File No. 25	50942
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Committee Item	No.	
Board Item No.	36	

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee:	Date:	
Board of Supervisors Meeting	Date: September 16, 2025	
Cmte Board	st Report	
Department/Agency Cover Let MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commissio Award Letter Application Public Correspondence		
OTHER		
Prepared by:Lisa LewDate:September 12, 2025Prepared by:Date:		

1	[Library Card Sign-Up Month - September 2025]
2	
3	Resolution recognizing the month of September 2025 as Library Card Sign-Up Month in
4	the City and County of San Francisco.
5	
6	WHEREAS, September is nationally recognized as Library Card Sign-Up Month, a time
7	to encourage all residents to discover, or rediscover, the many benefits of holding a library
8	card; and
9	WHEREAS, The San Francisco Public Library (SFPL) is consistently ranked among the
10	top urban libraries in the country, with more than 27 neighborhood branches in addition to the
11	historic Main Library at Civic Center, making free resources accessible in every corner of the
12	City; and
13	WHEREAS, A San Francisco Public Library card provides access to far more than
14	books, it opens the door to millions of e-books and audiobooks, streaming movies and music,
15	online courses, research databases, and language-learning tools, along with free passes to
16	museums and cultural institutions through the popular Discover & Go program; and
17	WHEREAS, Library cardholders also receive free streaming access to Kanopy, a
18	world-class digital platform featuring award-winning films, documentaries, independent
19	cinema, educational content, and children's programming, broadening cultural access for all
20	San Franciscans; and
21	WHEREAS, SFPL is a critical partner in education and literacy, offering afterschool
22	tutoring, free homework help, early-learning programs for children, and digital literacy
23	resources for seniors and adults, ensuring equitable access to knowledge across generations;
24	and

25

1	WHEREAS, The SFPL also hosts Night of Ideas, a free annual cultural event held at
2	the Main Library that brings together scholars, artists, writers, activists, and policymakers in a
3	nocturnal marathon of debates, performances, interactive workshops, and family-friendly
4	programs, highlighting the Library's role in fostering dialogue, cultural exchange, and civic
5	engagement; and
6	WHEREAS, San Francisco's libraries serve as trusted community anchors and safe
7	civic spaces, providing shelter, internet access, job-search support, small business resources,
8	cultural programming, and vital information in multiple languages to residents of all
9	backgrounds; and
10	WHEREAS, In today's political climate, where censorship, book bans, and attacks on
11	diversity and inclusion are on the rise across the country, the San Francisco Public Library
12	continues to model intellectual freedom, affirming the right of every person to read, learn, and
13	explore ideas without restriction; and
14	WHEREAS, Access to a free library card helps to bridge the digital divide, expand
15	opportunity, and strengthen civic life in San Francisco; now, therefore, be it
16	RESOLVED, That the San Francisco Board of Supervisors hereby declares September
17	2025 as Library Card Sign-Up Month in the City and County of San Francisco; and, be it
18	FURTHER RESOLVED, That the Board encourages all residents, from lifelong San
19	Franciscans to newcomers, to sign up for a free San Francisco Public Library card and take
20	advantage of the world-class resources, programs, and opportunities that our public library
21	system provides.
22	
23	
24	
25	

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I here	by subm	nit the following item for introduction (select only one):		
	1.	For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)		
	2.	Request for next printed agenda (For Adoption Without Committee Reference) (Routine, non-controversial and/or commendatory matters only)		
	3.	Request for Hearing on a subject matter at Committee		
	4.	Request for Letter beginning with "Supervisor inquires"		
	5.	City Attorney Request		
	6.	Call File No. from Committee.		
	7.	Budget and Legislative Analyst Request (attached written Motion)		
	8.	Substitute Legislation File No.		
	9.	Reactivate File No.		
	10.	Topic submitted for Mayoral Appearance before the Board on		
The p	roposed	legislation should be forwarded to the following (please check all appropriate boxes):		
	□ Sn	nall Business Commission Youth Commission Ethics Commission		
	□ Pla	anning Commission Building Inspection Commission Human Resources Department		
Gene	ral Plan	Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):		
	□ Ye	es \square No		
(Note	: For Im	perative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)		
Spons	sor(s):			
G 1:				
Subje	ct:			
Long	Title or	text listed:		
		Signature of Sponsoring Supervisor:		
		Summer of - Louisoning - alternation		