

File No. 140663

Committee Item No. 34

Board Item No. 45

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight Date June 12, 2014

Board of Supervisors Meeting Date June 24, 2014

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

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Completed by: Alisa Miller Date June 6, 2014

Completed by: Alisa Miller Date June 10, 2014

1 [Apply for Funding - CalHome Program - \$1,500,000]

2
3 **Resolution authorizing the Mayor's Office of Housing and Community**
4 **Development to submit an application to the California Department of Housing**
5 **and Community Development for funding under the CalHome Program; the**
6 **execution of a standard agreement, if selected for such funding, and any**
7 **amendments thereto; and any related documents necessary to participate in the**
8 **CalHome Program.**

9
10 WHEREAS, The City and County of San Francisco, (the "City") a municipal
11 corporation, (hereinafter "City") wishes to apply for and receive an allocation of funds
12 through the CalHome Program; and

13 WHEREAS, The California Department of Housing and Community
14 Development (hereinafter "HCD") has issued a Notice of Funding Availability ("NOFA")
15 for the CalHome program established by Chapter 84, Statutes of 2000 (SB 1656
16 Alarcon), and codified in Chapter 6 (commencing with Section 59650) of Part 2 of
17 Division 31 of the Health and Safety Code (the "Statute"). Pursuant to the Statute,
18 HCD is authorized to approve funding allocations utilizing monies made available by
19 the State Legislature to the CalHome program, subject to the terms and conditions of
20 the Statute and the CalHome Program Regulations adopted by HCD on August 15,
21 2003 and revised in April , 2004; and

22 WHEREAS, The City wishes to submit an application to obtain from HCD an
23 allocation of CalHome funds in the amount of \$1,500,000.00; now, therefore, be it

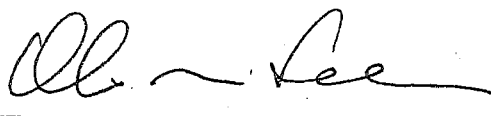
24 **RESOLVED**, That the City's Mayor's Office of Housing and Community
25 Development is hereby authorized to submit to HCD an application to participate in

1 the CalHome Program in response to the NOFA issued on April 29, 2014. The
2 application will request a funding allocation to assist eligible first time homebuyers
3 with CalHome down payment assistance loan funds to purchase homes in the City
4 and to assist eligible existing homeowners with CalHome deferred payment loan
5 funds to rehabilitate single family residences with up to four units in the City; and, be
6 it

7 FURTHER RESOLVED, That if the application for funding is approved, the City
8 agrees to use the CalHome funds for eligible activities in the manner presented in the
9 application as approved by HCD and in accordance with program regulations cited
10 above. It also may execute any and all other instruments necessary or required by
11 HCD for participation in the CalHome Program; and, be it

12 FURTHER RESOLVED, That the City and County of San Francisco authorizes
13 the Director of the Mayor's Office of Housing and Community Development to
14 execute in the name of the City the application, the Standard Agreement, and all
15 other documents required by HCD for participation in the CalHome Program, and any
16 amendments thereto.

17
18
19 RECOMMENDED:

20 
21

22 OLSON LEE

23 Director, Mayor's Office of Housing and Community Development
24
25

OFFICE OF THE MAYOR
SAN FRANCISCO



EDWIN M. LEE
MAYOR

TO: Angela Calvillo, Clerk of the Board of Supervisors
FROM: *ee* Mayor Edwin M. Lee *jk*
RE: Apply for - CalHome Program - \$1,500,000
DATE: June 4, 2014

Attached for introduction to the Board of Supervisors is the resolution authorizing the Mayor's Office of Housing and Community Development to submit an application to the California Department of Housing and Community Development for funding under the CalHome Program; the execution of a standard agreement if selected for such funding and any amendments thereto; and any related documents necessary to participate in the CalHome Program.

I request that this item be calendared in Government Audit and Oversight.

Should you have any questions, please contact Jason Elliott (415) 554-5105.

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