

File No. 131198

Committee Item No. \_\_\_\_\_

Board Item No. SI

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date December 17, 2013

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Budget Justification              |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Agreement/Award Letter                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date December 12, 2013

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Approval of a 90 Day Extension for Planning Commission Review of Zoning Map - 904-22nd  
2 Street (File No.130969)]

3 **Resolution extending by 90 days the prescribed time within which the Planning**  
4 **Commission may render its decision on an Ordinance (File No. 130969) amending the**  
5 **Planning Code, Zoning Map, to re-zone the property located at 904-22nd Street**  
6 **(Assessor's Block No. 4106, Lot No. 015) from RH-3 (Residential, Housing, Three**  
7 **Family) to UMU (Urban Mixed Use); and making environmental findings, and findings of**  
8 **consistency with the General Plan, and the eight priority policies of Planning Code,**  
9 **Section 101.1.**

10  
11 WHEREAS, On October 1, 2013, Supervisor Cohen introduced legislation amending  
12 the San Francisco Planning Code amending the Planning Code, Zoning Map, to re-zone the  
13 property located at 904-22nd Street (Assessor's Block No. 4106, Lot No. 015) from RH-3  
14 (Residential, Housing, Three Family) to UMU (Urban Mixed Use); and making environmental  
15 findings, and findings of consistency with the General Plan, and the eight priority policies of  
16 Planning Code, Section 101.1.; and

17 WHEREAS, The Clerk of the Board of Supervisors referred the proposed ordinance to  
18 the Planning Commission, which currently is reviewing the proposed ordinance; and

19 WHEREAS, The Board, in accordance with Planning Code Section 306.4(d) may, by  
20 Resolution, extend the prescribed time within which the Planning Commission is to render its  
21 decision on proposed amendments to the Planning Code that the Board of Supervisors  
22 initiates; and

23 WHEREAS, Supervisor Cohen has requested additional time to allow the Planning  
24 Commission and the public to review the proposed Ordinance; and

1           WHEREAS, The Board deems it appropriate in this instance to grant to the Planning  
2 Commission additional time to review the proposed Ordinance and render its decision; now,  
3 therefore, be it

4           RESOLVED, That by this Resolution, the Board hereby extends the prescribed time  
5 within which the Planning Commission may render its decision on the proposed Ordinance for  
6 an additional 90 days, until March 19, 2014.

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Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.  
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative**

**Sponsor(s):**

COHEN

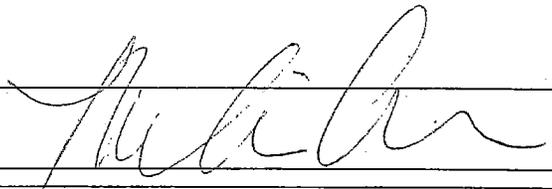
**Subject:**

90-Day Extension of Planning Commission Review for File no. 130969

**The text is listed below or attached:**

[Empty box for text listing]

Signature of Sponsoring Supervisor:



For Clerk's Use Only: