

File No. 250563

Committee Item No. _____

Board Item No. 34

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: June 17, 2025

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: June 13, 2025

Prepared by: _____

Date: _____

1 [Approving Certificate of Appropriateness - 3400 Laguna Street]

2
3 **Motion approving the decision of the Historic Preservation Commission by its Motion**
4 **No. 494 to approve a Certificate of Appropriateness identified as Planning Case No.**
5 **2022-009819COA, for a proposed project at 3400 Laguna Street to allow demolition of**
6 **two noncontributing buildings (the Perry Connector and the Health Care Center) on the**
7 **site, construct two new buildings (the Bay Building and the Francisco Building) in the**
8 **same locations as the demolished structures, renovate two of the other existing**
9 **buildings, make improvements to the Julia Morgan building, and site alterations.**

10
11 MOVED, That the Historic Preservation Commission's decision approving a Certificate
12 of Appropriateness by its Motion No. 494, dated April 17, 2025, identified as Planning Case
13 No. 2022-009819COA, for a proposed project at 3400 Laguna Street, allowing demolition of
14 two noncontributing buildings (the Perry Connector and the Health Care Center) on the site,
15 construct two new buildings (the Bay Building and the Francisco Building) in the same
16 locations as the demolished structures, renovate two of the other existing buildings, make
17 improvements to the Julia Morgan building, and site alterations, is hereby approved; and, be it

18 FURTHER MOVED, That the Board of Supervisors incorporates by reference as if fully
19 set forth herein the findings of the Historic Preservation Commission under the California
20 Environmental Quality Act, and its findings that the proposed project complies with Article 10
21 of the Planning Code, the Secretary of the Interior's Standards for Rehabilitation, and the San
22 Francisco General Plan.

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- ☒ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor [] inquiries..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. [] from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No. []
- ☐ 9. Reactivate File No. []
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on []

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Clerk of the Board

Subject:

Approving Certificate of Appropriateness - 3400 Laguna Street

Long Title or text listed:

Motion approving the decision of the Historic Preservation Commission by its Motion No. 494 to approve a Certificate of Appropriateness identified as Planning Case No. 2022-009819COA, for a proposed project at 3400 Laguna Street to allow demolition of two noncontributing buildings (the Perry connector and the health care center) on the site, construct two new buildings (the Bay building and the Francisco building) in the same locations as the demolished structures, renovate two of the other existing buildings, make improvements to the Julia Morgan building, and site alterations.

Signature of Requestor:



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