

File No. 250553

Committee Item No. _____

Board Item No. 32

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: June 3, 2025

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: May 30, 2025

Prepared by: _____

Date: _____

1 [National Gun Violence Awareness Day - June 6, 2025]

2
3 **Resolution recognizing June 6, 2025, as National Gun Violence Awareness Day, to**
4 **honor and remember all victims and survivors of gun violence, and to reaffirm the City**
5 **and County of San Francisco's commitment to a future free from gun violence.**
6

7 WHEREAS, In 2023, nearly 47,000 Americans lost their lives to gun violence and over
8 115,000 more are shot and wounded, including through homicides, suicides, accidental
9 shootings, and police-involved incidents; and

10 WHEREAS, Firearm-related injuries are now the leading cause of death for children
11 and teenagers in the United States, surpassing car accidents, cancer, and all other causes;
12 and

13 WHEREAS, Americans are 25 times more likely to be killed by a firearm than residents
14 of other countries with similar GDP per capita, and this disproportionate toll falls especially
15 hard on communities of color, young people, and those living in urban centers; and

16 WHEREAS, Access to a firearm in a situation of domestic violence increases the risk of
17 homicide by 500%; and

18 WHEREAS, California has among the strongest gun safety laws in the country and
19 consistently ranks among the states with the lowest rates of gun deaths; and

20 WHEREAS, In 2024, San Francisco recorded 35 homicides, the lowest number since
21 the 1960s, reflecting the city's sustained commitment to public safety, violence prevention,
22 and community-based intervention strategies; and

23 WHEREAS, In addition to enforcement, the City recognizes that preventing gun
24 violence requires a holistic strategy that addresses trauma, expands access to mental health
25 care, builds trust between public institutions and communities, and removes firearms from

1 dangerous situations through tools such as red flag laws and responsible storage practices;
2 and

3 WHEREAS, Approximately 4.6 million children in the United States live in homes with
4 guns that are both loaded and accessible, underscoring the critical importance of secure
5 firearm storage to prevent unintentional shootings and unauthorized access; and

6 WHEREAS, National Gun Violence Awareness Day was inspired by the tragic death of
7 Hadiya Pendleton, a 15-year-old who was shot and killed shortly after performing at President
8 Obama's second inaugural parade in 2013; and

9 WHEREAS, On the first Friday in June, people across the country wear orange, the
10 color hunters wear to protect themselves and others, to raise awareness and signal that every
11 life lost to gun violence is one too many; now, therefore, be it

12 RESOLVED, That the San Francisco Board of Supervisors recognizes June 6, 2025,
13 as National Gun Violence Awareness Day and joins individuals and communities across the
14 nation in honoring the lives of those affected by gun violence; and, be it

15 FURTHER RESOLVED, That the Board of Supervisors affirms its ongoing commitment
16 to public safety and a comprehensive strategy to prevent gun violence, grounded in both
17 accountability and care; and, be it

18 FURTHER RESOLVED, That the Board encourages all San Franciscans to wear
19 orange on June 6 and take action in support of gun violence prevention, including advocating
20 for stronger gun laws, supporting survivors, and investing in community-driven solutions that
21 promote healing, hope, and safety.

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: