

File No. 111349

Committee Item No. \_\_\_\_\_

Board Item No. 43

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date January 10, 2011

Cmte Board

- |                          |                                     |                                              |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU                                          |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ethics Form 126                              |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Correspondence                               |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry Date December 16, 2011

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

\*An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

1 [San Francisco Road Runners Club Day - January 21, 2012]

2  
3 **Resolution recognizing the 10<sup>th</sup> Anniversary of the founding of the San Francisco Road**  
4 **Runners Club and proclaiming January 21, 2012, to be "San Francisco Road Runners**  
5 **Club Day."**  
6

7 WHEREAS, the San Francisco Road Runners Club was founded in 2001 as a non-profit,  
8 volunteer-based organization by a group of veteran runners and coaches who shared a passion for  
9 running and wanted to offer San Francisco a running club that gives back to the city they love; and

10 WHEREAS, the SFRRRC has helped more than 2,000 members achieve their running goals  
11 over the past ten years; and

12 WHEREAS, the SFRRRC has hosted more than 1,500 groups runs throughout San Francisco  
13 from the Marina Green, Ocean Beach, Golden Gate Park, the Presidio, Lake Merced, and Kezar  
14 Stadium since its inception; and

15 WHEREAS, the SFRRRC has donated nearly \$15,000 to local charities including the San  
16 Francisco Parks Trust and the Golden Gate National Recreation Area; and

17 WHEREAS, the SFRRRC has provided countless volunteer hours at local races and for  
18 community service projects; and

19 WHEREAS, the SFRRRC plans runs throughout San Francisco three days a week taking  
20 runners past famous landmarks and hidden gems throughout the city; and

21 WHEREAS, the SFRRRC is a member of the Road Runners Club of America, a national  
22 organization that promotes distance running; and

23 WHEREAS, the SFRRRC makes running a convenient part of members' busy lives, provides  
24 counsel from seasoned coaches, offers the support of passionate fellow runners, and promotes a  
25 smart and injury-free running experience; and

1 WHEREAS, the SFRRRC has provided pace group leaders and other support to the San  
2 Francisco Marathon and other Bay Area marathons; and

3 WHEREAS, the SFRRRC provides positive role models for a healthy lifestyle to countless San  
4 Francisco residents; and

5 WHEREAS, the SFRRRC trained hundreds of San Francisco and Bay Area runners to compete  
6 in and finish numerous local races and marathons; and

7 WHEREAS, the SFRRRC showcased the City to runners from all over the United States during  
8 the RRCA 2009 National Convention as host club; and

9 WHEREAS, the SFRRRC helps beginning runners achieve their fitness goals through Running  
10 101; and

11 WHEREAS, Runner's World named San Francisco as the Best Running City of 2005 in part  
12 due to clubs such as the San Francisco Road Runners Club; and

13 WHEREAS, SFRRRC members have logged more than two million miles on San Francisco city  
14 streets and trails over the last ten years; and

15 WHEREAS, the SFRRRC welcomes hundreds of visitors and tourists to the city and shares the  
16 sights with them during Saturday morning runs; and

17 WHEREAS, the SFRRRC supports local merchants and service providers throughout the year  
18 with club activities that support and educate runners; and

19 WHEREAS, the SFRRRC has given back to San Francisco through community service activities  
20 such as shoe drives and volunteer activities in Golden Gate Park and Crissy Field; now, therefore, be  
21 it

22 RESOLVED, That the San Francisco Board of Supervisors, on the 10<sup>th</sup> anniversary of the  
23 club's founding in 2001, do hereby proclaim January 21, 2012 as "San Francisco Road Runners Club  
24 Day."  
25

## INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee: \_\_\_\_\_  
An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter
- 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on \_\_\_\_\_

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- |                                                         |                                              |
|---------------------------------------------------------|----------------------------------------------|
| <input type="checkbox"/> Small Business Commission      | <input type="checkbox"/> Youth Commission    |
| <input type="checkbox"/> Ethics Commission              | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission |                                              |

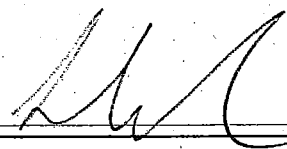
**Note:** For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

**Sponsor(s):** Supervisor Sean R. Elsbernd

**Subject:** Resolution recognizing the 10th Anniversary of the founding of the San Francisco Road Runners Club and proclaiming January 21, 2012 to be "San Francisco Road Runners Club Day"

The text is listed below or attached:

Signature of Sponsoring Supervisor: \_\_\_\_\_



**For Clerk's Use Only:**