

File No. 260225

Committee Item No. \_\_\_\_\_

Board Item No. 31

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: March 10, 2026

### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Jocelyn Wong

Date: March 6, 2026

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Calling from Committee - Committee of the Whole - Hearing - Proposition E Commission  
2 Streamlining Task Force Recommendations, Final Report, and Charter Amendment - March  
3 17, 2026]

3

4 **Motion calling from the Rules Committee, pursuant to Board Rule 3.38, the Hearing**  
5 **(File No. 260147) to discuss the findings and recommendations of the Proposition E**  
6 **Commission Streamlining Task Force's (Task Force) Final Report, and the draft Charter**  
7 **Amendment, entitled "Boards, Commissions, and Advisory Bodies," which proposes to**  
8 **implement the Task Force's recommendations, pursuant to Charter, Section 4.100.1(e);**  
9 **and scheduling the Board of Supervisors to sit as a Committee of the Whole at the**  
10 **meeting on March 17, 2026, at 3:00 p.m. to hold a public hearing.**

11

12 MOVED, That under Rule 3.38 of the Board's Rules of Order, the Board hereby orders  
13 that the proposed Hearing (File No. 260147), to discuss the findings and recommendations of  
14 the Proposition E Commission Streamlining Task Force's (Task Force) Final Report, and the  
15 draft Charter Amendment, entitled "Boards, Commissions, and Advisory Bodies," which  
16 implements the Task Force's recommendations, pursuant to Charter, Section 4.100.1(e), be  
17 called from the Rules Committee and be returned to the Board of Supervisors at the Board of  
18 Supervisors Regular Meeting on March 17, 2026; and, be it

19 FURTHER MOVED, That the Board of Supervisors convene as a Committee of the  
20 Whole on March 17, 2026, at 3:00 p.m., to hold a public hearing on the subject matter.

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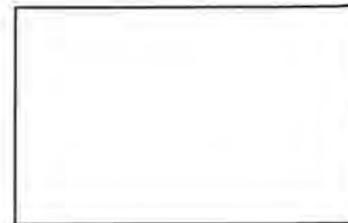
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## Introduction Form

*(by a Member of the Board of Supervisors or the Mayor)*



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor \_\_\_\_\_ inquiries..."
- 5. City Attorney Request
- 6. Call File No. \_\_\_\_\_ from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. \_\_\_\_\_
- 9. Reactivate File No. \_\_\_\_\_
- 10. Topic submitted for Mayoral Appearance before the Board on \_\_\_\_\_

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission       Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes                       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Mandelman

Subject:

Calling from Committee - Committee of the Whole - Hearing - Proposition E Commission Streamlining Task Force Recommendations, Final Report, and Charter Amendment - March 17, 2026

Long Title or text listed:

Motion calling from the Rules Committee, pursuant to Board Rule 3.38, the Hearing (File No. 260147) to discuss the findings and recommendations of the Proposition E Commission Streamlining Task Force's (Task Force) Final Report, and the draft Charter Amendment, entitled "Boards, Commissions, and Advisory Bodies," which implements the Task Force's recommendations, pursuant to Charter, Section 4.100.1(e); scheduling the Board of Supervisors to sit as a Committee of the Whole at the meeting on March 17, 2026, at 3:00 p.m. to hold a public hearing.

Signature of Sponsoring Supervisor: