



# City and County of San Francisco

## Meeting Minutes

### Public Safety and Neighborhood Services Committee

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Hillary Ronen, Jeff Sheehy, Sandra Lee Fewer*

*Clerk: John Carroll (415) 554-4445*

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Wednesday, September 27, 2017

10:00 AM

City Hall, Committee Room 263

#### Regular Meeting

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**Present:** 3 - Hillary Ronen, Jeff Sheehy, and Sandra Lee Fewer

*The Public Safety and Neighborhood Services Committee met in regular session on Wednesday, September 27, 2017, with Chair Hillary Ronen presiding.*

## ROLL CALL AND ANNOUNCEMENTS

*Chair Ronen called the meeting to order at 10:02 a.m. On the call of the roll, Chair Ronen and Member Fewer were noted present. Vice Chair Sheehy was noted not present. There was a quorum.*

*Vice Chair Sheehy was noted present at 10:05 a.m.*

## AGENDA CHANGES

*There were no agenda changes.*

## REGULAR AGENDA

### **170789 [Liquor License - 334 Grant Avenue - Harlan Place by Café de la Presse]**

Hearing to consider that the issuance of a Type-42 on-sale beer and wine public premises license to Presse LLC, doing business as Harlan Place by Café de la Presse located at 334 Grant Avenue (District 3), will serve the public convenience or necessity of the City and County of San Francisco. (Public Safety and Neighborhood Services Committee)

06/29/17; RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

06/30/17; REFERRED TO DEPARTMENT. Referred to the Planning and Police Departments for comment and recommendation.

07/07/17; RESPONSE RECEIVED. The Planning Department submitted their approval.

09/20/17; RESPONSE RECEIVED. The Police Department submitted a response, recommending approval with conditions.

#### **PREPARED IN COMMITTEE AS A RESOLUTION**

Resolution determining that the issuance of a Type-42 on-sale beer and wine public premises license to Presse LLC, doing business as Harlan Place by Café de la Presse located at 334 Grant Avenue (District 3), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4; and recommending that the California Department of Alcoholic Beverage Control impose conditions on the issuance of the license. (Public Safety and Neighborhood Services Committee)

*Heard in Committee. Speakers: Sgt. Gigi George (Police Department); Laurent Manrique, applicant; presented information and answered questions raised throughout the discussion.*

**Vice Chair Sheehy moved that this Resolution be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Ronen, Sheehy, Fewer

**170763 [Environment Code - Antibiotic Use in Food Animals]****Sponsors: Sheehy; Ronen**

Ordinance amending the Environment Code to require certain retailers of raw meat and poultry to report the use of antibiotics in such products to the Department of the Environment, and require City departments to report the use of antibiotics in raw meat and poultry purchased by the City to the Department of the Environment.

06/20/17; ASSIGNED UNDER 30 DAY RULE to Public Safety and Neighborhood Services Committee, expires on 7/20/2017.

06/26/17; REFERRED TO DEPARTMENT. Referred to the City Administrator, Department of Public Health, Department of the Environment, and the Planning Department for informational purposes; and the Small Business Commission for comment and recommendation

06/27/17; SUBSTITUTED AND ASSIGNED UNDER 30 DAY RULE to Public Safety and Neighborhood Services Committee. Supervisor Sheehy introduced a substitute Ordinance bearing a new title.

07/03/17; REFERRED TO DEPARTMENT. Referred to the City Administrator, Department of Public Health, Department of the Environment, and the Planning Department for informational purposes; and the Small Business Commission for comment and recommendation

09/06/17; RESPONSE RECEIVED. Received a response from the Small Business Commission, informing that the SBC has declined to hear the matter.

09/19/17; SUBSTITUTED AND ASSIGNED to Public Safety and Neighborhood Services Committee. Supervisor Sheehy introduced a substitute Ordinance bearing the same title.

09/21/17; REFERRED TO DEPARTMENT. Referred to the City Administrator, Department of Public Health, Department of the Environment, and the Planning Department for informational purposes.

*Heard in Committee. Speakers: Deborah O. Raphael, Director (SF Environment); Dr. Thomas Aragon, Health Officer (Department of Public Health); Avinash Kar (National Resources Defense Council); presented information and answered questions raised throughout the discussion. Dr. Robert Gould (Physicians for Social Responsibility); Tim James (California Grocers Association); Matthew Montes (Bi Rite); Todd Snyder; Jason Pfeifle (California Public Interest Research Group); Anna Mills; Tasha Stoiber (Environmental Working Group); Gavrilah Wells; Chaz Langelier; Juliet Sims (Prevention Institute); spoke on various concerns relating to the hearing matter.*

*Chair Ronen requested to be added as a co-sponsor for File No. 170763.*

**Chair Ronen moved that this Ordinance be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Ronen, Sheehy, Fewer

**170772 [Hearing - Office of Economic and Workforce Development's TechSF Program]****Sponsor: Fewer**

Hearing to receive a presentation from the Office of Economic and Workforce Development regarding its TechSF Program; and requesting the Office of Economic Workforce and Development to report.

06/20/17; RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

06/26/17; REFERRED TO DEPARTMENT. Referred to the Office of Economic and Workforce Development for informational purposes.

*Heard in Committee. Speakers: Asim Khan (Office of Economic Analysis); Katherine Daniel and Patrick Mitchell (Office of Economic and Workforce Development); Annie Yalon (San Francisco Unified School District); Dr. Edith Kaeuper (City College of San Francisco); presented information and answered questions raised throughout the discussion. Jackie Flynn (A. Philip Randolph Institute); Victoria Cendejas (Brightline Defense Project); Don Marcos, Executive Director (Filipino Cultural Center); Andrew Lindsey (Jobs on Health); Sarah Won (Community Youth Center San Francisco); Eddie Ahn (Brightline Defense Project); spoke on various concerns relating to the hearing matter.*

**Member Fewer moved that this Hearing be CONTINUED TO CALL OF THE CHAIR. The motion carried by the following vote:**

Ayes: 3 - Ronen, Sheehy, Fewer

## ADJOURNMENT

*There being no further business, the Public Safety and Neighborhood Services Committee adjourned at the hour of 12:22 p.m.*

*N.B. The Minutes of this meeting set forth all actions taken by the Public Safety and Neighborhood Services Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.*