

File No. 150502

Committee Item No. _____

Board Item No. 30

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date May 19, 2015

Cmte Board

- | | | |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date May 14, 2015

Completed by: _____

Date _____

1 [National Mental Health Awareness Month - May]

2
3 **Resolution recognizing and supporting efforts to bring more resources to mental**
4 **health services locally and declaring May as National Mental Health Awareness Month**
5 **in the City and County of San Francisco.**

6
7 WHEREAS, One in every five adults in the United States experience mental illness;
8 and

9 WHEREAS, Nearly 26% of homeless adults staying in shelters live with a serious
10 mental illness and an estimated 46% live with severe mental illness and/or substance use
11 disorders; and

12 WHEREAS, Suicide is the 10th leading cause of death in the United States and the 3rd
13 leading cause of death in youth ages 10-24; and

14 WHEREAS, Nearly ninety-percent of those who died of suicide have an underlying
15 mental illness; and

16 WHEREAS, Children and youth are adversely affected by mental illness with one in
17 five, between the ages of 13-18, who have or will have a serious mental illness; and

18 WHEREAS, Mental health is preventable and treatable with early care and intervention;
19 and

20 WHEREAS, There is still a prevalent stigma associated with mental health that makes
21 it difficult for those affected to seek help; and

22 WHEREAS, The economic burden of mental illness costs the United States
23 \$193,200,000,000 in lost earnings per year; and

24 WHEREAS, Mental health is often less prioritized and less accessible in health care
25 systems; and

1 WHEREAS, African Americans and Latinos access mental health services at about
2 one-half the rate of Caucasian Americans and Asian Americans at about one-third the rate;
3 and

4 WHEREAS, San Francisco has many dedicated community-based providers that offer
5 culturally competent and bilingual resources to serve at-risk communities of color; and

6 WHEREAS, Raising awareness about mental health and removing the stigma
7 encourages a safe environment for people to seek treatment; and

8 WHEREAS, President Barack Obama proclaimed May National Mental Health
9 Awareness Month in 2013 to bring nationwide attention to this significant issue; and now,
10 therefore, be it

11 RESOLVED, The San Francisco Board of Supervisors recognizes the efforts to bring
12 awareness to mental health and to commit more resources to accessible services; and, be it

13 FURTHER RESOLVED, That the month of May be known and recognized as National
14 Mental Health Awareness Month in the City and County of San Francisco.

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Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

25 MAY 12 PM 2:30
Time stamp
or meeting date

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Supervisors Yee, Mar

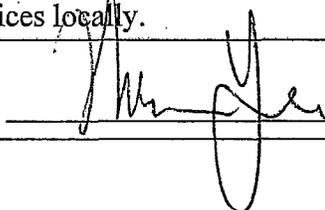
Subject:

National Mental Health Awareness Month - May

The text is listed below or attached:

Resolution recognizing National Mental Health Awareness Month in the City and County of San Francisco and supporting efforts to bring more resources to mental health services locally.

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only: