only and the Company, without additional information, is unable to determine whether any or all of these matters are defects, liens or encumbrances against the Interest:

No matters reported.

End of Schedule B

8721 - 013

APPLICATION FOR THE ISSUANCE OF CONDITION OF TITLE REPORT

Applicant is in the process of investigating the Ownership of and defects, liens and encumbrances against an Interest in Land. As a component of that investigation, Applicant hereby requests the Company to furnish Applicant with a Report based upon the hereinafter defined Title Instruments, which Report will disclose the Ownership of and defects, liens and encumbrances against the hereinafter identified Interest in the hereinafter described Land. Applicant does not at this time need nor desire the benefit or protection afforded by a Policy of Title Insurance. The Report provided will be solely for the purpose of facilitating Applicant's investigation and for the sole use and benefit of Applicant and may not be used or relied upon by an other party.

1. The following terms when used in the Application and the Report shall mean:
 - a. Applicant - The party or parties who have executed this Application and who are named in the Report
 - b. Company - The Title Insurance Company making the Report.
 - c. Report - Condition of Title Report.
 - d. Land - The real property described in the Application.
 - e. Interest - The Estate in the Land described on the Application.
 - f. Ownership - The Vesting of title to the Interest identified in the Application.
 - g. Title Instruments:
 - (1) Documents recorded in the Office of the County Recorder of the County in which the land is located reviewed by the Company to facilitate the Company's issuance of title insurance policies excluding therefrom, however, any documents pertaining to (a) unpatented mining claims, (b) patents, (c) water rights, claims or title to water, (d) the lease, grant, exception or reservation of minerals or mineral rights.
 - (2) Documents, obtained by the Company to facilitate the issuance of title insurance policies, relating to the payment of Real Estate Taxes levied on the Interest in the Land excluding therefrom, however, any special assessments which are not collected by the Tax Collector for the County in which the Land is located.

2. The Land is described as follows:

Assessor's Parcel Number Block 8721 Lot 013

3. The Interest in the Land is a:

- a. Fee
- b. Leasehold created by _____
- c. Other _____

4. Applicant specifically instructs the Company to set forth in the Report only the Ownership of and defects, liens and encumbrances against the Interest in the Land as disclosed by the Title Instruments. Applicant understands that during the course of preparing the Report, the Company may become aware of other matters pertaining to the Land or other Interests therein. Even if the company knows or would have reason to know Applicant may have an interest in these other matters, Applicant imposes no duty or responsibility on the Company to disclose those matters to Applicant either through the Report or otherwise.

5. BY THE EXECUTION AND SUBMISSION OF THIS APPLICATION TO THE COMPANY, APPLICANT ACKNOWLEDGES AND AGREES:

- a. That the Company's sole obligation under the Report, and this Application, shall be to set forth the Ownership of and defects, liens and encumbrances against the Interest in the Land as disclosed by the Title Instruments.
- b. That the Company shall not be obligated under this Report to pay costs, attorney's fees, or expenses incurred in any action, proceeding, or other claim brought against Applicant.
- c. That the Report is not an abstract of title, title opinion, preliminary report or commitment to issue title insurance.
- d. That the Company's liability under the Report for an error or omission is, as stated below, limited and that if Applicant desires that the Company assume additional liability, a Policy of Title Insurance, Binder, Commitment, or Guarantee should be requested.

- e. That Applicant shall have no right of action against the Company, whether or not based on negligence, except under the terms and provisions of, and subject to all limitations of this Application and the Report.
- f. That the Report is not valid and the Company shall have no liability thereunder unless this Application is attached thereto.

LIMITATION OF LIABILITY

APPLICANT RECOGNIZES THAT IT IS EXTREMELY DIFFICULT, IF NOT IMPOSSIBLE, TO DETERMINE THE EXTENT OF LOSS WHICH COULD ARISE FROM ERRORS OR OMISSIONS IN THE REPORT. APPLICANT RECOGNIZES THAT THE FEE CHARGED IS NOMINAL IN RELATION TO THE POTENTIAL LIABILITY WHICH COULD ARISE FROM SUCH ERRORS OR OMISSIONS. THEREFORE, APPLICANT UNDERSTANDS THAT THE COMPANY IS NOT WILLING TO PROCEED IN THE PREPARATION AND ISSUANCE OF THE REQUESTED REPORT UNLESS THE COMPANY'S LIABILITY IS STRICTLY LIMITED. APPLICANT AGREES WITH THE PROPRIETY OF THIS LIMITATION AND AGREES TO BE BOUND BY ITS TERMS.

THIS LIMITATION IS AS FOLLOWS:

APPLICANT AGREES, AS PART OF THE CONSIDERATION FOR THE ISSUANCE OF THIS REPORT, THAT THE COMPANY SHALL BE LIABLE TO APPLICANT UNDER THIS REPORT SOLELY BY REASON OF AN ERROR OR OMISSION BY THE COMPANY IN FAILING TO SET FORTH THE OWNERSHIP OF AND DEFECTS, LIENS AND ENCUMBRANCES AGAINST THE INTEREST IN THE LAND AS DISCLOSED BY THE TITLE INSTRUMENTS, WHICH ERROR OR OMISSION BY THE COMPANY HAS CAUSED LOSS TO THE APPLICANT; AND THEN THE LIABILITY SHALL BE A ONE-TIME PAYMENT TO APPLICANT OF FIVE THOUSAND DOLLARS (\$5,000.00).

ACCORDINGLY, APPLICANT REQUESTS THAT THE REPORT BE ISSUED WITH THIS LIMITATION AS A PART OF THE CONSIDERATION THAT APPLICANT GIVES THE COMPANY TO PREPARE AND ISSUE THE REPORT.

APPLICANT CERTIFIES THAT HE HAS READ AND UNDERSTOOD ALL OF THE TERMS, LIMITATIONS AND CONDITIONS OF THIS APPLICATION.

EXECUTED THIS 26th day of JAN ~~19~~ 2011

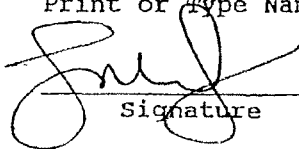
(This Application must be signed by the Applicant or an agent representing the Applicant.)

APPLICANT: _____
Print or Type Name

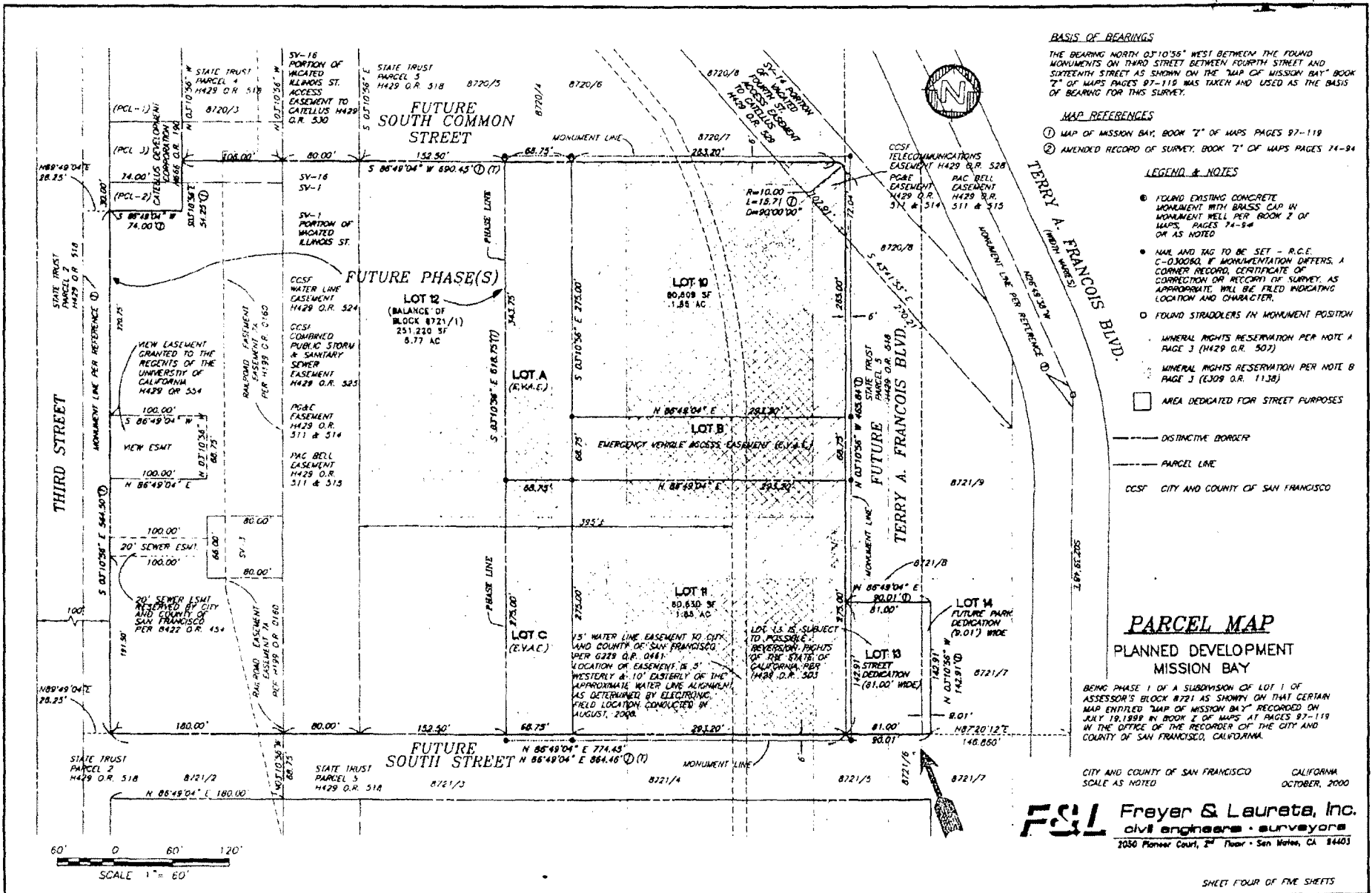
Signature

MAILING ADDRESS:

Telephone

AGENT FOR
APPLICANT: LUKE STEWART
Print or Type Name

Signature

MAILING ADDRESS: Focil-MB, LLC
c/o MBDB
255 CHANNEL, SF, CA 94158
415-355-6671
Telephone



BASIS OF BEARINGS
 THE BEARING NORTH 03°10'55" WEST BETWEEN THE FOUND MONUMENTS ON THIRD STREET BETWEEN FOURTH STREET AND SIXTEENTH STREET AS SHOWN ON THE "MAP OF MISSION BAY" BOOK 7" OF MAPS PAGES 97-119 WAS TAKEN AND USED AS THE BASIS OF BEARING FOR THIS SURVEY.

MAP REFERENCES
 ① MAP OF MISSION BAY, BOOK 7" OF MAPS PAGES 97-119
 ② AMENDED RECORD OF SURVEY, BOOK 7" OF MAPS PAGES 74-94

LEGEND & NOTES

- FOUND EXISTING CONCRETE MONUMENT WITH BRASS CAP IN MONUMENT WELL PER FOOT 2 OF MAPS, PAGES 74-94 OR AS NOTED
- MARK AND TAG TO BE SET - R.C.E. C-030000. IF MONUMENTATION DIFFERS, A CORNER RECORD, CERTIFICATE OF CORRECTION OR RECORD OF THE SURVEY, AS APPROPRIATE, WILL BE FILED INDICATING LOCATION AND CHARACTER.
- FOUND STRADDLERS IN MONUMENT POSITION
- MINERAL RIGHTS RESERVATION PER NOTE A PAGE 3 (H429 O.R. 502)
- MINERAL RIGHTS RESERVATION PER NOTE B PAGE 3 (E309 O.R. 1138)
- AREA DEDICATED FOR STREET PURPOSES

