

1 [Provide HIV testing and reporting and counseling services to gay and bisexual men in a  
2 research study.]

3  
4 **Resolution authorizing the San Francisco Department of Public Health, AIDS Office**  
5 **(SFDPH), to enter retroactively into an agreement in the amount of \$23,566 with The**  
6 **Regents of the University of California San Francisco Center for AIDS Prevention**  
7 **Studies (UCSF), to provide HIV testing and reporting and counseling services to gay**  
8 **and bisexual men for the period of on or about April 1, 2002 to on or about June 30,**  
9 **2002.**

10  
11 WHEREAS, UCSF is a participant in the California HIV Incident Study of gay and  
12 bisexual men; and,

13 WHEREAS, UCSF has agreed to reimburse SFDPH in the amount of \$23,566 to  
14 provide HIV testing and reporting and counseling services to approximately 420 male  
15 respondents in this study; and,

16 WHEREAS, As a condition of receiving the funds UCSF requires the City to enter into a  
17 Vendor Contract (The "Agreement"), a copy of which is on file with the Clerk of the Board of  
18 Supervisors in File No. \_\_\_\_\_, which is hereby declared to be a part of this resolution as  
19 if set forth fully herein; and,

20 WHEREAS, The terms of the agreement prohibit including indirect costs in the contract  
21 budget; now, therefore, be it

22 RESOLVED, That SFDPH is hereby authorized to enter retroactively into a Vendor  
23 Contract agreement in the amount of \$23,566 with UCSF, for services under the California  
24 HIV Incident Study; and, be it

25

1           FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of  
2 indirect costs in the budget of the agreement; and, be it

3           FURTHER RESOLVED, That the Director of Health is authorized to enter into the  
4 agreement on behalf of the City; and, be it

5           FURTHER RESOLVED, That the Controller is directed to designate all positions  
6 funded under this agreement as "G" or grant-funded positions which would terminate when  
7 the agreement expires.

8

9

10 RECOMMENDED:

APPROVED:

11

12 \_\_\_\_\_  
13 Mitchell Katz, M.D.  
14 Director of Health

15 \_\_\_\_\_  
16 Health Commission

14

15

16

17

18

19

20

21

22

23

24

25

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25