

File No. 101588

Committee Item No. 9
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 2/17/11

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 2/14/11

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - KLW, LLC - \$210,000]

2

3 **Ordinance authorizing settlement of the portion of the lawsuit filed by KLW, LLC**
4 **against the City and County of San Francisco for \$210,000; the lawsuit was filed on**
5 **January 31, 2005, in San Francisco Superior Court, Case No. 436930; entitled Jane**
6 **Martin, et al. v. City and County of San Francisco, et al.**

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the portion of the action
9 entitled "Jane Martin, et al. v. City and County of San Francisco, et al.," San Francisco
10 Superior Court, Court No. 436930, as it relates only to co-plaintiff KLW, LLC, by the payment
11 of \$210,000, and excluding the claim by this plaintiff for diminution of property value,
12 attorney's fees, costs and interest, which will be addressed in later proceedings.

13 Section 2. The above-named action was filed in San Francisco Superior Court on
14 January 31, 2005, and the following settling parties were named in the lawsuit: Plaintiff KLW,
15 LLC and Defendant City and County of San Francisco.

16 APPROVED AS TO FORM AND
17 RECOMMENDED:
18 DENNIS J. HERRERA
City Attorney

RECOMMENDED:
PUBLIC UTILITIES COMMISSION

19 See File for Signature
20 JOANNE HOEPER, Chief Trial Deputy

See File for Signature
ED HARRINGTON, General Manager

21 FUNDS AVAILABLE:
22 See File for Signature
23 BEN ROSENFELD
Controller

APPROVED:
See File for Signature
Secretary
Public Utilities Commission

24

25

OFFICE OF THE CITY ATTORNEY
BOARD OF SUPERVISORS