PARCEL MAP
PLANNED DEVELOPMENT
MISSION BAY

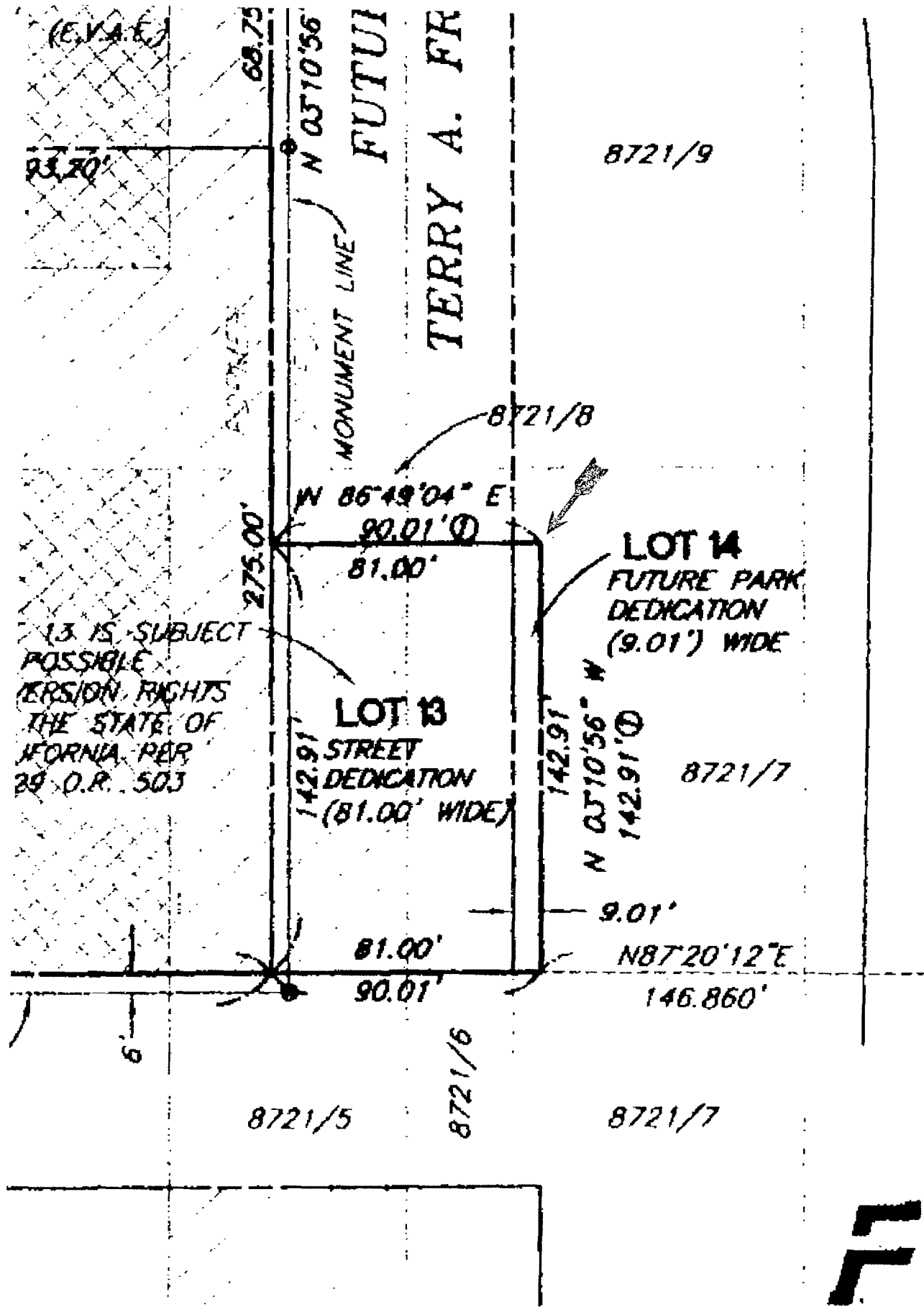
BEING PHASE 1 OF A SUBDIVISION OF LOT 1 OF ASSESSOR'S BLOCK 8721 AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF MISSION BAY" RECORDED ON JULY 19, 1999 IN BOOK 2 OF MAPS AT PAGES 97-119 IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA
 SCALE AS NOTED OCTOBER, 2000

F&L Freyer & Laureta, Inc.
 civil engineers • surveyors
 2050 Pioneer Court, 2nd Floor • San Mateo, CA 94403

SHEET FOUR OF FIVE SHEETS

"Important: This plat is not a survey. It is merely furnished as a convenience to locate the land in relation to adjoining streets and other lands and NOT to guarantee any dimensions, distances, bearings, or acreage."



"Important: This plat is not a survey. It is merely furnished as a
 convenience to locate the land in relation to adjoining streets
 and other lands and NOT to guarantee any dimensions, dis-
 tances, bearings, or acreage."



RECORDING REQUESTED BY:

City and County of San Francisco

WHEN RECORDED RETURN TO:

Director of Real Estate
Real Estate Division
City and County of San Francisco
25 Van Ness Avenue, Suite 400
San Francisco, CA 94102

Documentary Transfer Tax is Zero.
Official Business Entitled To Free Recordation
Pursuant To Government Code § 6103

APN: AB 8721, Lot 18
Address: None

(Space above this line reserved for Recorder's use only)

GRANT DEED
(Third Street — Street Purposes — Final Map 4141)

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ARE-SAN FRANCISCO NO. 19, LLC, a Delaware limited liability company ("Grantor"), hereby grants and conveys to the CITY AND COUNTY OF SAN FRANCISCO, a charter city and county, any and all right, title, and interest Grantor may have in and to the real property located in the City and County of San Francisco, State of California, described in Exhibit A attached hereto and made a part hereof.

Executed as of this 25th day of January, 2010.

ARE-SAN FRANCISCO NO. 19, LLC,
a Delaware limited liability company

By: ALEXANDRIA REAL ESTATE EQUITIES, L.P.,
a Delaware limited partnership, Managing Member

By: ARE-QRS CORP.,
a Maryland corporation, General Partner

By: 
Print Name: Eric S. Johnson
Print Title: Vice President
Real Estate Legal Affairs

**CERTIFICATE OF
ACKNOWLEDGMENT OF NOTARY PUBLIC**

State of California)
)
County of Los Angeles) ss.

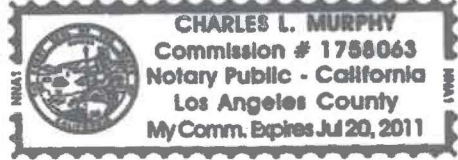
On January 25, 2010, before me, Charles L. Murphy, a notary public in and for said State, personally appeared Eric S. Johnson, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

My commission number is: 1758063

My commission expires: July 20, 2011




Signature of Notary Public

(Seal)

GRANTEE:

CITY AND COUNTY OF SAN FRANCISCO

By: _____
John Updike
Acting Director of Real Estate

APPROVED AS TO FORM:
Dennis J. Herrera, City Attorney

By: _____
John D. Malamut
Deputy City Attorney

APPROVED LEGAL DESCRIPTION

By: _____
Bruce R. Storrs
City and County Surveyor

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by this deed dated _____, 2011 from the grantor to the City and County of San Francisco, a charter city and county, is hereby accepted in accordance with Board of Supervisors' Ordinance No. _____, adopted on _____, 2011, and the grantee consents to recordation thereof by its duly authorized officer.

Dated: _____, 2011

CITY AND COUNTY OF SAN FRANCISCO

By: _____
John Updike
Acting Director of Real Estate

EXHIBIT A

Legal Description

The land referred to herein is situated in the City and County of San Francisco, State of California, and is described as follows:

Lot 18, as shown on Final Map 4141 filed October 16, 2007, in Book BB of Maps at Pages 179 through 183 in the Office of the Recorder of the City and County of San Francisco, State of California.

RECORDING REQUESTED BY:

City and County of San Francisco

WHEN RECORDED RETURN TO:

Director of Real Estate
Real Estate Division
City and County of San Francisco
25 Van Ness Avenue, Suite 400
San Francisco, CA 94102

Documentary Transfer Tax is Zero.
Official Business Entitled To Free Recordation
Pursuant To Government Code § 6103

APN: AB 8721, Lot 31
Address: None

(Space above this line reserved for Recorder's use only)

GRANT DEED
(Third Street — Street Purposes — Final Map 5156)


FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ARE-SAN FRANCISCO NO. 19, LLC, a Delaware limited liability company ("Grantor"), hereby grants and conveys to the CITY AND COUNTY OF SAN FRANCISCO, a charter city and county, any and all right, title, and interest Grantor may have in and to the real property located in the City and County of San Francisco, State of California, described in Exhibit A attached hereto and made a part hereof.

Executed as of this 25th day of January, 2010.

ARE-SAN FRANCISCO NO. 19, LLC,
a Delaware limited liability company

By: ALEXANDRIA REAL ESTATE EQUITIES, L.P.,
a Delaware limited partnership, Managing Member

By: ARE-QRS CORP.,
a Maryland corporation, General Partner

By: 
Print Name: Eric S. Johnson
Print Title: Vice President
Real Estate Legal Affairs

**CERTIFICATE OF
ACKNOWLEDGMENT OF NOTARY PUBLIC**

State of California)
)
County of Los Angeles) ss.

On January 25, 2010, before me, Charles L. Murphy, a notary public in and for said State, personally appeared Eric S. Johnson, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

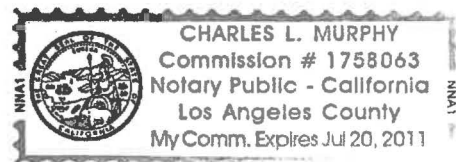
I certify under PÉNALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

My commission number is: 1758063

My commission expires: July 20, 2011


Signature of Notary Public



(Seal)

GRANTEE:

CITY AND COUNTY OF SAN FRANCISCO

By: _____
John Updike
Acting Director of Real Estate

APPROVED AS TO FORM:
Dennis J. Herrera, City Attorney

By: _____
John D. Malamut
Deputy City Attorney

APPROVED LEGAL DESCRIPTION

By: _____
Bruce R. Storrs
City and County Surveyor

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by this deed dated _____, 2011 from the grantor to the City and County of San Francisco, a charter city and county, is hereby accepted in accordance with Board of Supervisors' Ordinance No. _____, adopted on _____, 2011, and the grantee consents to recordation thereof by its duly authorized officer.

Dated: _____, 2011

CITY AND COUNTY OF SAN FRANCISCO

By: _____
John Updike
Acting Director of Real Estate

EXHIBIT A

Legal Description

The land referred to herein is situated in the City and County of San Francisco, State of California, and is described as follows:

Lot 1, as shown on Final Map 5156 filed November 25, 2009, in Book CC of Survey Maps at Pages 197 through 201 in the Office of the Recorder of the City and County of San Francisco, State of California.

**RECORDING REQUESTED BY:
City and County of San Francisco**

**WHEN RECORDED MAIL TO:
Director of Property
Real Estate Department
City and County of San Francisco
25 Van Ness Avenue, Suite 400
San Francisco, CA 94102**

**Documentary Transfer Tax is Zero;
No fee for recording pursuant to
Government Code § 27383**

APN: Block 8723, Lot 008

Space above this line for Recorder's Use

**GRANT DEED
(Owens Street — Street Widening Dedication)**

For valuable consideration, the receipt and adequacy of which are acknowledged, PAC OPERATING LIMITED PARTNERSHIP, a Delaware limited partnership, formerly known as Catellus Operating Limited Partnership, hereby grants to the CITY AND COUNTY OF SAN FRANCISCO, a municipal corporation (the "City"), the real property situated in the City and County of San Francisco, State of California, described in **Exhibit A** (Legal Description) and depicted on **Exhibit A-1** (Plat Map) attached hereto and incorporated herein.

This grant is made subject to all covenants, conditions, restrictions, exceptions, easements, rights-of-way, rights-of-access, agreements, reservations, encumbrances, liens and other matters as the same may be of record as of the date hereof; any matters that would be disclosed by a survey, investigation or inquiry; and any general and special real estate taxes and assessments not yet due and payable, if any.


This Grant Deed is provided in connection with, and for the purpose of evidencing the acceptance by Grantee of, that certain Offer of Dedication dated _____, 2012, which was recorded on _____, 20__ as Document No. _____, in Reel _____, Image _____, Official Records of the City and County of San Francisco ("Offer"). Upon Grantee's Acceptance of this Grant Deed and recording hereof, all rights set forth in the Offer are hereby accepted in full by Grantee, and Grantor's obligation as to the Offer is satisfied in all respects.

(Signature following page.)

IN WITNESS WHEREOF, the undersigned has executed this instrument this 1ST day of JUNE, 2012.

GRANTOR: PAC OPERATING LIMITED PARTNERSHIP,
a Delaware limited partnership, formerly known as Catellus Operating Limited Partnership

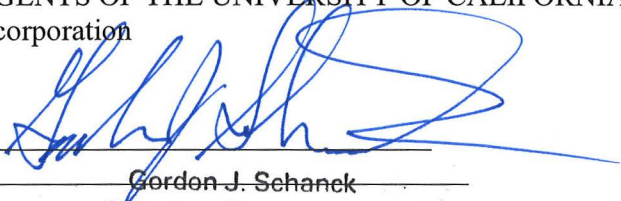
By: Palmtree Acquisition Corporation,
a Delaware corporation,
its General Partner

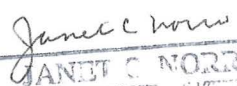
By: 
Name: CHRISTIANE COHEN
Its: SKP

Consent to Grant Deed

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, a public corporation, (i) as the Tenant under that certain Mission Bay South Ground Lease dated January 1, 2006, a memorandum of which was recorded on February 15, 2006, as Document No. 2006-I126965 in the Official Records of the City and County of San Francisco, as amended by that certain First Amendment to Mission Bay South Ground Lease dated as of December 15, 2011, a memorandum of which was recorded on December 29, 2011 as Document #2011J326145 in the Official Records of the City and County of San Francisco, and (ii) as the Optionee under that certain Mission Bay South Option Agreement and Grant of Purchase Option dated January 1, 2006, as amended, a memorandum of which was recorded on February 15, 2006, as Document No. 2006-I126966 in the Official Records of the City and County of San Francisco, as amended by that certain First Amendment to Mission Bay South Memorandum of Lease, Memorandum of Purchase Option, and Performance Deed of Trust; with Substitution of Trustee and Deed of Partial Reconveyance recorded December 29, 2011 as Document No. 2011J326145 in the Official Records of the City and County of San Francisco, hereby consents to the above Grant Deed from PAC Operating Limited Partnership, a Delaware limited partnership, to the City and County of San Francisco, a municipal corporation.

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA,
a public corporation

By: 
Name: Gordon J. Shanck
Title: Director of Real Estate

APPROVED AS TO FORM

JANET C. NORRIS
UNIVERSITY COUNSEL AND REGENTS
OF THE UNIVERSITY OF CALIFORNIA

CERTIFICATE OF ACCEPTANCE
Government Code Section 27281

This is to certify that the interest in the real property conveyed by the grant deed dated _____, 2012, from PAC OPERATING LIMITED PARTNERSHIP, a Delaware limited partnership, to the CITY AND COUNTY OF SAN FRANCISCO, a municipal corporation ("Grantee"), is hereby accepted by the undersigned on behalf of Grantee, pursuant to the authority conferred by Ordinance No. ____-12 adopted on _____, 2012 and the Grantee consents to the recordation thereof, by its duly authorized officer.

IN WITNESS WHEREOF, I have hereunder set my hand this ____ day of _____, 20__.

CITY AND COUNTY OF SAN FRANCISCO,
a municipal corporation

By: _____
JOHN UPDIKE
Acting Director of Property

APPROVED AS TO FORM:

DENNIS J. HERRERA
City Attorney

By: _____
John Malamut
Deputy City Attorney

APPROVED LEGAL DESCRIPTIONS

By: _____
Bruce R. Storrs
City and County Surveyor
LS 6914
Expires September 30, 2013

STATE OF CALIFORNIA)
)ss
COUNTY OF SAN FRANCISCO)

On June 1, 2012, before me, Lisa Connolly, a Notary Public, personally appeared Christianne C Chen, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Lisa Connolly
Notary Public



(Seal)

STATE OF CALIFORNIA)
)ss
COUNTY OF SAN FRANCISCO)

On _____, before me, _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____
Notary Public

(Seal)

STATE OF CALIFORNIA

)

)ss

COUNTY OF SAN FRANCISCO

)

On June 8, 2012, before me, JAY VALANCY, a Notary Public, personally appeared Gordon J. SCHANCK, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature


Notary Public

(Seal)

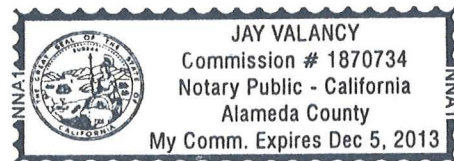


EXHIBIT "A"

LEGAL DESCRIPTION

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, BEING A PORTION OF LOT 8, BLOCK 8723, AS SAID LOT AND BLOCK ARE DESCRIBED IN THAT CERTAIN GRANT DEED, RECORDED ON JUNE 30, 2005 AS DOCUMENT NO. 2005 H982318, IN REEL 1922, AT IMAGE 683, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 8; THENCE ALONG THE WEST LINE OF SAID LOT 8, NORTH 03°10'56" WEST 592.84 FEET, TO A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE LEAVING SAID WEST LINE OF LOT 8, SOUTH 14°10'56" EAST 83.85 FEET; THENCE SOUTH 03°10'56" EAST ALONG A LINE LYING PARALLEL AND 16.00 FEET DISTANT FROM SAID WEST LINE OF LOT 8, 510.53 FEET, TO THE SOUTH LINE OF SAID LOT 8, BLOCK 8723; THENCE ALONG SAID SOUTH LINE SOUTH 86°49'04" WEST 16.00 FEET, TO THE POINT OF BEGINNING.

COMPRISING 8,827 SQUARE FEET, MORE OR LESS.

PARCEL 2

COMMENCING AT POINT "A", HEREINABOVE DESCRIBED; THENCE ALONG THE WEST LINE OF SAID LOT 8, NORTH 03°10'56" WEST 6.43 FEET, TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID WEST LINE OF LOT 8, NORTH 03°10'56" WEST 16.79 FEET, TO THE NORTHWEST CORNER OF SAID LOT 8; THENCE ALONG THE NORTH LINE OF SAID LOT 8 NORTH 86°49'04" EAST 40.95 FEET, TO A POINT OF CUSP; THENCE LEAVING SAID NORTH LINE OF LOT 8, FROM A TANGENT BEARING OF SOUTH 86°49'04" WEST, WESTERLY ALONG A CURVE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 154.02 FEET, THROUGH A SUBTENDED ARC OF 9°50'15" A DISTANCE OF 26.44 FEET, TO A POINT OF COMPOUND CURVATURE; THENCE CONTINUING WESTERLY ALONG A CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 18.00 FEET, THROUGH A SUBTENDED ARC OF 69°53'14" A DISTANCE OF 21.96 FEET, TO THE TRUE POINT OF BEGINNING.

COMPRISING 114 SQUARE FEET, MORE OR LESS.

ALL BEARINGS HEREINABOVE MENTIONED ARE IN ACCORDANCE WITH THAT CERTAIN MAP ENTITLED "MAP OF MISSION BAY", RECORDED JULY 19, 1999 IN BOOK Z, OF MAPS, AT PAGES 97-119, IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA.

PREPARED BY:

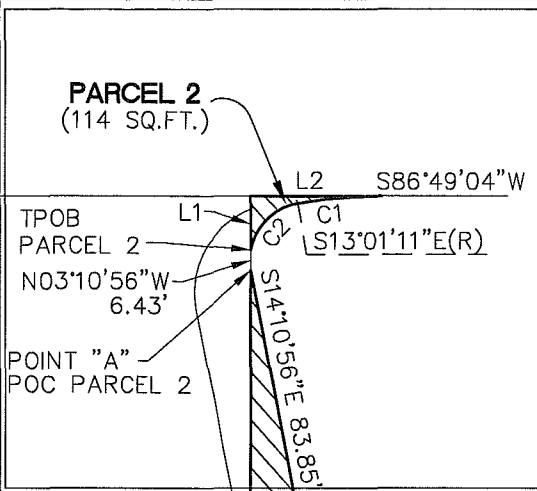
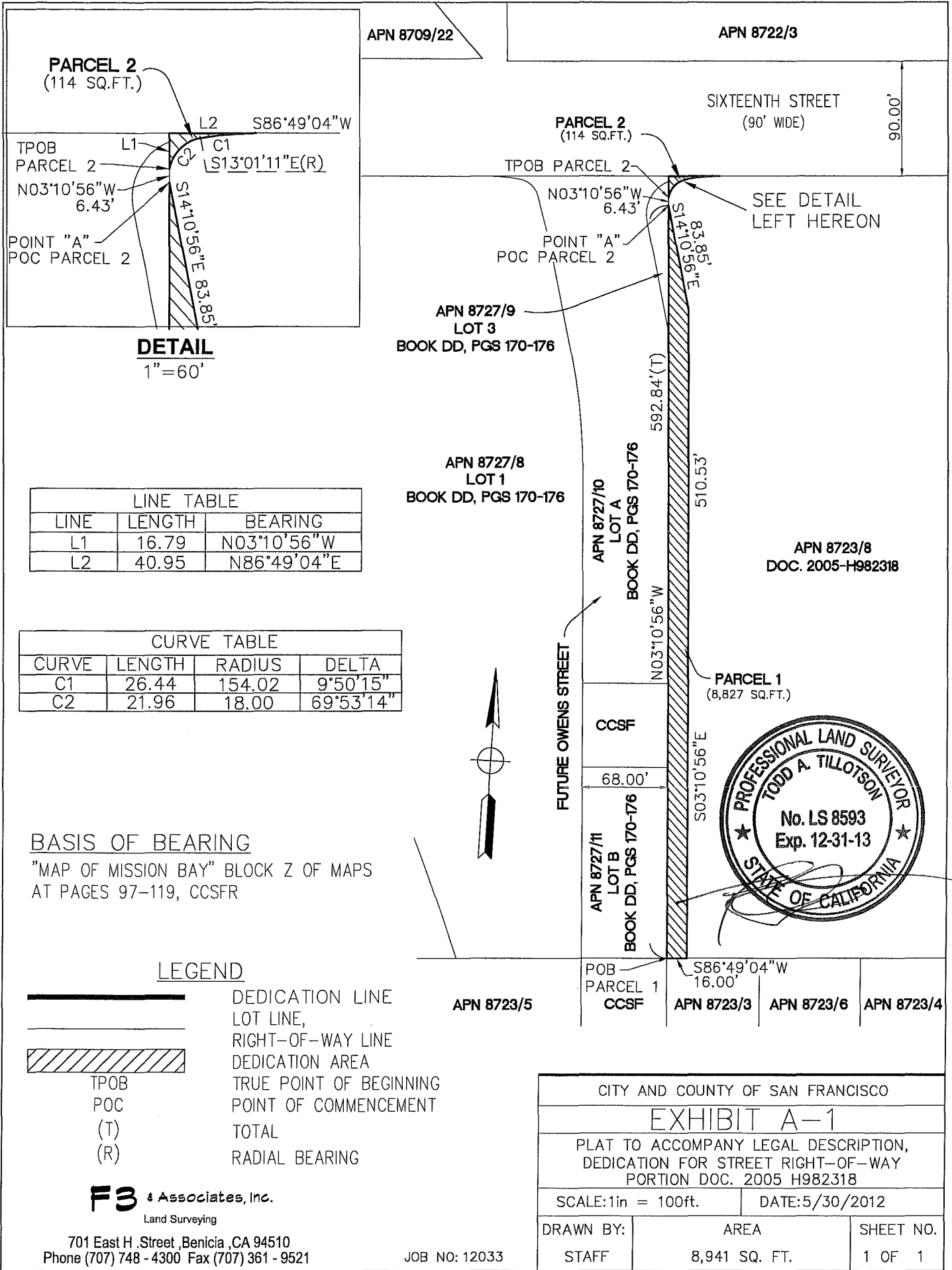
F3 & Associates, Inc.



TODD TILLOTSON, PLS 8593
LICENSE EXPIRES 12/31/2013



DATE: 5/30/12



DETAIL
1"=60'

LINE TABLE		
LINE	LENGTH	BEARING
L1	16.79	N03°10'56"W
L2	40.95	N86°49'04"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	26.44	154.02	9°50'15"
C2	21.96	18.00	69°53'14"

BASIS OF BEARING

"MAP OF MISSION BAY" BLOCK Z OF MAPS AT PAGES 97-119, CCSFR

LEGEND

- DEDICATION LINE
- LOT LINE,
- RIGHT-OF-WAY LINE
- DEDICATION AREA
- TPOB TRUE POINT OF BEGINNING
- POC POINT OF COMMENCEMENT
- (T) TOTAL
- (R) RADIAL BEARING

F3 & Associates, Inc.
Land Surveying

701 East H. Street, Benicia, CA 94510
Phone (707) 748-4300 Fax (707) 361-9521

JOB NO: 12033

CITY AND COUNTY OF SAN FRANCISCO		
EXHIBIT A-1		
PLAT TO ACCOMPANY LEGAL DESCRIPTION, DEDICATION FOR STREET RIGHT-OF-WAY PORTION DOC. 2005 H982318		
SCALE: 1in = 100ft.	DATE: 5/30/2012	
DRAWN BY: STAFF	AREA 8,941 SQ. FT.	SHEET NO. 1 OF 1



RECORDING REQUESTED BY:
City and County of San Francisco

WHEN RECORDED RETURN TO:

Director of Property
Real Estate Division
City and County of San Francisco
25 Van Ness Avenue, Suite 400
San Francisco, CA 94102

(Space above this line reserved for Recorder's use only)

Documentary Transfer Tax is Zero.

Official Business Entitled to Free Recordation Pursuant to Government Code § 6103

APNs: Block 8727, Lots 10 and 11

Address: None

GRANT DEED

**Block 8727, Lots A and B
(APN 8727, Lots 10 and 11)
(Portion of Owens Street)**

FOR VALUABLE CONSIDERATION, receipt and adequacy of which are hereby acknowledged, FOCIL-MB, LLC, a Delaware limited liability company ("Grantor"), GRANTS to the CITY AND COUNTY OF SAN FRANCISCO, a charter city and county ("Grantee"), and its successors and assigns, for public street and roadway purposes, any and all right, fee title and interest in the real property situated in the City and County of San Francisco, State of California, described in Exhibit A (Legal Description) attached hereto and made a part hereof.

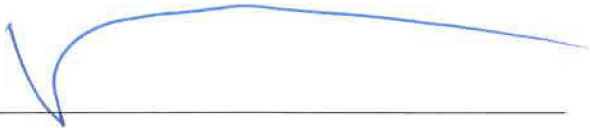
This grant is made subject to all covenants, conditions, restrictions, reservations, rights, rights of way, easements, encumbrances, liens and title matters of record.

