

File No. 170934

Committee Item No. _____

Board Item No. 46

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____
Board of Supervisors Meeting

Date: _____
Date: September 12, 2017

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
|--------------------------|-------------------------------------|---------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Public Works Order No. 186257 |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Tax Certificates |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Planning Tentative Map Decision |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Final Map |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Lisa Lew
Prepared by: _____

Date: September 8, 2017
Date: _____

1 [Final Map 8992 - 1400 Baker Street]

2
3 **Motion approving Final Map 8992, a parcel merger project, located at 1400 Baker Street,**
4 **being a merger of Assessor’s Parcel Block No. 1075, Lot No. 001; and adopting**
5 **findings pursuant to the General Plan, and the eight priority policies of Planning Code,**
6 **Section 101.1.**

7
8 MOVED, That the certain map entitled “FINAL MAP 8992”, a parcel merger project,
9 located at 1400 Baker Street, being a merger of Assessor’s Parcel Block No. 1075, Lot No.
10 001 comprising three sheets, approved August 17, 2017, by Department of Public Works
11 Order No. 186257 is hereby approved and said map is adopted as an Official Final Map 8992;
12 and, be it

13 FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own
14 and incorporates by reference herein as though fully set forth the findings made by the
15 Planning Department, by its letter dated August 4, 2016, that the proposed merger is
16 consistent with the objectives and policies of the General Plan, and the eight priority policies
17 of Planning Code, Section 101.1; and, be it

18 FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes
19 the Director of the Department of Public Works to enter all necessary recording information on
20 the Final Map and authorizes the Clerk of the Board of Supervisors to execute the Clerk’s
21 Statement as set forth herein; and, be it

22 FURTHER MOVED, That approval of this map is also conditioned upon compliance by
23 the subdivider/merger with all applicable provisions of the San Francisco Subdivision Code
24 and amendments thereto.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

RECOMMENDED:

Mohammed Nuru

Mohammed Nuru
Director of Public Works

DESCRIPTION APPROVED:

Bruce R. Storrs

Bruce R. Storrs, PLS
City and County Surveyor



RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2017 AUG 28 PM 4:23

BY _____ *AK*

Office of the City and County Surveyor
1155 Market Street, 3rd Floor
San Francisco, Ca 94103

(415) 554-5827 ■ www.SFPublicWorks.org



Edwin M. Lee, Mayor
Mohammed Nuru, Director

Bruce R. Storrs, City and County Surveyor

Public Works Order No: 186257

**CITY AND COUNTY OF SAN FRANCISCO
SAN FRANCISCO PUBLIC WORKS**

APPROVING FINAL MAP 8992, 1400 BAKER STREET, A PARCEL MERGER PROJECT, BEING A MERGER OF ASSESSOR'S PARCEL NUMBER (APN) 1075-001

A PARCEL MERGER PROJECT

The City Planning Department in its letter dated August 4, 2016 stated that the subdivision is in conformity with the General Plan and the Priority Policies of City Planning Code Section 101.1.

The Director of Public Works, the Advisory Agency, acting in concurrence with other City agencies, has determined that said Final Map complies with all subdivision requirements related thereto. Pursuant to the California Subdivision Map Act and the San Francisco Subdivision Code, the Director recommends that the Board of Supervisors approve the aforementioned Final Map.

Transmitted herewith are the following:

1. One (1) paper copy of the Motion approving said map – one (1) copy in electronic format.
2. One (1) mylar signature sheet and one (1) paper set of the "Final Map 8992", each comprising 3 sheets.
3. One (1) copy of the Tax Certificate from the Office of the Treasurer and Tax Collector certifying that there are no liens against the property for taxes or special assessments collected as taxes.
4. One (1) copy of the letter dated August 4, 2016, from the City Planning Department verifying conformity of the subdivision with the General Plan and the Priority Policies set forth in City Planning Code Section 101.1.

It is recommended that the Board of Supervisors adopt this legislation.

RECOMMENDED:

APPROVED:



8/16/2017

8/17/2017

X Bruce R. Storrs

Storrs, Bruce
City and County Surveyor
Signed by: Storrs, Bruce

X Mohammed Nuru

Nuru, Mohammed
Director, DPW
Signed by: Nuru, Mohammed



San Francisco Public Works
Making San Francisco a beautiful, livable, vibrant, and sustainable city.



**CERTIFICATE OF REDEMPTIONS OFFICER
SHOWING TAXES AND ASSESSMENTS PAID.**

I, David Augustine, Tax Collector of the City and County San Francisco, State of California, do hereby certify, pursuant to the provisions of California Government Code Section 66492 et. seq., that according to the records of my office, there are no liens against the subdivision designated on the map entitled:

Block No. 1075 Lot No. 001

Address: 1400 Baker St

for unpaid City & County property taxes or special assessments collected as taxes, except taxes or assessments not yet payable.

