

File No. 171120

Committee Item No. \_\_\_\_\_

Board Item No. 45

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: October 20, 2017

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

- |                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: Lisa Lew

Date: October 20, 2017

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Approval of a 120-Day Extension for Planning Commission Review of Planning Code, Zoning  
2 Map - Establishment of Geary-Masonic Special Use District (File No. 161109)]

3 **Resolution extending by 120 days the prescribed time within which the Planning**  
4 **Commission may render its decision on an Ordinance (File No. 161109) amending the**  
5 **Planning Code by adding Section 249.20; amending Sheet 4 SU03 of the Zoning Map, to**  
6 **establish the Geary-Masonic Special Use District in the area generally bounded by**  
7 **Geary Boulevard to the south, Masonic Avenue to the east, and Assessor's Parcel**  
8 **Block No. 1071, Lot Nos. 001 and 004, to the north and west, respectively; affirming the**  
9 **Planning Department's determination under the California Environmental Quality Act;**  
10 **making findings of consistency with the General Plan, and the eight priority policies of**  
11 **Planning Code, Section 101.1; and adopting findings of public convenience, necessity,**  
12 **and welfare under Planning Code, Section 302.**

13  
14 WHEREAS, On October 18, 2016, Supervisor Farrell introduced legislation amending  
15 the Planning Code by adding Section 249.20; and amending Sheet 4 SU03 of the Zoning  
16 Map, to establish the Geary-Masonic Special Use District in the area generally bounded by  
17 Geary Boulevard to the south, Masonic Avenue to the east, and Assessor's Parcel Block No.  
18 1071, Lot Nos. 001 and 004, to the north and west, respectively; affirming the Planning  
19 Department's determination under the California Environmental Quality Act; making findings  
20 of consistency with the General Plan, and the eight priority policies of Planning Code, Section  
21 101.1; and adopting findings of public convenience, necessity, and welfare under Planning  
22 Code, Section 302; and

23 WHEREAS, On or about October 25, 2016, the Clerk of the Board of Supervisors  
24 referred the proposed ordinance to the Planning Commission; and  
25

1           WHEREAS, The Planning Commission shall, in accordance with Planning Code  
2 Section 306.4(d), render a decision on the proposed Ordinance within 90 days from the date  
3 of referral of the proposed amendment or modification by the Board to the Commission; and

4           WHEREAS, Failure of the Commission to act within 90 days shall be deemed to  
5 constitute disapproval; and

6           WHEREAS, The Board, in accordance with Planning Code Section 306.4(d) may, by  
7 Resolution, extend the prescribed time within which the Planning Commission is to render its  
8 decision on proposed amendments to the Planning Code that the Board of Supervisors  
9 initiates; and

10          WHEREAS, Supervisor Farrell has requested additional time for the Planning  
11 Commission to review the proposed Ordinance; and

12          WHEREAS, The Board deems it appropriate in this instance to grant to the Planning  
13 Commission additional time to review the proposed Ordinance and render its decision; now,  
14 therefore, be it

15          RESOLVED, That by this Resolution, the Board hereby extends the prescribed time  
16 within which the Planning Commission may render its decision on the proposed Ordinance for  
17 approximately 120 additional days, until January 23, 2018.

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# Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2017 OCT 17 PM 4:42

Time stamp  
of meeting date

I hereby submit the following item for introduction (select only one):

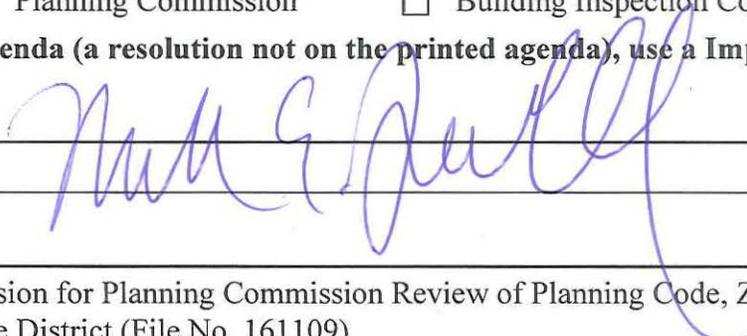
- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**



Supervisor Farrell

**Subject:**

Approval of a 120-Day Extension for Planning Commission Review of Planning Code, Zoning Map - Establishment of Geary-Masonic Special Use District (File No. 161109)

**The text is listed below or attached:**

Resolution extending by 120 days the prescribed time within which the Planning Commission may render its decision on an Ordinance (File No. 161109) amending the Planning Code by adding Section 249.20; and amending Sheet 4 SU03 of the Zoning Map, to establish the Geary-Masonic Special Use District in the area generally bounded by Geary Boulevard to the south, Masonic Avenue to the east, and Assessor's Parcel Block No. 1071, Lot Nos 001 and 004, to the north and west, respectively; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting findings of public convenience, necessity and welfare under Planning Code, Section 302.

Signature of Sponsoring Supervisor: \_\_\_\_\_

For Clerk's Use Only: