

**OWNERS' STATEMENT:**

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF AND HOLDERS OF RECORD TITLE OWNERSHIP IN THE REAL PROPERTY SUBDIVIDED AND SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS SAID MAP.

IN WITNESS THEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED THIS 5th DAY OF September, 2014.

OWNER: CITY AND COUNTY OF SAN FRANCISCO, A POLITICAL SUBDIVISION OF THE STATE OF CALIFORNIA

BY: John Urdike TITLE: ASSISTANT DIRECTOR OF REAL ESTATE CITY AND COUNTY OF SAN FRANCISCO

**CLERK'S STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY MOTION, FILE NO. \_\_\_\_\_ ADOPTED \_\_\_\_\_, 2014, APPROVED THIS MAP ENTITLED "FINAL MAP NO. 7470", COMPRISING 3 SHEETS.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

SIGNED: \_\_\_\_\_ CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

**CITY AND COUNTY SURVEYOR'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR CITY AND COUNTY OF SAN FRANCISCO

BY: Bruce R. Storrs DATE: October 9, 2014  
BRUCE R. STORRS L.S. 6914



**OWNER'S ACKNOWLEDGEMENT:**

STATE OF California

COUNTY OF San Francisco

ON September 5, 2014 BEFORE ME,

Kathleen V. Bianchi A

NOTARY PUBLIC, PERSONALLY APPEARED

John Urdike

**BOARD OF SUPERVISOR'S APPROVAL:**

ON \_\_\_\_\_, 2014, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. \_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. \_\_\_\_\_.

**APPROVALS:**

THIS MAP IS APPROVED THIS 3 DAY OF OCTOBER, 2014 BY ORDER NO. 182983

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
MOHAMMED NURU  
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVED AS TO FORM:**

DENNIS J. HERRERA, CITY ATTORNEY

BY: \_\_\_\_\_  
DEPUTY CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SAN FRANCISCO MARKET CORPORATION ON NOVEMBER 22, 2010. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I FURTHER STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BY: Bruce A. Gowdy DATE: 9-05-14  
BRUCE A. GOWDY  
P.L.S. No. 6725



WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE Kathleen V. Bianchi

Kathleen V. Bianchi

NAME (TYPED OR PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

PRINCIPAL COUNTY OF BUSINESS: San Francisco

COMMISSION EXPIRES: September 24, 2017

COMMISSION # OF NOTARY: 9039314

**RECORDER'S STATEMENT:**

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014, AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ m., IN BOOK \_\_\_\_\_ OF SURVEY MAPS, AT PAGES \_\_\_\_\_, INCLUSIVE, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, AT THE REQUEST OF MARTIN M. RON ASSOCIATES.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
COUNTY RECORDER  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**TAX STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**FINAL MAP 7470**

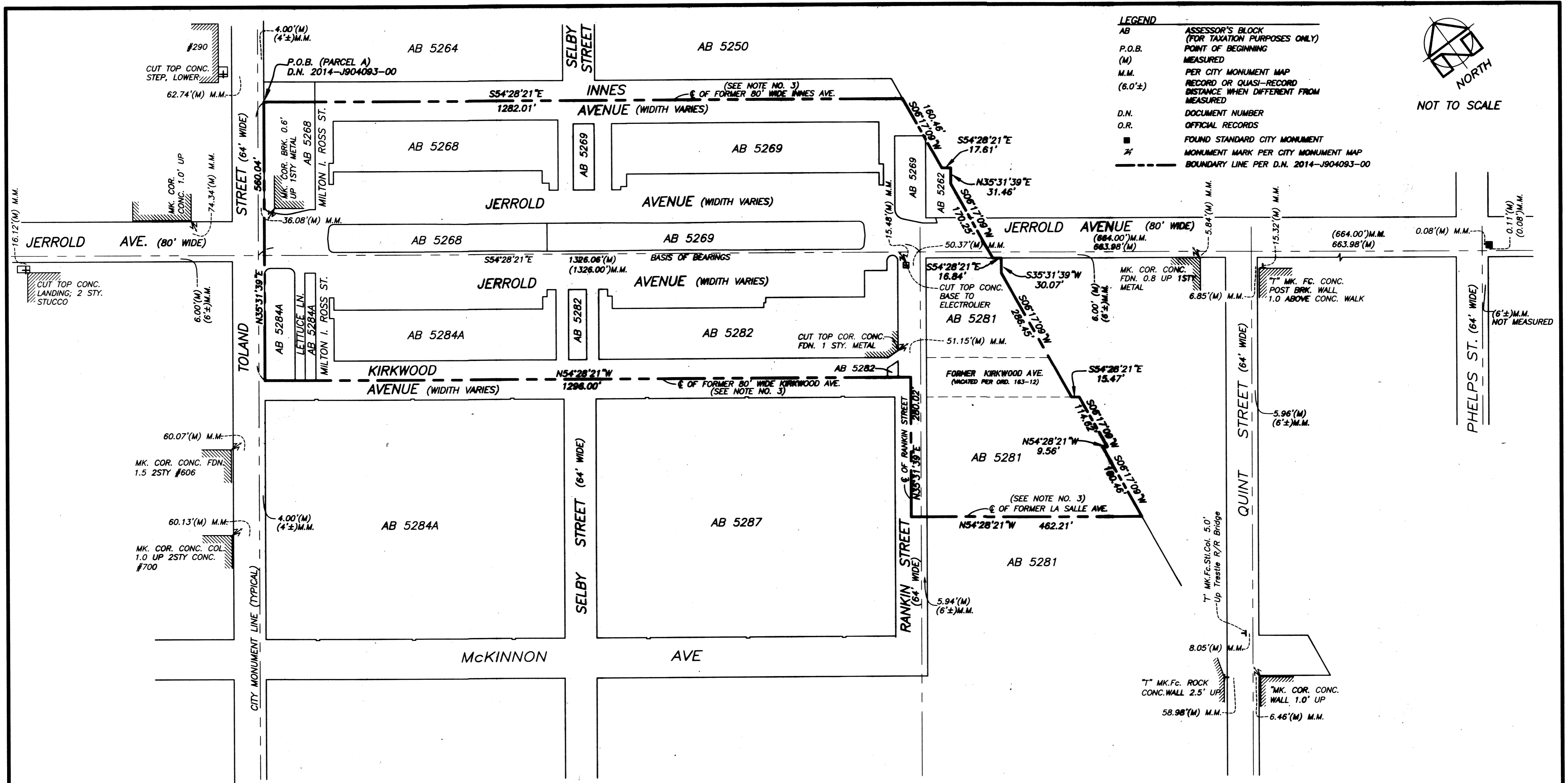
A PHASED FINAL MAP, BEING A PORTION OF PARCEL "A", AS SAID PARCEL IS DESCRIBED IN THAT CERTAIN JUDGMENT (McENERNEY), RECORDED ON JULY 3, 2014, D.N. 2014-J904093-00, IN THE OFFICE OF THE COUNTY RECORDER

CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA

MARTIN M. RON ASSOCIATES, INC.

Land Surveyors  
859 HARRISON STREET, SUITE 200  
San Francisco, California 94107

SEPTEMBER 2014 SHEET 1 OF 3



**LEGEND**

AB	ASSESSOR'S BLOCK (FOR TAXATION PURPOSES ONLY)
P.O.B.	POINT OF BEGINNING
(M)	MEASURED
M.M.	PER CITY MONUMENT MAP
(6.0'±)	RECORD OR QUASI-RECORD DISTANCE WHEN DIFFERENT FROM MEASURED
D.N.	DOCUMENT NUMBER
O.R.	OFFICIAL RECORDS
■	FOUND STANDARD CITY MONUMENT
⊕	MONUMENT MARK PER CITY MONUMENT MAP
---	BOUNDARY LINE PER D.N. 2014-J904093-00



**MONUMENT DIAGRAM & BOUNDARY**

**BASIS OF SURVEY**

- CITY OF SAN FRANCISCO MONUMENT MAP Nos. 292, 293 AND 307, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- "RECORD OF SURVEY MAP OF MARINE CORPS SUPPLY FORWARDING ANNEX (ISLAIS CREEK), SAN FRANCISCO, CALIFORNIA", RECORDED APRIL 25, 1961, IN BOOK "T" OF MAPS, PAGES 6 AND 7, ("T" MAPS 6), IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA.
- "PLAN OF THE O'NEILL AND HALEY TRACTS", RECORDED JANUARY 31, 1867 IN BOOK 2A & B OF MAPS, PAGE 27, IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA.

**BASIS OF BEARINGS**

THE BEARING SOUTH 54°28'21" EAST ALONG THE MONUMENT LINE OF JERROLD AVENUE, BEING PARALLEL WITH THE RIGHT-OF-WAY LINE OF JERROLD AVENUE AS SHOWN ON THAT RECORD OF SURVEY RECORDED IN BOOK "T" OF MAPS, PAGES 6 & 7.

**NOTES:**

- ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF.
- ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
- FORMER CENTERLINES OF STREETS SHOWN HEREON ARE PRIOR TO CHANGES IN WIDTHS PER SUBSEQUENT DEDICATIONS AND VACATIONS. THE ORIGINAL STREET WIDTHS AND CENTERLINES ARE THE SAME AS SHOWN ON THAT CERTAIN RECORD OF SURVEY, RECORDED IN BOOK "T" OF MAPS, PAGES 6 AND 7.
- ORDINANCE 163-12, RECORDED ON \_\_\_\_\_, 2014, OFFICE OF THE RECORDER, D.N. 2014-\_\_\_\_\_
- A PORTION OF THE PROPERTY AS DESCRIBED IN THAT QUIET TITLE ACTION RECORDED IN DOC. NO. 2014-J904093 AND SHOWN HEREON IS SUBJECT TO STATE RIGHTS-OF-WAY (EXCEPTING LOT 1 AND LOT A AS SHOWN ON SHEET 3 HEREON). ALL STATE RIGHTS-OF-WAY FEE TITLE AND EASEMENTS WILL BE SHOWN ON SUBSEQUENT MAPS.

**FINAL MAP 7470**

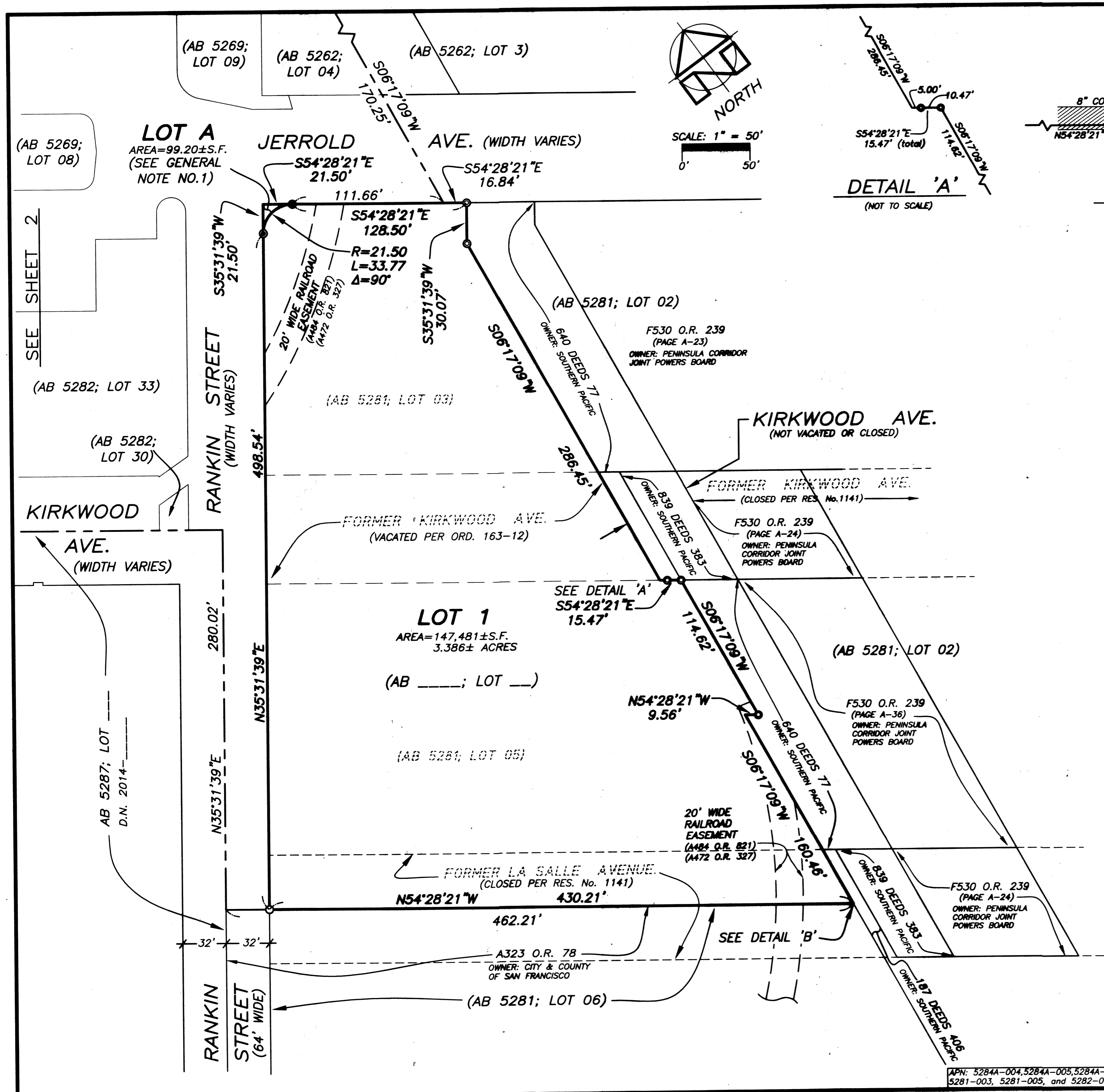
A PHASED FINAL MAP, BEING A PORTION OF PARCEL "A", AS SAID PARCEL IS DESCRIBED IN THAT CERTAIN JUDGMENT, (MCENERNEY), RECORDED ON JULY 3, 2014, D.N. 2014-J904093-00, IN THE OFFICE OF THE COUNTY RECORDER

CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA

MARTIN M. RON ASSOCIATES, INC.  
 Land Surveyors  
 859 HARRISON STREET, SUITE 200  
 San Francisco, California 94107

SEPTEMBER, 2014 SHEET 2 OF 3

APN: 5284A-004, 5284A-005, 5284A-006, 5268-007, 5268-010, 5268-011 (portion), 5282-031, 5282-033, 5269-002, 5269-007, 5269-008, 5269-009, 5262-004, 5281-003, 5281-005, and 5282-030. Portions of INNES AVE., KIRKWOOD AVE., JERROLD AVE., RANKIN ST. AND ALL OF MILTON ROSS ST. AND LETTUCE LN.



**LEGEND**

(AB 5281; LOT 03)	ASSESSOR'S BLOCK/LOT NUMBER (FOR TAXATION PURPOSES ONLY)
O.R.	OFFICIAL RECORDS
D.N.	DOCUMENT NUMBER
●	SET NAIL & BRASS TAG "PLS 6725" IN CAP
○	SET 3/4" REBAR W/BRASS TAG "PLS 6725" IN CAP
○	SET 1" IRON PIPE W/BRASS TAG "PLS 6725" IN CAP
PL	PROPERTY LINE
S.F.	SQUARE FEET

- GENERAL NOTES:**
- LOT "A" IS DESIGNATED FOR FUTURE STREETS AND ROADWAY PURPOSES. NO DEVELOPMENT RIGHTS ARE GRANTED BY THIS MAP.
  - ALL DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF.
  - THE EXISTING WATER DISTRIBUTION SYSTEM LYING WITHIN THE EXISTING DEDICATED PUBLIC STREETS AS SAID STREETS ARE SHOWN ON THAT CERTAIN RECORD OF SURVEY MAP OF MARINE CORPS SUPPLY FORWARDING ANNEX, (ISLAIS CREEK) SAN FRANCISCO, CALIFORNIA, RECORDED APRIL 25, 1961, MAP BOOK "T" AT PAGES 6 AND 7 IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, SUBJECT TO RIGHTS OF WAY, RESTRICTIONS, RESERVATIONS AND EASEMENTS NOW EXISTING OR OF RECORD. AS QUITCLAIMED BY THE UNITED STATES OF AMERICA TO THE CITY AND COUNTY OF SAN FRANCISCO, RECORDED JUNE 29, 1962 IN BOOK A442, PAGE 184 OF OFFICIAL RECORDS. (BLANKET EASEMENT; NOT PLOTTABLE)
  - RESERVATION OF EXISTING RAILROAD DRILL TRACKS TOGETHER WITH AN EASEMENT TO MAINTAIN, OPERATE AND REPAIR AND USE SAID DRILL TRACKS, AS PROVIDED IN QUITCLAIM DEED FROM UNITED STATES OF AMERICA TO CITY AND COUNTY OF SAN FRANCISCO, A MUNICIPAL CORPORATION, DATED JULY 10, 1962, RECORDED SEPTEMBER 4, 1962, SERIES NO. L-19862 IN BOOK A472, PAGE 327, OFFICIAL RECORDS. (PLOTTED)
  - EASEMENT GRANTED TO SOUTHERN PACIFIC COMPANY FOR RAILROAD AND TRANSPORTATION PURPOSES, RECORDED OCTOBER 3, 1962 IN BOOK A484, PAGE 821, OFFICIAL RECORDS. (PLOTTED)
  - COVENANTS, CONDITIONS, TERMS AND PROVISIONS AS DESCRIBED IN THAT GIFT DEED FROM THE CITY OF SAN FRANCISCO MARKET CORPORATION TO THE CITY AND COUNTY OF SAN FRANCISCO, RECORDED JANUARY 31, 1963 IN BOOK A536, PAGE 405, OFFICIAL RECORDS. (NOT PLOTTABLE)
  - EASEMENT RESERVED BY THE UNITED STATES OF AMERICA FOR WATER SYSTEM, SEWAGE SYSTEM, ELECTRICAL DISTRIBUTION SYSTEM AND EXISTING RAILROAD DRILL TRACKS, RECORDED JANUARY 31, 1963 IN BOOK A536, PAGE 437, OFFICIAL RECORDS. [THE FOREMENTIONED DRILL TRACKS HAVE BEEN PARTIALLY REMOVED, DESTROYED OR COVERED AND THUS ARE NOT SHOWN ON THIS SURVEY]. (BLANKET EASEMENTS; NOT PLOTTABLE)
  - QUITCLAIM DEED GRANTING TO THE CITY & COUNTY OF SAN FRANCISCO, EXISTING SEWER DISTRIBUTION SYSTEM LYING WITHIN THE PUBLIC STREETS AS SAID STREETS ARE SHOWN ON THAT RECORD OF SURVEY MAP OF MARINE CORPS SUPPLY FORWARDING ANNEX, (ISLAIS CREEK) SAN FRANCISCO, CALIFORNIA, RECORDED APRIL 25, 1961 IN BOOK "T" OF MAPS, PAGES 6 AND 7, SAID QUITCLAIM DEED RECORDED APRIL 15, 1963 IN BOOK A573, PAGE 438, OFFICIAL RECORDS. (BLANKET EASEMENTS; NOT PLOTTABLE)
  - MATTERS DISCLOSED IN THAT CERTAIN AGREEMENT BY AND BETWEEN THE CITY & COUNTY OF SAN FRANCISCO AND SOUTHERN PACIFIC COMPANY, RECORDED OCTOBER 28, 1963 IN BOOK A668, PAGE 497, OFFICIAL RECORDS. (NOT PLOTTABLE)
  - THE FACT THAT SAID LAND IS INCLUDED WITHIN A PROJECT AREA OF THE REDEVELOPMENT AGENCY AS DISCLOSED BY A DOCUMENT ENTITLED, "SAN FRANCISCO REDEVELOPMENT AGENCY/BAYVIEW HUNTERS POINT REDEVELOPMENT PROJECT", RECORDED JUNE 23, 2006, INSTRUMENT NO. 2006-1199495, OF OFFICIAL RECORDS. "DECLARATION OF RESTRICTIONS" THEREUNDER, RECORDED JUNE 23, 2006, INSTRUMENT NO. 2006-1199900, OFFICIAL RECORDS. (NOT PLOTTABLE)

# FINAL MAP 7470

A PHASED FINAL MAP, BEING A PORTION OF PARCEL "A", AS SAID PARCEL IS DESCRIBED IN THAT CERTAIN JUDGMENT (McENERNEY), RECORDED ON JULY 3, 2014, D.N. 2014-J904093-00, IN THE OFFICE OF THE COUNTY RECORDER  
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