This Grant Deed is provided in connection with, and for the purpose of evidencing the acceptance by Grantee of, that certain Offer of Dedication for public use for street and roadway purposes including the public utilities therein and thereon, concerning Block 8727, Lots A and B (APN: 8727, Lots 10 and 11), as shown on that certain map entitled "Final Map No. 5165 – Mission Bay" recorded on November 21, 2011 in Book DD of Maps at Pages 170 through 176 in the Office of the Recorder of the City and County of San Francisco, State of California (the "Offer"). Upon Grantee's acceptance of this Grant Deed and the recording hereof, all rights set forth in the Offer as to Block 8727, Lots A and B (APN: 8727, Lots 10 and 11), are hereby accepted in full by Grantee, and Grantor's obligation as to the Offer concerning Block 8727, Lots A and B (APN: 8727, Lots 10 and 11), is satisfied in all respects.

IN WITNESS WHEREOF, the undersigned has executed this instrument this
14 day of June, 2018.

FOCIL-MB, LLC,
a Delaware limited liability company

By: FARALLON CAPITAL MANAGEMENT, L.L.C.,
a Delaware limited liability company,
Its Manager

By:  _____

Print Name: Richard B. Fried

Print Title: Managing Member

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Francisco)
On 6/14/2020 before me, Ann Golden, Notary Public,
Date Here Insert Name and Title of the Officer
personally appeared Richard B Fried
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

CERTIFICATE OF ACCEPTANCE

This is to certify that the fee interest in real property conveyed by this deed dated _____, 2018 to the City and County of San Francisco, a charter city and county, is hereby accepted in accordance with Board of Supervisors' Resolution _____, adopted _____, 2018, and the City and County of San Francisco consents to recordation thereof by its duly authorized officer.

Dated: _____, 2018

CITY AND COUNTY OF SAN FRANCISCO

By: _____
Director of Property

APPROVED AS TO FORM:

Dennis J. Herrera, City Attorney

By: _____
Deputy City Attorney

APPROVED LEGAL DESCRIPTION:

By: _____
Bruce R. Storrs
City and County Surveyor

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Francisco)

On _____, before me, _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Francisco)

On _____, before me, _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

EXHIBIT A

Legal Description

All that real property in the City of San Francisco, County of San Francisco, State of California, described as follows:

Assessor's Block 8727, Lots A and B (Assessor's Parcel Numbers 8727, Lots 10 and 11), as said lots are shown on that certain map entitled "Final Map No. 5165 –Mission Bay" recorded on November 21, 2011 in Book DD of Maps at Pages 170 through 176 in the Office of the Recorder of the City and County of San Francisco, State of California

**RECORDING REQUESTED BY:
City and County of San Francisco**

**WHEN RECORDED MAIL TO:
Director of Property
Real Estate Department
City and County of San Francisco
25 Van Ness Avenue, Suite 400
San Francisco, CA 94102**

**Documentary Transfer Tax is Zero;
No fee for recording pursuant to
Government Code § 27383**

APN: Block 8727, Lot 009

Space above this line for Recorder's Use

**GRANT DEED
(Lot 3)**

For valuable consideration, the receipt and adequacy of which are acknowledged, FOCIL-MB, LLC, a Delaware limited liability company, hereby grants to the CITY AND COUNTY OF SAN FRANCISCO, a municipal corporation (the "City"), the real property situated in the City and County of San Francisco, State of California, described in **Exhibit A** (Legal Description) attached hereto and incorporated herein.

This grant is made subject to all covenants, conditions, restrictions, exceptions, easements, rights-of-way, rights-of-access, agreements, reservations, encumbrances, liens and other matters as the same may be of record as of the date hereof; any matters that would be disclosed by a survey, investigation or inquiry; and any general and special real estate taxes and assessments not yet due and payable, if any.

This Grant Deed is provided in connection with, and for the purpose of evidencing the acceptance by Grantee of, that certain Offer of Dedication dated _____, 2012, which was recorded on _____, 20__ as Document No. _____, in Reel _____, Image _____, Official Records of the City and County of San Francisco ("Offer"). Upon Grantee's Acceptance of this Grant Deed and recording hereof, all rights set forth in the Offer are hereby accepted in full by Grantee, and Grantor's obligation as to the Offer is satisfied in all respects.

(Signature on following page.)

IN WITNESS WHEREOF, the undersigned has executed this instrument as of this 1ST
day of JUNE, 2012.

FOCIL-MB, LLC,
a Delaware limited liability company

By: Farallon Capital Management, L.L.C.,
a Delaware limited liability company,
its manager

By: 
Name: Richard B. Fried
Its: Managing Member

CERTIFICATE OF ACCEPTANCE

Government Code Section 27281

This is to certify that the interest in the real property conveyed by the grant deed dated _____, 2012, from FOCIL-MB, LLC, a Delaware limited liability company, to the CITY AND COUNTY OF SAN FRANCISCO, a municipal corporation ("Grantee"), is hereby accepted by the undersigned on behalf of Grantee, pursuant to the authority conferred by Ordinance No. ____-12 adopted on _____, 2012 and the Grantee consents to the recordation thereof, by its duly authorized officer.

IN WITNESS WHEREOF, I have hereunder set my hand this ____ day of _____, 20__.

CITY AND COUNTY OF SAN FRANCISCO,
a municipal corporation

By: _____
JOHN UPDIKE
Acting Director of Property

APPROVED AS TO FORM:

DENNIS J. HERRERA
City Attorney

By: _____
John Malamut
Deputy City Attorney

APPROVED LEGAL DESCRIPTIONS

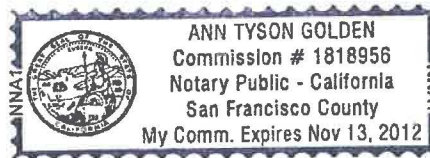
By: _____
Bruce R. Storrs
City and County Surveyor
LS 6914
Expires September 30, 2013

STATE OF CALIFORNIA)
)ss
COUNTY OF SAN FRANCISCO)

On June 1, 2012, before me, Ann Tyson Golden, a Notary Public, personally appeared Richard B. Fried, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Ann Tyson Golden
Notary Public

(Seal)

EXHIBIT "A"

LEGAL DESCRIPTION

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, BEING ALL OF LOT 3 AS DESIGNATED AND SHOWN ON THAT CERTAIN MAP ENTITLED "FINAL MAP NO. 5165 MISSION BAY", FILED NOVEMBER 21, 2011, IN BOOK DD OF SURVEY MAPS, AT PAGES 170 THROUGH 176, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER FOR THE CITY AND COUNTY OF SAN FRANCISCO.

PREPARED BY:

F3 & Associates, Inc.



TODD TILLOTSON, PLS 8593
LICENSE EXPIRES 12/31/2013



DATE: 5/31/12

RECORDING REQUESTED BY:
City and County of San Francisco

WHEN RECORDED MAIL TO:
Director of Property
Real Estate Department
City and County of San Francisco
25 Van Ness Avenue, Suite 400
San Francisco, CA 94102

Documentary Transfer Tax is Zero;
No fee for recording pursuant to
Government Code § 27383

APN: Block 8723, Lot 008

Space above this line for Recorder's Use

GRANT DEED

(Fourth Street and Sixteenth Street — Turning Radius Dedication)

For valuable consideration, the receipt and adequacy of which are acknowledged, PAC OPERATING LIMITED PARTNERSHIP, a Delaware limited partnership, formerly known as Catellus Operating Limited Partnership, hereby grants to the CITY AND COUNTY OF SAN FRANCISCO, a municipal corporation (the "City"), the real property situated in the City and County of San Francisco, State of California, described in **Exhibit A** (Legal Description) and depicted on **Exhibit A-1** (Plat Map) attached hereto and incorporated herein.

This grant is made subject to all covenants, conditions, restrictions, exceptions, easements, rights-of-way, rights-of-access, agreements, reservations, encumbrances, liens and other matters as the same may be of record as of the date hereof; any matters that would be disclosed by a survey, investigation or inquiry; and any general and special real estate taxes and assessments not yet due and payable, if any.

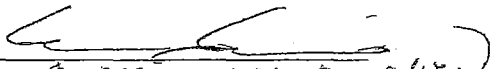
This Grant Deed is provided in connection with, and for the purpose of evidencing the acceptance by Grantee of, that certain Offer of Dedication dated _____, 2012, which was recorded on _____, 20____ as Document No. _____, in Reel _____, Image _____, Official Records of the City and County of San Francisco ("Offer"). Upon Grantee's Acceptance of this Grant Deed and recording hereof, all rights set forth in the Offer are hereby accepted in full by Grantee, and Grantor's obligation as to the Offer is satisfied in all respects.

(Signature following page.)

IN WITNESS WHEREOF, the undersigned has executed this instrument this 1ST day of JUNE, 2012.

GRANTOR: PAC OPERATING LIMITED PARTNERSHIP,
a Delaware limited partnership, formerly known as Catellus Operating Limited Partnership

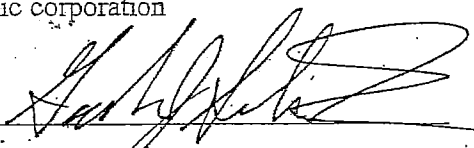
By: Palmtree Acquisition Corporation,
a Delaware corporation,
its General Partner

By: 
Name: CHRISTIANNE C CHEN
Its: SVP

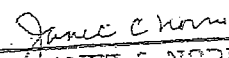
Consent to Grant Deed

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, a public corporation, (i) as the Tenant under that certain Mission Bay South Ground Lease dated January 1, 2006, a memorandum of which was recorded on February 15, 2006, as Document No. 2006-I126965 in the Official Records of the City and County of San Francisco, as amended by that certain First Amendment to Mission Bay South Ground Lease dated as of December 15, 2011, a memorandum of which was recorded on December 29, 2011 as Document #2011J326145 in the Official Records of the City and County of San Francisco, and (ii) as the Optionee under that certain Mission Bay South Option Agreement and Grant of Purchase Option dated January 1, 2006, as amended, a memorandum of which was recorded on February 15, 2006, as Document No. 2006-I126966 in the Official Records of the City and County of San Francisco, as amended by that certain First Amendment to Mission Bay South Memorandum of Lease, Memorandum of Purchase Option, and Performance Deed of Trust, with Substitution of Trustee and Deed of Partial Reconveyance recorded December 29, 2011 as Document No. 2011J326145 in the Official Records of the City and County of San Francisco, hereby consents to the above Grant Deed from PAC Operating Limited Partnership, a Delaware limited partnership, to the City and County of San Francisco, a municipal corporation.

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA,
a public corporation

By: 
Name: _____
Title: _____
Gordon J. Schanck
Director of Real Estate

APPROVED AS TO FORM


JANET NORRIS
UNIVERSITY COUNCIL OF THE REGENTS
OF THE UNIVERSITY OF CALIFORNIA

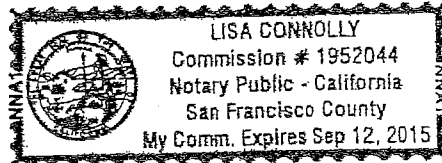
STATE OF CALIFORNIA)
)ss
COUNTY OF SAN FRANCISCO)

On June 1, 2012, before me, Lisa Connolly, a Notary Public, personally appeared Christianne C Chen, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Lisa Connolly
Notary Public



(Seal)

STATE OF CALIFORNIA)
)ss
COUNTY OF SAN FRANCISCO)

On _____, before me, _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____
Notary Public

(Seal)

STATE OF CALIFORNIA

)

)ss

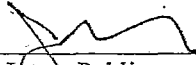
COUNTY OF SAN FRANCISCO

)

On June 8, 2012, before me, Jay Valancy, a Notary Public, personally appeared Gordon J. Schanck, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 
Notary Public

(Seal)

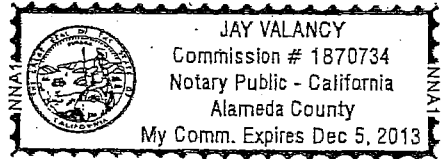




EXHIBIT "A"
LEGAL DESCRIPTION
(STREET DEDICATION)

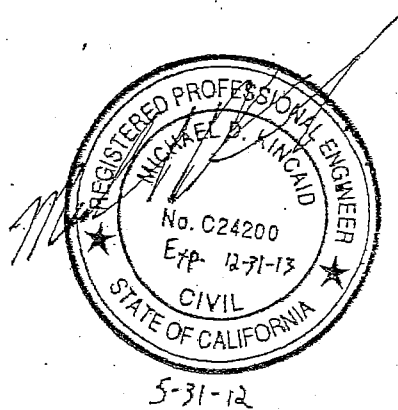
ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, BEING A PORTION OF LOT 8 IN BLOCK 8723 AS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED ON JUNE 30, 2005 AS DOCUMENT NO. 2005-H982318 IN REEL I922, IMAGE 683, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A CONCRETE MONUMENT WITH BRASS DISK AT THE INTERSECTION OF THE MONUMENT LINE OF 16TH STREET (90.00 FEET WIDE) AND THE MONUMENT LINE OF THIRD STREET (100.00 FEET WIDE); THENCE ALONG SAID MONUMENT LINE OF 16TH STREET SOUTH 86°49'04" WEST, 555.75 FEET TO THE INTERSECTION WITH THE PROJECTION OF THE EAST LOT LINE OF SAID LOT 8 IN BLOCK 8723; THENCE SOUTH 3°10'56" EAST, 2.00 FEET ALONG SAID PROJECTION OF LOT 8 TO THE NORTHEAST CORNER OF SAID LOT 8 IN BLOCK 8723, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH 86° 49' 04" WEST, 22.00 FEET ALONG THE NORTH LINE OF SAID LOT 8 TO A POINT OF CUSP OF A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 22.00 FEET; THENCE LEAVING SAID NORTH LINE OF LOT 8 ALONG SAID CURVE FROM A TANGENT BEARING OF NORTH 86° 49' 04" EAST, THROUGH A SUBTENDED ARC OF 90° 00' 00", A DISTANCE OF 34.56 FEET TO THE EAST LINE OF SAID LOT 8; THENCE NORTH 3° 10' 56" WEST, 22.00 FEET ALONG SAID EAST LINE OF LOT 8 TO THE TRUE POINT OF BEGINNING.