David Augustine, Tax Collector

The above certificate pertains to taxes and special assessments collected as taxes for the period prior to this current tax year.

Dated this 10th day of August. This certificate is valid for the earlier of 60 days from this date or December 31, 2017. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector to obtain another certificate.



CERTIFICATE SHOWING TAXES A LIEN, BUT NOT YET DUE

I, David Augustine, Tax Collector of the City and County San Francisco, State of California, do hereby certify, pursuant to the provisions of California Government Code Section 66492 et. seq., that the subdivision designated on the map entitled is subject to the following City & County property taxes and Special Assessments which are a lien on the property but which taxes are not yet due:

Block No. 1075 Lot No. 001

Address: 1400 Baker St

Estimated probable assessed value of property within the proposed Subdivision/Parcel

Map: \$0

Established or estimated tax rate: 1.2000%

Estimated taxes liened but not yet due: \$0.00

Amount of Assessments not yet due: \$0.00

These estimated taxes and special assessments have been paid.

David Augustine, Tax Collector

Dated this 10th day of August. This certificate is valid for the earlier of 60 days from this date or December 31, 2017. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector to obtain another certificate.



City and County of San Francisco
 San Francisco Public Works · Bureau of Street-Use and Mapping

1155 Market Street, 3rd Floor · San Francisco, CA 94103
 sfpublishworks.org · tel 415-554-5810 · fax 415-554-6161



TENTATIVE MAP DECISION

Date: July 22, 2016


Department of City Planning
 1650 Mission Street, Suite 400
 San Francisco, CA 94103

Project ID: 8992			
Project Type: 34 Lot Merger Subdivision			
Address#	StreetName	Block	Lot
1400	BAKER ST	1075	001
Tentative Map Referral			

Attention: Mr. Scott F. Sanchez

Please review and respond to this referral within 30 days in accordance with the Subdivision Map Act.

Sincerely,

 2016.07.25
 09:15:08 -07'00'

for, Bruce R. Storrs, P.L.S.
 City and County Surveyor

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code. On balance, the Tentative Map is consistent with the General Plan and the Priority Policies of Planning Code Section 101.1 based on the attached findings. The subject referral is exempt from California Environmental Quality Act (CEQA) environmental review as categorically exempt Class n/a, CEQA Determination Date not a project under CEQA, based on the attached checklist.

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code subject to the attached conditions.

The subject Tentative Map has been reviewed by the Planning Department and does not comply with applicable provisions of the Planning Code due to the following reason(s):

PLANNING DEPARTMENT

Signed Laura Ajello
Digitally signed by Laura Ajello
 DN: dc=org, dc=sfgov, dc=cityplanning, ou=CityPlanning,
 ou=Current Planning, cn=Laura Ajello,
 email=Laura.Ajello@sfgov.org
 Date: 2016.08.04 13:22:33 -07'00'

Date August 4, 2016

Planner's Name Laura Ajello
 for, Scott F. Sanchez, Zoning Administrator

OWNER'S STATEMENT

WE HEREBY CERTIFY THAT WE ARE THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LANDS SUBDIVIDED AND SHOWN ENCLOSED WITHIN THE BOUNDARY LINES UPON THIS MAP AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP ENTITLED "FINAL MAP 8992."

HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO

BY: Barbara T. Smith
NAME: Barbara T. Smith
ITS: Acting Executive Director

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF San Francisco
ON March 23, 2017 BEFORE ME
Clareice C. Chang A NOTARY PUBLIC, PERSONALLY
APPEARED: Barbara T. Smith

WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE: _____

NOTARY PUBLIC STATE OF CA COMMISSION NO. 2174210
MY COMMISSION EXPIRES: December 29, 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____ ADOPTED

FINAL MAP 8992, APPROVED THIS MAP ENTITLED

IN TESTIMONY WHEREOF, I HAVE HERETO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

BY: _____ DATE _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: Bruce Storrs DATE August 17, 2017
BRUCE STORRS L.S. NO. 6914

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE MAYOR'S OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT IN AUGUST 2016. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REINAGGED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: J. L. Luk DATE 3/15/17
JACQUELINE LUK, P.L.S. 8034



TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED: _____ DAY OF _____ 20__

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

BOARD OF SUPERVISOR'S APPROVAL

ON _____ 20__ THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____ A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO. _____

APPROVALS

THIS MAP IS APPROVED THIS 17TH DAY OF August, 2017
BY ORDER NO. 186257

BY: _____ DATE _____
MOHAMMED NURI
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM

DENNIS J. HEREDIA, CITY ATTORNEY

BY: _____
DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____ 20__ AT _____
IN BOOK _____ OF SURVEY MAPS, AT PAGE _____
AT THE REQUEST OF THE MAYOR'S OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT.

SIGNED: _____
COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

FINAL MAP 8992

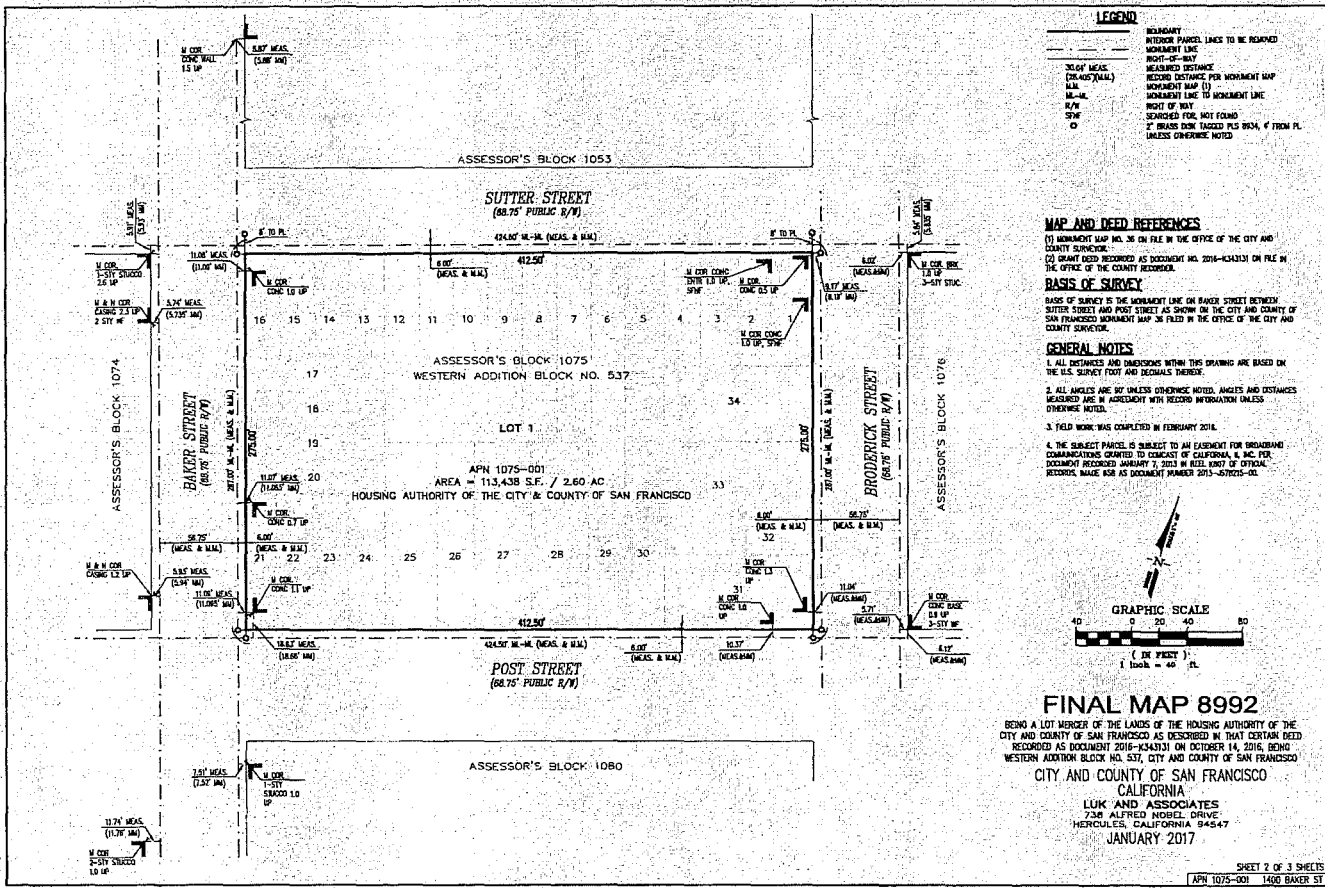
BEING A LOT MERGER OF THE LANDS OF THE HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO AS DESCRIBED IN THAT CERTAIN DEED RECORDED AS DOCUMENT 2016-K343131 ON OCTOBER 14, 2016, BEING WESTERN ADDITION, BLOCK NO. 157, CITY AND COUNTY OF SAN FRANCISCO

CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA
LUK AND ASSOCIATES
738 ALFRED NOBEL DRIVE
HERCULES, CALIFORNIA 94547

JANUARY 2017

SHEET 1 OF 3 SHEETS
APN 1075-001 1400 BAKER ST



LEGEND

---	BOUNDARY
---	INTERIOR PARCEL LINES TO BE REPRODUCED
---	MONUMENT LINE
---	RIGHT-OF-WAY
---	MEASURED DISTANCE
---	RECORD DISTANCE FOR MONUMENT MAP
---	MONUMENT MAP (1)
---	MONUMENT LINE TO MONUMENT LINE
---	RIGHT OF WAY
---	SEARCHED FOR NOT FOUND
---	7" BRASS BOLT (TAGGED PLUS DATA, IF FROM PL. UNLESS OTHERWISE NOTED)

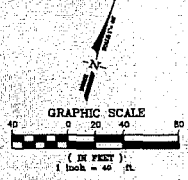
MAP AND DEED REFERENCES

(1) MONUMENT MAP NO. 35 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
 (2) DEED DEED RECORDED AS DOCUMENT NO. 2016-1434331 ON FILE IN THE OFFICE OF THE COUNTY RECORDER.

BASIS OF SURVEY

BASIS OF SURVEY IS THE MONUMENT LINE ON BAKER STREET BETWEEN SUTTER STREET AND POST STREET AS SHOWN ON THE CITY AND COUNTY OF SAN FRANCISCO MONUMENT MAP 35 FILED IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.

- GENERAL NOTES**
1. ALL DISTANCES AND DIMENSIONS WITHIN THIS DRAWING ARE BASED ON THE U.S. SURVEY FOOT AND DECIMALS THEREOF.
 2. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED. ANGLES AND DISTANCES MEASURED ARE IN ACCORDANCE WITH RECORD INTRODUCTION UNLESS OTHERWISE NOTED.
 3. FIELD WORK WAS COMPLETED IN FEBRUARY 2016.
 4. THE SUBJECT PARCEL IS SUBJECT TO AN EASEMENT FOR BROADCASTING COMMUNICATIONS GRANTED TO COMCAST OF CALIFORNIA, L.P. FOR DOCUMENT RECORDED JANUARY 7, 2013 IN FILE 1007 OF OFFICIAL RECORDS MAPS 808 AS DOCUMENT NUMBER 2013-070215-01.



FINAL MAP 8992

BEING A LOT MERGER OF THE LANDS OF THE HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO AS DESCRIBED IN THAT CERTAIN DEED RECORDED AS DOCUMENT 2016-1434331 ON OCTOBER 14, 2016, BEING WESTERN ADDITION BLOCK NO. 537, CITY AND COUNTY OF SAN FRANCISCO

CITY AND COUNTY OF SAN FRANCISCO
CALIFORNIA
LUK AND ASSOCIATES
738 ALFRED HORNER, DRIVE
HERCULES, CALIFORNIA 94547
JANUARY 2017

SHEET 2 OF 3 SHEETS
APN 1075-001 1400 BAKER ST

INTERIOR PARCEL DEED TABLE		
PARCEL (SEE SHEET 2)	DEED	DATE OF RECORDATION
1	3748 O.R. 13	7/25/1941
2	2722 O.R. 254	3/25/1941
3	3704 O.R. 474	3/13/1941
4	3730 O.R. 481	3/27/1941
5	3727 O.R. 223	3/1/1941
6	3719 O.R. 294	2/16/1941
7	3738 O.R. 31	3/7/1941
8	2730 O.R. 172	3/24/1941
9	2730 O.R. 146	3/19/1941
10	2732 O.R. 22	2/7/1941
11	2733 O.R. 199	3/19/1941
12	2730 O.R. 337	4/20/1941
13	3757 O.R. 472	7/12/1941
14	2743 O.R. 177	8/2/1941
15	2720 O.R. 235	3/1/1941
16	2720 O.R. 188	3/25/1941
17	2771 O.R. 442	8/5/1941
18	2771 O.R. 237	7/12/1941
19	2736 O.R. 33	3/6/1941
20	2743 O.R. 179	8/2/1941
21	2791 O.R. 245	8/5/1941
22	2738 O.R. 157	4/1/1941
23	2740 O.R. 488	4/18/1941
24	2718 O.R. 228	3/11/1941
25	2728 O.R. 410	3/23/1941
26	2737 O.R. 250	4/1/1941
27	2743 O.R. 372	8/1/1941
28	3127 O.R. 171	3/24/1940
29	2730 O.R. 187	3/19/1941
30	2718 O.R. 344	4/1/1941
31	3725 O.R. 333	3/1/1941
32	2718 O.R. 105	3/19/1941
33	3740 O.R. 11	2/25/1941
34	2719 O.R. 143	2/24/1941

