

File No. 111140

Committee Item No. 8
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 11/17/11

Board of Supervisors Meeting

Date _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget Analyst Report
- Legislative Analyst Report
- Youth Commission Report
- Introduction Form (for hearings)
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

OTHER

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Completed by: Linda Wong

Date 11/14/11

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - Brenda Dickson - \$28,000]

2
3 **Ordinance authorizing settlement of the portion of the lawsuit filed by Brenda Dickson**
4 **against the City and County of San Francisco for \$28,000; the lawsuit was filed on**
5 **January 31, 2005, in San Francisco Superior Court, Case No. 436930; entitled Jane**
6 **Martin, et al. v. City and County of San Francisco, et al.**

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the portion of the action
9 entitled "Jane Martin, et al. v. City and County of San Francisco, et al." San Francisco
10 Superior Court, Court No. 436930, as it relates only to plaintiff Brenda Dickson by the
11 payment of \$28,000, representing the claim for diminution of property value, and excluding
12 attorney's fees, costs and interest, which will be addressed in later proceedings.

13 Section 2. The above-named action was filed in San Francisco Superior Court on
14 January 31, 2005, and the following settling parties were named in the lawsuit: Plaintiff
15 Brenda Dickson and Defendant City and County of San Francisco.

16 APPROVED AS TO FORM AND
17 RECOMMENDED:

RECOMMENDED:

18 DENNIS J. HERRERA
19 City Attorney

PUBLIC UTILITIES COMMISSION

20 See File for Signature
JOANNE HOEPER, Chief Trial Deputy

See File for Signature
ED HARRINGTON, General Manager

21 FUNDS AVAILABLE:

APPROVED:

22 See File for Signature
23 BEN ROSENFELD
24 Controller

See File for Signature
Secretary
Public Utilities Commission