

File No. 120727

Committee Item No. _____

Board Item No. 49

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date 7/10/12

Cmte Board

- | | | |
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| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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Completed by: Joy Lamug

Date 7/5/12

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

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1 [Approving the Historic Preservation Commission's Approval for Certificate of Appropriateness
2 for City Landmarks Nos. 257 (Richardson Hall), 258 (Woods Hall), and 259 (Woods Hall
3 Annex) - 55 Laguna Street]

4 **Motion approving the Historic Preservation Commission's approval of Motion No. 0157**
5 **(Case No. 2012.0033A), Certificate of Appropriateness, pursuant to Article 10 of the**
6 **Planning Code, to rehabilitate Richardson Hall (Landmark No. 257) for use as senior**
7 **services, senior housing, and retail and/or office space; to rehabilitate Woods Hall**
8 **(Landmark No. 258) for use as housing; and to rehabilitate Woods Hall Annex**
9 **(Landmark No. 259) for use as a community center located at 55 Laguna Street, Lot**
10 **Nos. 001 and 001a in Assessor's Block No. 0857 and Lot Nos. 001, 002, and 003 in**
11 **Assessor's Block No. 0870.**

13 MOVED, That the decision of the Historic Preservation Commission by its Motion No.
14 0157 (Case No. 2012.0033A) dated May 16, 2012, approving Certificate of Appropriateness,
15 pursuant to Article 10 of the Planning Code, to rehabilitate Richardson Hall (Landmark No.
16 257) for use as senior services, senior housing, and retail and/or office space; to rehabilitate
17 Woods Hall (Landmark No. 258) for use as housing; and to rehabilitate Woods Hall Annex
18 (Landmark No. 259) for use as a community center located at:

19 55 Laguna Street; Lot Nos. 001 and 001a in Assessor's Block No. 0857 and
20 Lot Nos. 001, 002, and 003 in Assessor's Block No. 0870

21 be and the same is approved.