

File No. 250903

Committee Item No. _____

Board Item No. 28

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: September 9, 2025

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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Prepared by: Lisa Lew

Date: September 5, 2025

Prepared by: _____

Date: _____

1 [Transit Month - September 2025]

2
3 **Resolution proclaiming the month of September 2025 as the 10th Annual San**
4 **Francisco Transit Month in the City and County of San Francisco.**

5
6 WHEREAS, Robust, frequent, reliable, affordable, and accessible public transit is
7 necessary for the livability, safety, economic vitality, and sustainability of San Francisco; and

8 WHEREAS, Public transit remains the most efficient way to provide the most mobility
9 options for the most people in a dense city; and

10 WHEREAS, Public transit is often the only mobility option available to people with
11 disabilities, seniors, and those with mobility impairments; and

12 WHEREAS, Public transit is a public good, benefitting all residents, workers, and
13 visitors by providing accessible mobility that minimizes greenhouse gas emissions and
14 reduces traffic congestion and collisions; and

15 WHEREAS, Transportation ranks as one of the primary contributors to greenhouse gas
16 emissions in San Francisco (45%), with private vehicles accounting for nearly three-quarters
17 (70%) of these emissions; and

18 WHEREAS, Public transportation only accounts for 1% of San Francisco's
19 transportation emissions, and less than 1% of all greenhouse gas emissions citywide; and

20 WHEREAS, As part of San Francisco's Housing Element, the City has committed to
21 supporting the development of housing near transportation to increase ridership and reduce
22 dependency on private vehicles while investing in infrastructure to create equitable access to
23 transit and connect neighborhoods; and

24 WHEREAS, Encouraging use of public transit is a crucial part of San Francisco's post-
25 pandemic recovery and meeting our climate, housing, and Vision Zero goals; and

1 WHEREAS, The economic revitalization of downtown San Francisco is closely
2 intertwined with the accessibility and improvement of public transit options, as a thriving transit
3 system enhances the attractiveness of downtown businesses and commercial centers,
4 making them more accessible to residents, workers, and visitors; and

5 WHEREAS, Muni ridership currently surpasses the ridership of all other Bay Area
6 transit agencies combined, underscoring the reality that San Franciscans disproportionately
7 rely heavily on public transit; and

8 WHEREAS, Muni, BART, and Caltrain all face potential fiscal cliffs that could drastically
9 reduce service and halt critical infrastructure work; and

10 WHEREAS, The residents, workers, and visitors of San Francisco deserve a thriving
11 transit system characterized by enhanced frequency, affordability, accessibility, heightened
12 dependability, extensive geographic coverage, and improved connections to key destinations
13 and interlinked systems; and

14 WHEREAS, in November 1993, San Francisco voters passed Proposition AA,
15 establishing the policy of the people of San Francisco that all City officials and full-time
16 employees shall travel to and from work on public transit at least twice a week; and

17 WHEREAS, Since 2016, San Francisco Transit Riders has organized an annual transit
18 celebration to encourage more people to try public transit and celebrate transit riders and
19 operators for the vital role they play in creating a sustainable and livable San Francisco; and

20 WHEREAS, In 2021, Transit Week expanded to an annual Transit Month and in the
21 following year, organizers introduced the "Ride Contest" challenge to encourage residents
22 and elected officials to proudly log their trips on public transit; now, therefore be it

23 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
24 hereby designates the month of September 2025 as the Tenth Annual San Francisco Transit
25 Month in the City and County of San Francisco; and, be it

1 FURTHER RESOLVED, That the Board of Supervisors of the City and County of San
2 Francisco will work to support the recovery and funding of our public transit operators,
3 maintain and improve transit service, and promote equitable and reliable transit access
4 throughout San Francisco; and, be it

5 FURTHER RESOLVED, That the Board of Supervisors of the City and County of San
6 Francisco urges all City employees, wherever possible, to adhere to the longstanding policy of
7 the people of San Francisco that all City officials and full-time employees shall travel to and
8 from work on public transit at least twice a week.

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: