1	[Contract Amendment - Community Forward SF - Medical Respite and Sobering Center to Exceed \$32,262,830]	
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3	Resolution approving Amendment No. 1 to the agreement between the City and County	
4	of San Francisco, acting by and through, the Department of Public Health (DPH), and	
5	Community Forward SF, to provide medical respite and sobering center services, to	
6	extend the term by three years and six months from December 31, 2025, for a total term	
7	of July 1, 2024, through June 30, 2029, and to increase the amount by \$22,263,326 for a	
8	total not to exceed amount of \$32,262,830; and to authorize DPH to enter into	
9	amendments or modifications to the agreement that do not materially increase the	
10	obligations or liabilities to the City and are necessary to effectuate the purposes of the	
11	agreement or this Resolution.	
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13	WHEREAS, The Department of Public Health (DPH) was authorized under	
14	Administrative Code, Section 21A.4 to procure from Service Providers directly, without the	
15	approval of the Purchaser and without adhering to the requirements of Section 21.1 or	
16	Chapter 14B of the Administrative Code, or any other applicable competitive procurement	
17	requirement; and	
18	WHEREAS, The contract is consistent with the Civil Service Commission's approval	
19	obtained on September 6, 2024, under Personal Service Contract No. 48652-16/17; and	
20	WHEREAS, On July 1, 2024, DPH and Community Forward SF entered into an	
21	agreement for medical respite and sobering center services ("Original Agreement"); and	
22	WHEREAS, The Original Agreement has a term of July 1, 2024, through December 31	
23	2025, and a not to exceed amount of \$9,999,504; and	
24		

Department of Public Health **BOARD OF SUPERVISORS**

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1	WHEREAS, DPH wishes to amend the agreement by extending the term to June 30,
2	2029, and increasing the maximum expenditure by \$22,263,326 to \$32,262,830 (the "First
3	Amendment"); and
4	WHEREAS, The First Amendment is consistent with the Department of Human
5	Resources on behalf of the Civil Service Commission's approval obtained on September 6,
6	2024, under PSC No. 48652-16/17; and
7	WHEREAS, Charter, Section 9.118(b) requires Board of Supervisors' approval by
8	Resolution of any contract which, when entered into, extends over 10 years, and of any
9	contract which, when entered into, costs the City \$10,000,000 or more; and
10	WHEREAS, The proposed amendment contained in File No, is
11	substantially in final form, with all material terms and conditions included, and only remains to
12	be executed by the parties upon approval of this Resolution; now, therefore, be it
13	RESOLVED, That the Board of Supervisors hereby approves the amendment in
14	substantially the form contained in File No; and, be it
15	FURTHER RESOLVED, That the Board of Supervisors authorizes DPH to make any
16	modifications to the amendment, prior to its final execution by all parties, that DPH
17	determines, in consultation with the City Attorney, are consistent with this Resolution, in the
18	best interest of the City, do not materially increase the obligations or liabilities of the City, are
19	necessary or advisable to effectuate the purposes of the amendment, and are in compliance
20	with all applicable laws, including City's Charter; and, be it
21	FURTHER RESOLVED, That within 30 days of the amendment being fully executed by
22	all parties, DPH shall submit to the Clerk of the Board of Supervisors a completely executed
23	copy for inclusion in File No; this requirement and obligation resides with the
24	Department, and is for purposes of having a complete file only, and in no manner affects the
25	validity of approved amendment.

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5	RECOMMENDED
6	/s/_Jenny Louie for
7	Daniel Tsai
8	Director of Health
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