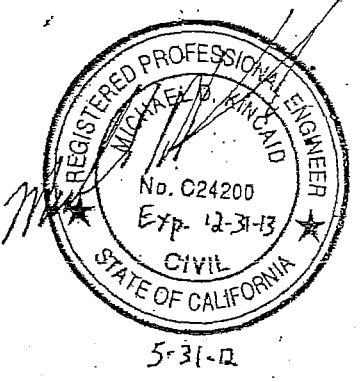
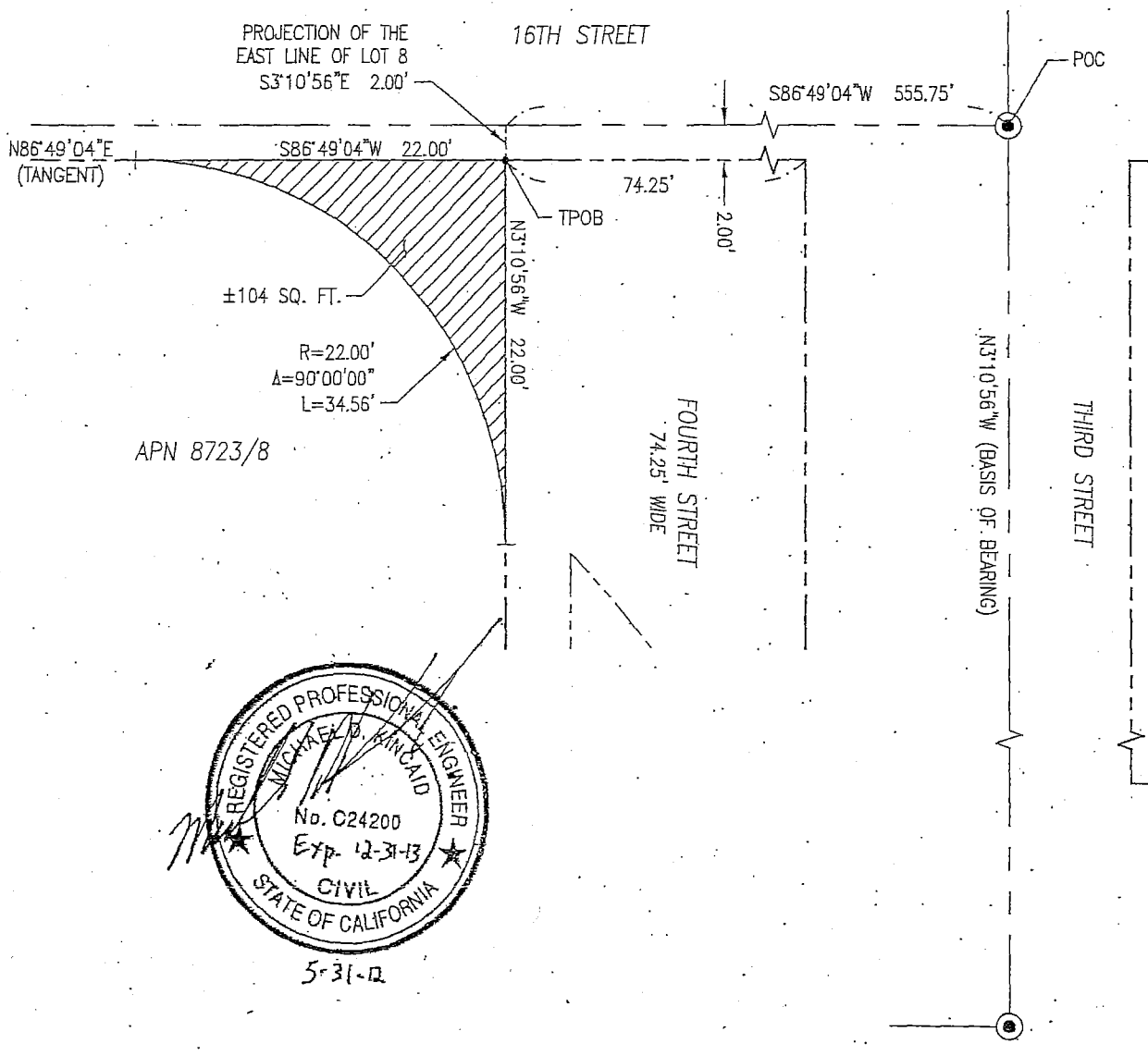
COMPRISING 104 SQUARE FEET, MORE OR LESS.

END OF DESCRIPTION

This description and its accompanying plat were prepared by GHD Inc.



N:\US San Fran... Projects\Coltellus - MB\12-040 Blocks 36-39 ROW Exhibits\06-CAD\UCSF Item 12\ Item 12 exhibit A-1.dwg May 31, 2012 - 10:31am

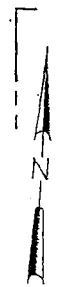
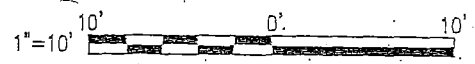


LEGEND

- LOT LINE, RIGHT-OF-WAY
- PARCELS WITHIN CITY RIGHT-OF-WAY
- MONUMENT LINE
- DEDICATION BOUNDARY
- DEDICATION AREA
- FOUND MONUMENT
- TPOB
- POC
- TRUE POINT OF BEGINNING
- POINT OF COMMENCEMENT

BASIS OF BEARING

BEARINGS SHOWN ARE BASED UPON THE BEARING $N3^{\circ}10'56''W$ ON THE MONUMENT LINE OF THIRD STREET AS SHOWN ON THE "MAP OF MISSION BAY" FILED JULY 19, 1999 IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, IN BOOK Z OF MAPS, PAGES 97-119.



GHD Inc.
 417 Montgomery Street Suite 700 San Francisco California 94104 USA
 T 415 263 4870 F 415 263 4880
 W www.ghd.com



MISSION BAY PROJECT, CITY AND COUNTY OF SAN FRANCISCO

DR	JS
SCALE	AS NOTED
DATE	6/1/12

PLAT TO ACCOMPANY LEGAL DESCRIPTION
 FOURTH STREET INTERSECTION AT 16TH STREET
 DEDICATION

REVISION	
SHEET	1 OF 1
EXHIBIT NO.	A-1

RECORDING REQUESTED BY:
City and County of San Francisco

WHEN RECORDED MAIL TO:
Director of Property
Real Estate Department
City and County of San Francisco
25 Van Ness Avenue, Suite 400
San Francisco, CA 94102

Documentary Transfer Tax is Zero;
No fee for recording pursuant to
Government Code § 27383

APN: Block 3992, Lot 003

Space above this line for Recorder's Use

GRANT DEED

(Third Street and Mariposa Street — Right Turn Lane Dedication)

For valuable consideration, the receipt and adequacy of which are hereby acknowledged, The Regents of the University of California, a public corporation, hereby grants to the City and County of San Francisco, a municipal corporation, the real property located in the City and County of San Francisco, State of California, described in **Exhibit A** (Legal Description) and depicted on **Exhibit A-1** (Plat Map) attached hereto and made a part hereof.

This grant is made subject to all covenants, conditions, restrictions, exceptions, easements, rights-of-way, rights-of-access, agreements, reservations, encumbrances, liens and other matters as the same may be of record as of the date hereof; any matters that would be disclosed by a survey, investigation or inquiry; and any general and special real estate taxes and assessments not yet due and payable, if any.

This Grant Deed is provided in connection with, and for the purpose of evidencing the acceptance by Grantee of, that certain Offer of Dedication dated _____, 2012, which was recorded on _____, 20____ as Document No. _____, in Reel _____, Image _____, Official Records of the City and County of San Francisco ("Offer"). Upon Grantee's Acceptance of this Grant Deed and recording hereof, all rights set forth in the Offer are hereby accepted in full by Grantee, and Grantor's obligation as to the Offer is satisfied in all respects.

(Signature following page.)

IN WITNESS WHEREOF, the undersigned has executed this instrument this 11 day of June, 2012.

GRANTOR:

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, a public corporation

By: Maisha Kelman

Name: _____

Title: Secretary and Chief of Staff to
The Regents of the University of California

APPROVED AS TO FORM

Janet C. Norris
JANET C. NORRIS
UNIVERSITY COUNSEL OF THE REGENTS
OF THE UNIVERSITY OF CALIFORNIA

ACKNOWLEDGMENT

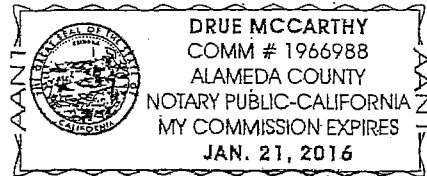
State of California
County of Alameda

On June 11, 2012 before me, Drue McCarthy, Notary Public,
(insert name and title of the officer)

personally appeared Marsha Kelman
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature Drue McCarthy (Seal)



EXHIBIT "A"
 LEGAL DESCRIPTION
 (STREET DEDICATION)

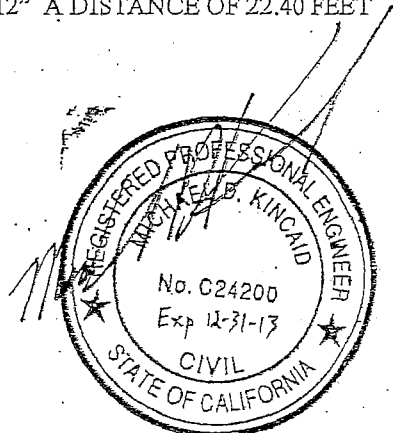
ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, BEING A PORTION OF LOT 3 IN BLOCK 3992 AS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED ON JANUARY 5, 2007 AS DOCUMENT NO. 2007-1311357 IN REEL J301, IMAGE 134, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A CONCRETE MONUMENT WITH BRASS DISK AT THE INTERSECTION OF THE MONUMENT LINE OF 16TH STREET (90.00 FEET WIDE) AND THE MONUMENT LINE OF THIRD STREET (100.00 FEET WIDE); THENCE ALONG SAID MONUMENT LINE OF 16TH STREET SOUTH 86°49'04" WEST, 71.75 FEET TO THE PROJECTION OF THE WEST LINE OF THIRD STREET; THENCE SOUTH 3°10'56" EAST, 2.00 FEET ALONG SAID PROJECTION OF THE WEST LINE OF THIRD STREET TO THE INTERSECTION OF THE WEST LINE OF THIRD STREET AND THE SOUTH LINE OF 16TH STREET; THENCE SOUTH 3°10'56" EAST, 652.08 FEET ALONG SAID WEST LINE OF THIRD STREET; THENCE SOUTH 86°49'04" WEST, 5.00 FEET LEAVING SAID WEST LINE OF THIRD STREET TO A POINT ON THE LINE THAT IS PARALLELL TO AND PERPENDICULARLY DISTANT 5.00 FEET FROM THE EAST LINE OF SAID LOT 3 IN BLOCK 3992, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH 3°10'56" EAST, 160.00 FEET ALONG SAID PARALELL LINE TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 40.00 FEET; THENCE LEAVING SAID PARALLEL LINE ALONG SAID CURVE WHICH IS TANGENT TO THE PRECEEDING COURSE THROUGH A SUBTENDED ARC OF 90° 00' 00", A DISTANCE OF 62.83 FEET TO A POINT ON THE LINE THAT IS PARALLEL TO AND PERPENDICULARLY DISTANT 14.00 FEET FROM THE SOUTH LINE OF SAID LOT 3 IN BLOCK 3992, SAID SOUTH LINE OF LOT 3 IN BLOCK 3992 ALSO BEING THE NORTH LINE OF MARIPOSA STREET; THENCE SOUTH 86°49'04" WEST, 1.00 FEET ALONG SAID PARALLEL LINE TO A POINT OF CUSP OF A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 30.00 FEET; THENCE LEAVING SAID PARALLEL LINE ALONG SAID CURVE FROM A TANGENT BEARING OF NORTH 86°49'04" EAST, THROUGH A SUBTENDED ARC OF 90° 00' 00", A DISTANCE OF 47.12 FEET TO A POINT ON THE LINE THAT IS PARALLEL TO AND PERPENDICULARLY DISTANT 16.00 FEET FROM THE EAST LINE OF SAID LOT 3 IN BLOCK 3992; THENCE NORTH 3°10'56" WEST 115.00 FEET, ALONG SAID PARALLELL LINE TO THE BEGINNING OF A CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 86.25 FEET; THENCE ALONG SAID CURVE WHICH IS TANGENT TO THE PRECEEDING COURSE THROUGH A SUBTENDED ARC OF 22°37'12" A DISTANCE OF 34.05 FEET TO THE BEGINNING OF A REVERSE CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 56.75 FEET; THENCE ALONG SAID CURVE FROM A TANGENT BEARING OF NORTH 19° 26' 16" EAST, THROUGH A SUBTENDED ARC OF 22°37'12" A DISTANCE OF 22.40 FEET TO THE TRUE POINT OF BEGINNING.

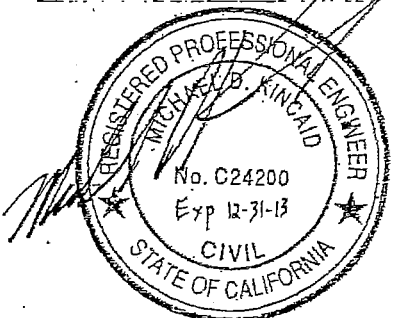
COMPRISING 1769 SQUARE FEET, MORE OR LESS.

END OF DESCRIPTION

This description and its accompanying plat were prepared by GHD Inc.



6-1-12



6-1-12

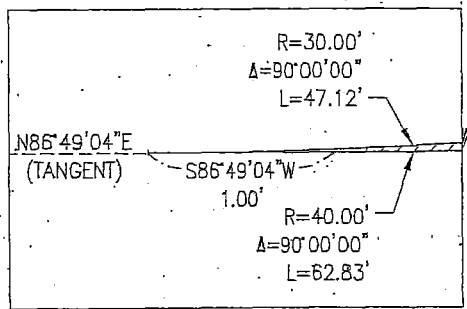
LEGEND

- LOT LINE, RIGHT-OF-WAY
- FUTURE DEDICATION LINE
- MONUMENT LINE
- DEDICATION BOUNDARY
- DEDICATION AREA
- FOUND MONUMENT
- TPOB
- POC
- TRUE POINT OF BEGINNING
- POINT OF COMMENCEMENT

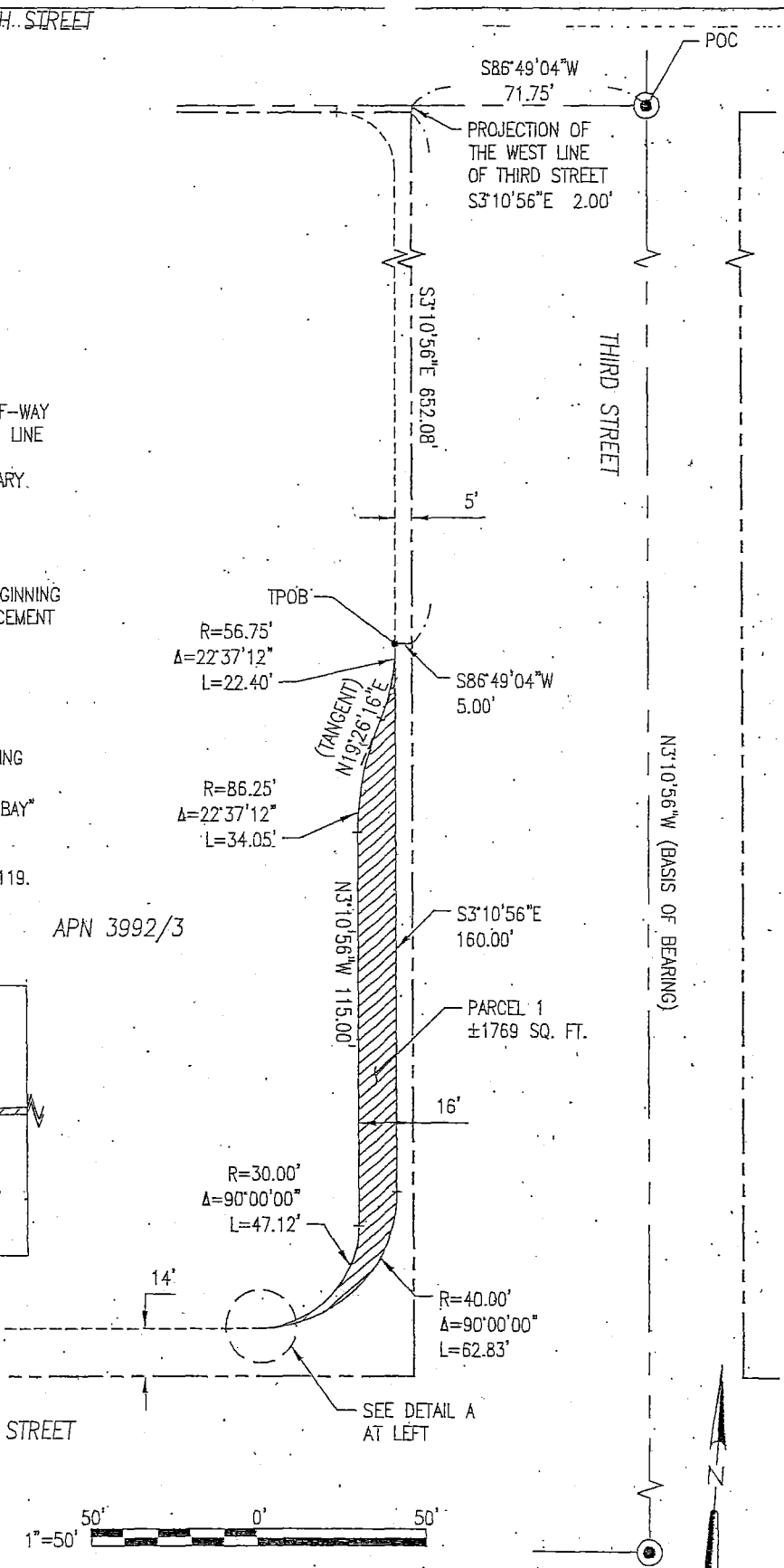
BASIS OF BEARING

BEARINGS SHOWN ARE BASED UPON THE BEARING N3°10'56"W ON THE MONUMENT LINE OF THIRD STREET AS SHOWN ON THE "MAP OF MISSION BAY" FILED JULY 19, 1999 IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, IN BOOK Z OF MAPS, PAGES 97-119.

APN 3992/3



DETAIL A
1"=1'



M:\US\San Francisco\Projects\Conallus - MR\12-04B Blocks 36-39 ROW Exhibits\06-CAD\UCSF Item 10\ Item 10 exhibit A-1.dwg May 31, 2012 - 4:46pm



GHD Inc.
417 Montgomery Street Suite 700 San Francisco California 94104 USA
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W www.ghd.com



MISSION BAY PROJECT, CITY AND COUNTY OF SAN FRANCISCO		REVISION
DR	JS	SHEET 3 OF 1
SCALE	AS NOTED	EXHIBIT NO.
DATE	6/1/12	A-1

RECORDING REQUESTED BY:
City and County of San Francisco

WHEN RECORDED MAIL TO:
Director of Property
Real Estate Department
City and County of San Francisco
25 Van Ness Avenue, Suite 400
San Francisco, CA 94102

Documentary Transfer Tax is Zero;
No fee for recording pursuant to
Government Code § 27383

APN: Block 3943, Lot 001, 003 and 007
Block 8724, Lot 001
Block 3992, Lot 003

Space above this line for Recorder's Use

GRANT DEED

(Mariposa Street, Third Street, Fourth Street and Sixteenth Street — Street Widening and Turning Radius Dedications)

For valuable consideration, the receipt and adequacy of which are hereby acknowledged, The Regents of the University of California, a public corporation, hereby grants to the City and County of San Francisco, a municipal corporation, the real property located in the City and County of San Francisco, State of California, described in **Exhibit A** (Legal Description) and depicted on **Exhibit A-1** (Plat Map) attached hereto and made a part hereof.

This grant is made subject to all covenants, conditions, restrictions, exceptions, easements, rights-of-way, rights-of-access, agreements, reservations, encumbrances, liens and other matters as the same may be of record as of the date hereof; any matters that would be disclosed by a survey, investigation or inquiry; and any general and special real estate taxes and assessments not yet due and payable, if any.

This Grant Deed is provided in connection with, and for the purpose of evidencing the acceptance by Grantee of, that certain Offer of Dedication dated _____, 2012, which was recorded on _____, 20____ as Document No. _____, in Reel _____, Image _____, Official Records of the City and County of San Francisco ("Offer"). Upon Grantee's Acceptance of this Grant Deed and recording hereof, all rights set forth in the Offer are hereby accepted in full by Grantee, and Grantor's obligation as to the Offer is satisfied in all respects.

(Signature following page.)

IN WITNESS WHEREOF, the undersigned has executed this instrument this 11 day of June, 2012.

GRANTOR:

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, a public corporation

By: Messha Kelman

Name: _____

Title: Secretary and Chief of Staff to
The Regents of the University of California

APPROVED AS TO FORM

Janet C. Morris
JANET C. MORRIS
UNIVERSITY COUNCIL OF THE REGENTS
OF THE UNIVERSITY OF CALIFORNIA

ACKNOWLEDGMENT

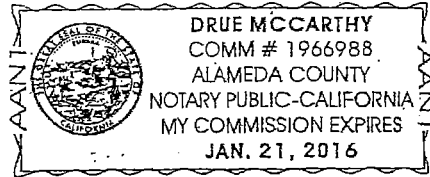
State of California
County of Alameda

On June 11 2012 before me, Drue McCarthy, Notary Public,
(insert name and title of the officer).

personally appeared Marsha Kelman
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Drue McCarthy (Seal)



EXHIBIT "A"
LEGAL DESCRIPTION
(STREET DEDICATION)

PARCEL 1

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, BEING PORTIONS OF LOT 1 IN BLOCK 3943, LOT 7 IN BLOCK 3943, AND LOT 3 IN BLOCK 3943 AS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED ON DECEMBER 19, 2005 AS DOCUMENT NO. 2005-I093674 IN REEL J039, IMAGE 521, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO; AND LOT 3 IN BLOCK 3992 AS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED ON JANUARY 5, 2007 AS DOCUMENT NO. 2007-I311357 IN REEL J301, IMAGE 134, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A CONCRETE MONUMENT WITH BRASS DISK AT THE INTERSECTION OF THE MONUMENT LINE OF 16TH STREET (90.00 FEET WIDE) AND THE MONUMENT LINE OF THIRD STREET (100.00 FEET WIDE); THENCE ALONG SAID MONUMENT LINE OF 16TH STREET SOUTH $86^{\circ}49'04''$ WEST, 71.75 FEET TO THE PROJECTION OF THE WEST LINE OF THIRD STREET; THENCE SOUTH $3^{\circ}10'56''$ EAST, 2.00 FEET ALONG SAID PROJECTION OF THE WEST LINE OF THIRD STREET TO A POINT AT THE INTERSECTION OF THE NORTH LINE OF SAID LOT 1 IN BLOCK 3943 AND THE WEST LINE OF THIRD STREET, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH $3^{\circ}10'56''$ EAST, 866.08 FEET ALONG THE WEST LINE OF THIRD STREET TO THE SOUTHEAST CORNER OF SAID LOT 3 IN BLOCK 3992; THENCE SOUTH $86^{\circ}49'04''$ WEST, 380.00 FEET ALONG THE SOUTH LINE OF SAID LOT 3 IN BLOCK 3992 TO THE SOUTHWEST CORNER OF SAID LOT 3 IN BLOCK 3992; THENCE NORTH $3^{\circ}10'56''$ WEST, 14.00 FEET ALONG THE WEST LINE OF SAID LOT 3 IN BLOCK 3992 TO THE INTERSECTION WITH A LINE PARALLEL TO AND PERPENDICULARLY DISTANT 14.00 FEET FROM SAID SOUTH LINE OF LOT 3 IN BLOCK 3992; THENCE NORTH $86^{\circ}49'04''$ EAST, 335.00 FEET ALONG SAID PARALLEL LINE TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 40.00 FEET; THENCE ALONG SAID CURVE WHICH IS TANGENT TO THE PRECEDING COURSE THROUGH A SUBTENDED ARC OF $90^{\circ}00'00''$, A DISTANCE OF 62.83 FEET TO A POINT ON THE LINE THAT IS PARALLEL TO AND PERPENDICULARLY DISTANT 5.00 FEET FROM SAID WEST LINE OF THIRD STREET; THENCE NORTH $3^{\circ}10'56''$ WEST, 795.08 FEET ALONG SAID PARALLEL LINE TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 17.00 FEET; THENCE ALONG SAID CURVE WHICH IS TANGENT TO THE PRECEDING COURSE, THROUGH A SUBTENDED ARC OF $90^{\circ}00'00''$ A DISTANCE OF 26.70 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1 IN BLOCK 3943; THENCE NORTH $86^{\circ}49'04''$ EAST, 22.00 FEET ALONG SAID NORTH LINE TO THE TRUE POINT OF BEGINNING.

COMPRISING 9986 SQUARE FEET, MORE OR LESS.

PARCEL 2

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, BEING A PORTION OF LOT 1 IN BLOCK 8724 AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF MISSION BAY" FILED JULY 19, 1999 IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, IN BOOK Z OF MAPS AT PAGE 117 OF PAGES 97 THROUGH 119 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:



COMMENCING AT A CONCRETE MONUMENT WITH BRASS DISK AT THE INTERSECTION OF THE MONUMENT LINE OF 16TH STREET (90.00 FEET WIDE) AND THE MONUMENT LINE OF THIRD STREET (100.00 FEET WIDE); THENCE ALONG SAID MONUMENT LINE OF 16TH STREET SOUTH $86^{\circ}49'04''$ WEST, 481.50 FEET TO THE PROJECTION OF THE WEST LINE OF SAID LOT 1; THENCE ALONG SAID PROJECTION OF THE WEST LINE OF SAID LOT 1 SOUTH $3^{\circ}10'56''$ EAST, 2.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 1 IN BLOCK 8724, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE NORTH $86^{\circ}49'04''$ EAST, 22.00 FEET ALONG THE NORTH LINE OF SAID LOT 1 TO A POINT OF CUSP OF A CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 22.00 FEET; THENCE LEAVING SAID NORTH LINE OF LOT 1 ALONG SAID CURVE FROM A TANGENT BEARING OF SOUTH $86^{\circ}49'04''$ WEST, THROUGH A SUBTENDED ARC OF $90^{\circ}00'00''$, A DISTANCE OF 34.56 FEET TO A POINT ON THE WEST LINE OF SAID LOT 1; THENCE NORTH $3^{\circ}10'56''$ WEST, 22.00 FEET ALONG SAID WEST LINE OF SAID LOT 1 TO THE TRUE POINT OF BEGINNING.

COMPRISING 104 SQUARE FEET, MORE OR LESS.

PARCEL 3

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, BEING A PORTION OF LOT 1 IN BLOCK 8724 AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF MISSION BAY" FILED JULY 19, 1999 IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, IN BOOK Z OF MAPS AT PAGE 117 OF PAGES 97 THROUGH 119 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A CONCRETE MONUMENT WITH BRASS DISK AT THE INTERSECTION OF THE MONUMENT LINE OF 16TH STREET (90.00 FEET WIDE) AND THE MONUMENT LINE OF THIRD STREET (100.00 FEET WIDE); THENCE ALONG SAID MONUMENT LINE OF 16TH STREET SOUTH $86^{\circ}49'04''$ WEST, 481.50 FEET TO THE INTERSECTION WITH THE PROJECTION OF THE WEST LINE OF SAID LOT 1; THENCE SOUTH $3^{\circ}10'56''$ EAST, 2.00 FEET ALONG SAID PROJECTION OF THE WEST LINE OF LOT 1 TO THE NORTHWEST CORNER OF SAID LOT 1 IN BLOCK 8724; THENCE ALONG THE WEST LINE OF SAID LOT 1 FOR THE FOLLOWING FIVE (5) ARCS, COURSES AND DISTANCES: (1) SOUTH $3^{\circ}10'56''$ EAST, 527.57 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 380.00 FEET; (2) THENCE ALONG SAID CURVE WHICH IS TANGENT TO THE PRECEDING COURSE, THROUGH A SUBTENDED ARC OF $25^{\circ}47'42''$ A DISTANCE OF 171.08 FEET; (3) THENCE SOUTH $22^{\circ}36'46''$ WEST, 18.71 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 245.00 FEET; (4) THENCE ALONG SAID CURVE WHICH IS TANGENT TO THE PRECEDING COURSE, THROUGH A SUBTENDED ARC OF $25^{\circ}47'42''$ A DISTANCE OF 110.30 FEET; (5) THENCE SOUTH $3^{\circ}10'56''$ EAST, 15.69 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH $3^{\circ}10'56''$ EAST, 34.00 FEET CONTINUING ALONG SAID WEST LINE OF LOT 1 TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH $86^{\circ}49'04''$ EAST, 100.17 FEET ALONG THE SOUTH LINE OF SAID LOT 1 TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH $3^{\circ}10'56''$ WEST, 14.00 FEET ALONG THE EAST LINE OF SAID LOT 1 TO THE INTERSECTION WITH A LINE PARALLEL TO AND PERPENDICULARLY DISTANT 14.00 FEET FROM SAID SOUTH LINE OF LOT 1; THENCE SOUTH $86^{\circ}49'04''$ WEST, 80.17 FEET ALONG SAID PARALLEL LINE TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 20.00 FEET;

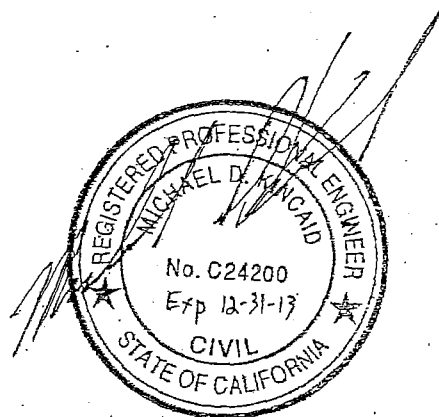


THENCE ALONG SAID CURVE WHICH IS TANGENT TO THE PRECEDING COURSE, THROUGH A SUBTENDED ARC OF 90°00'00" A DISTANCE OF 31.42 FEET TO THE TRUE POINT OF BEGINNING.

COMPRISING 1488 SQUARE FEET, MORE OR LESS.

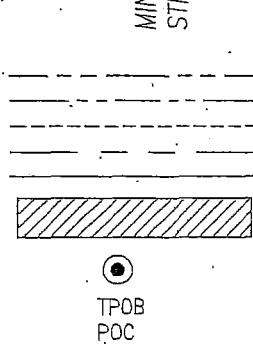
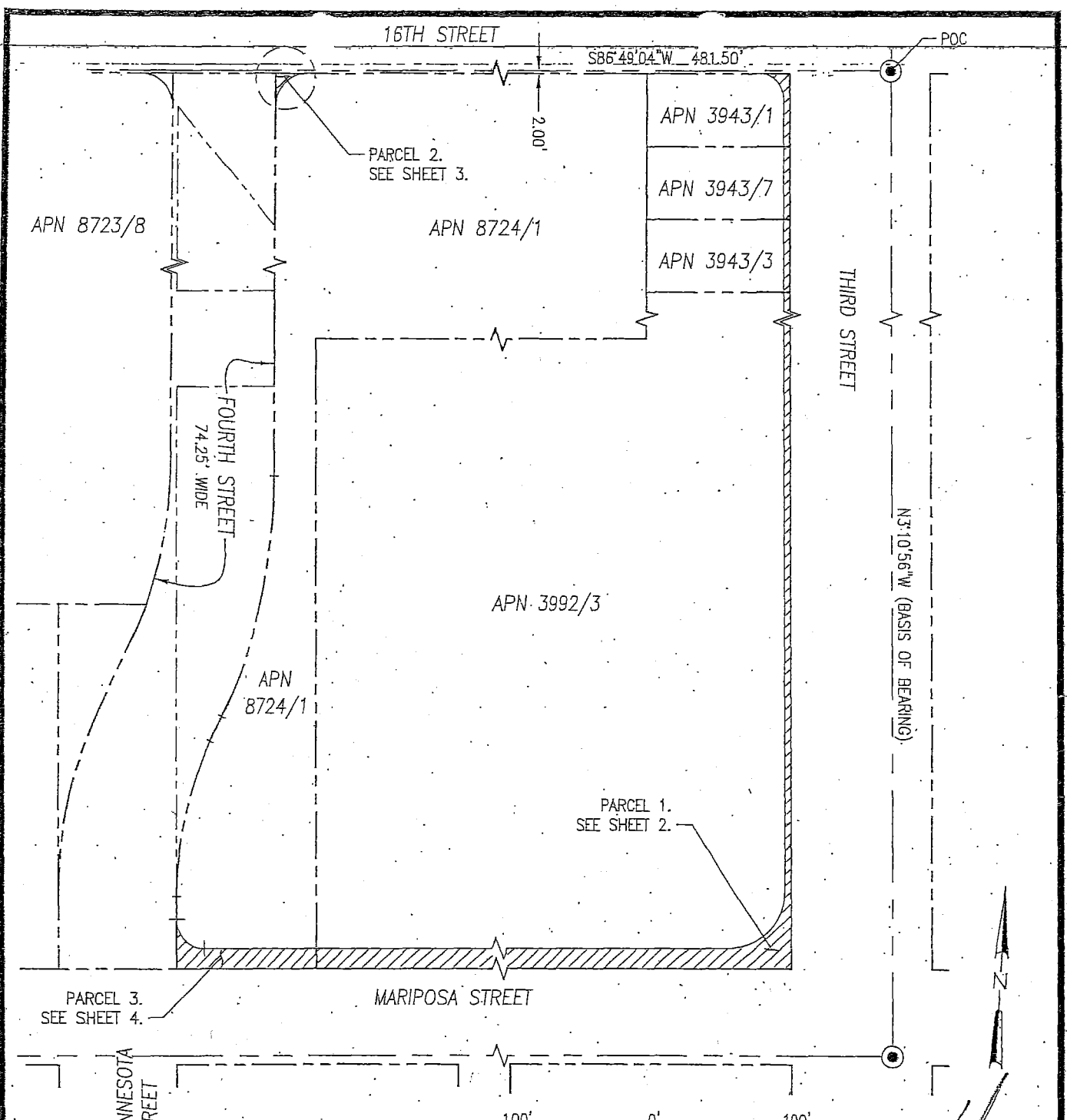
END OF DESCRIPTION

This description and its accompanying plat were prepared by GHD Inc.



6-1-12

N:\US San Francisco\Projects\Callabus - MB\12-04B Blocks 36-39 ROW Exhibits\06-CAD\VCFS Item 08-09-11-14\item 08-09-11-14 exhibit A-1 sheet 1.dwg May 31, 2012 - 4:50pm



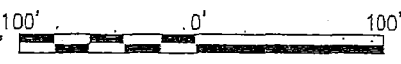
LEGEND

--- LOT LINE, RIGHT-OF-WAY
 - - - - - PARCELS WITHIN CITY RIGHT-OF-WAY
 - - - - - FUTURE DEDICATION LINE
 - - - - - MONUMENT LINE
 - - - - - DEDICATION BOUNDARY

▨ DEDICATION AREA

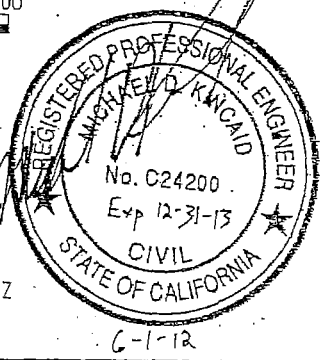
● TPOB
 ○ POC

● FOUND MONUMENT
 ○ TRUE POINT OF BEGINNING
 ○ POINT OF COMMENCEMENT



BASIS OF BEARING

BEARINGS SHOWN ARE BASED UPON THE BEARING N3°10'56"W ON THE MONUMENT LINE OF THIRD STREET AS SHOWN ON THE "MAP OF MISSION BAY" FILED JULY 19, 1999 IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, IN BOOK 7 OF MAPS, PAGES 97-119.



GHD Inc.
 417 Montgomery Street, Suite 700 San Francisco California 94104 USA
 T 415 253 4870 F 415 253 4940
 W www.ghd.com

mbdg

DR JS
 SCALE AS NOTED
 DATE 6/1/12

MISSION BAY PROJECT, CITY AND COUNTY OF SAN FRANCISCO

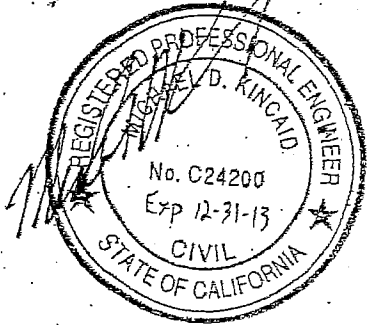
PLAT TO ACCOMPANY LEGAL DESCRIPTION
 THIRD STREET AND FOURTH STREET INTERSECTIONS AT
 16TH STREET AND MARIPOSA STREET DEDICATIONS

REVISION

SHEET 1 OF 4

EXHIBIT NO. **A-1**

N:\US\San Francisco\Projects\Catellier - MB\12-04B Blocks 36-38 ROW Exhibits\06-CAD\UCSF-item-09-09-11-14\item-09-09-11-14 exhibit A-1 sheet 2.dwg May 31, 2012 - 4:45pm



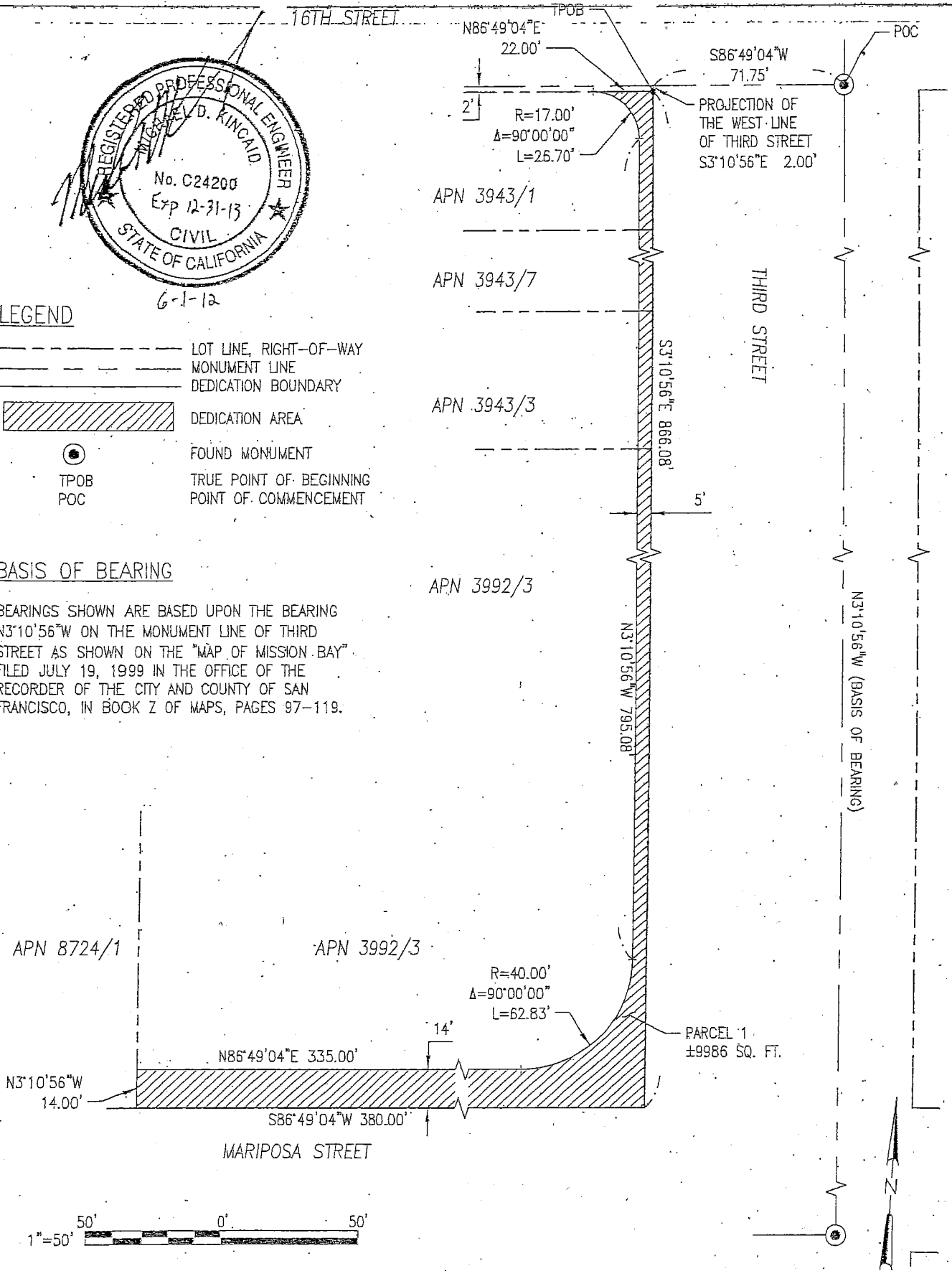
6-1-12

LEGEND

- LOT LINE, RIGHT-OF-WAY
- MONUMENT LINE
- DEDICATION BOUNDARY
- DEDICATION AREA
- FOUND MONUMENT
- TPOB
- POC
- TRUE POINT OF BEGINNING
- POINT OF COMMENCEMENT

BASIS OF BEARING

BEARINGS SHOWN ARE BASED UPON THE BEARING N3°10'56"W ON THE MONUMENT LINE OF THIRD STREET AS SHOWN ON THE "MAP OF MISSION BAY" FILED JULY 19, 1999 IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, IN BOOK Z OF MAPS, PAGES 97-119.



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 477 Montgomery Street Suite 700 San Francisco California 94104 USA
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MISSION BAY PROJECT, CITY AND COUNTY OF SAN FRANCISCO

DR JS
 SCALE AS NOTED
 DATE 6/1/12

PLAT TO ACCOMPANY LEGAL DESCRIPTION
 THIRD STREET AND FOURTH STREET INTERSECTIONS AT
 16TH STREET AND MARIPOSA STREET DEDICATIONS
 378 (PARCEL 1)

REVISION
SHEET 2 OF 4
EXHIBIT NO. A-1

N:\US\San Francisco\Projects\Cotilellus - MB\12-04B Blocks 35-39 ROW Exhibits\06-CAD\UCSF Item 08-09-11-14\Item 08-09-11-14\exhibit A-1 sheets 3-4.dwg May 31, 2012 - 5:56pm

PROJECTION OF THE WEST LINE OF LOT 1
S3°10'56"E 2.00'

16TH STREET

POC

S86°49'04"W 481.50'

N86°49'04"E 22.00'

S86°49'04"W (TANGENT)

74.25'

TPOB

PARCEL 2
±104 SQ. FT.

2.00'

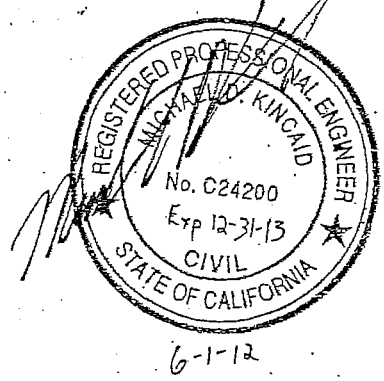
THIRD STREET

R=22.00'
Δ=90°00'00"
L=34.56'

APN 8724/1

FOURTH STREET
74.25' WIDE

N3°10'56"W (BASIS OF BEARING)

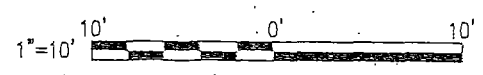
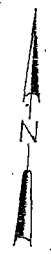


LEGEND

- LOT LINE, RIGHT-OF-WAY
- MONUMENT LINE
- DEDICATION BOUNDARY
- DEDICATION AREA
- FOUND MONUMENT
- TPOB
- POC
- TRUE POINT OF BEGINNING
- POINT OF COMMENCEMENT

BASIS OF BEARING

BEARINGS SHOWN ARE BASED UPON THE BEARING N3°10'56"W ON THE MONUMENT LINE OF THIRD STREET AS SHOWN ON THE "MAP OF MISSION BAY" FILED JULY 19, 1999 IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, IN BOOK-Z OF MAPS, PAGES 97-119.



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417 Montgomery Street Suite 700 San Francisco California 94104 USA
T 1 415 235 4970 F 1 415 235 4980
W www.ghd.com



MISSION BAY PROJECT, CITY AND COUNTY OF SAN FRANCISCO

FOR JS
SCALE AS NOTED
DATE 6/1/12

PLAT TO ACCOMPANY LEGAL DESCRIPTION
THIRD STREET AND FOURTH STREET INTERSECTIONS AT
16TH STREET AND MARIPOSA STREET DEDICATIONS
(PARCEL 2)

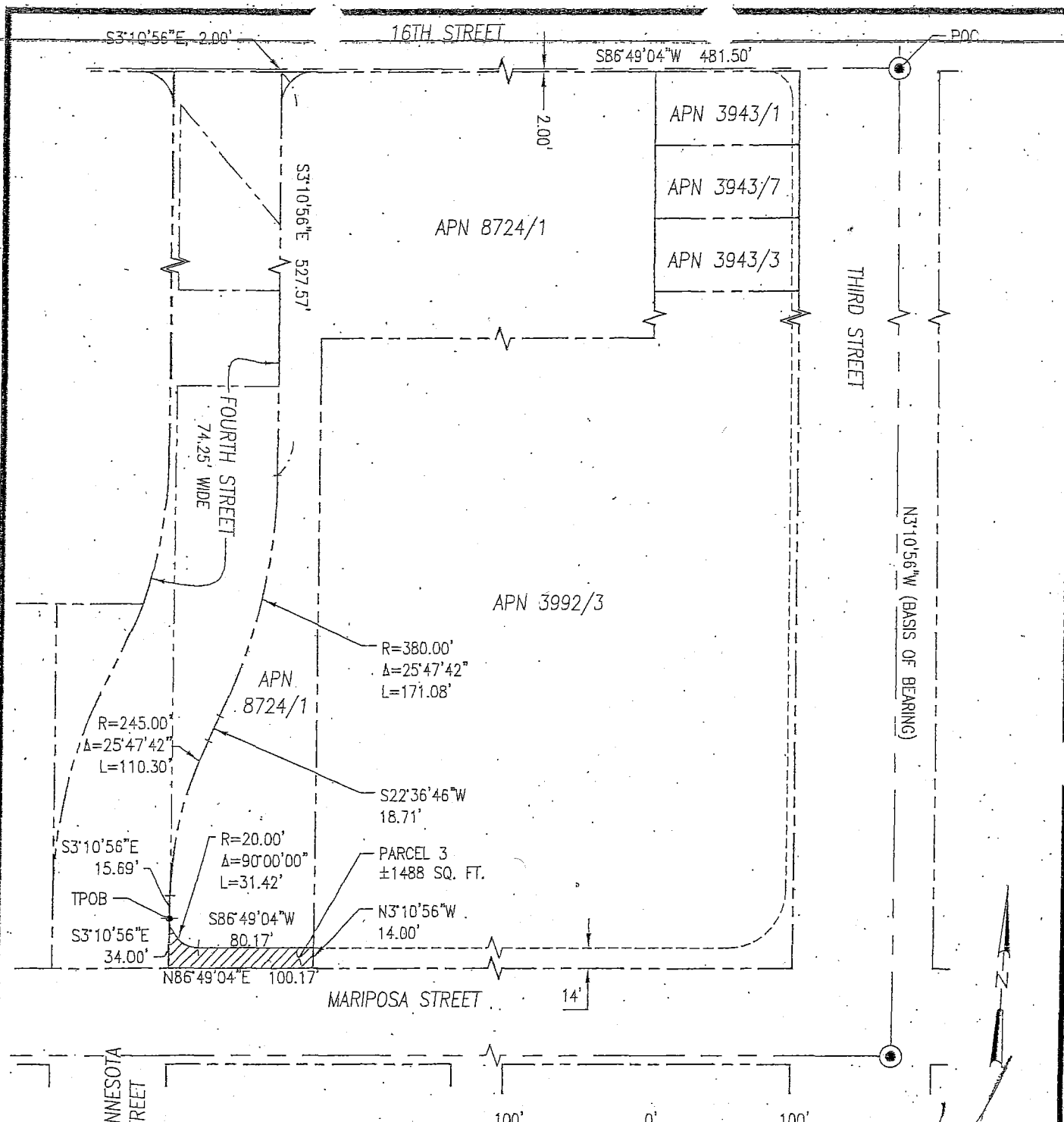
REVISION

SHEET 3 OF 4

EXHIBIT NO.

A-1

N:\US\San Francisco\Projects\Coltellus - MB\12-048 Blocks 36-39 ROW Exhibits\06-CAD\UCSF Item 08-09-11-14\item 08-09-11-14 exhibit A-1 sheets 3-4.dwg Jun 03, 2012 - 4:57pm

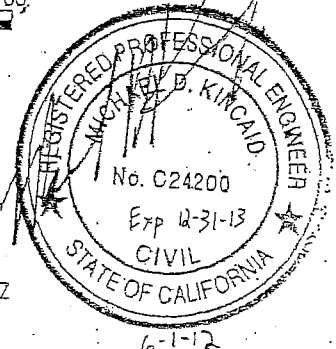


LEGEND

- LOT LINE, RIGHT-OF-WAY
- PARCELS WITHIN CITY RIGHT-OF-WAY
- FUTURE DEDICATION LINE
- MONUMENT LINE
- DEDICATION BOUNDARY
- DEDICATION AREA
- FOUND MONUMENT
- TPOB
TRUE POINT OF BEGINNING
- POC
POINT OF COMMENCEMENT

BASIS OF BEARING

BEARINGS SHOWN ARE BASED UPON THE BEARING N3°10'56"W ON THE MONUMENT LINE OF THIRD STREET AS SHOWN ON THE "MAP OF MISSION BAY" FILED JULY 19, 1999 IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, IN BOOK 2 OF MAPS, PAGES 97-119.



6-1-12



GHD Inc.
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W www.ghd.com



MISSION BAY PROJECT, CITY AND COUNTY OF SAN FRANCISCO.

DR JS
SCALE AS NOTED
DATE 6/1/12

PLAT TO ACCOMPANY LEGAL DESCRIPTION
THIRD STREET AND FOURTH STREET INTERSECTIONS AT
16TH STREET AND MARIPOSA STREET DEDICATIONS
(PARCEL 3)

REVISION
SHEET 4 OF 4
EXHIBIT NO. **A-1**