

File No. 111222

Board Item No.

32

**COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date:

11/22/11

Cmte	Board	
<input type="checkbox"/>	<input type="checkbox"/>	Motion
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Resolution
<input type="checkbox"/>	<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input type="checkbox"/>	<input type="checkbox"/>	Introduction Form (for hearings)
<input type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

**OTHER**

Completed by: Annette Lonich

Date: November 10, 2011

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

**INTRODUCTION FORM**

By a member of the Board of Supervisors or the Mayor

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee: \_\_\_\_\_  
An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter
- 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on \_\_\_\_\_

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note:** For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

**Sponsor(s):** Mar

**Subject:** Resolution urging our elected United States Senators and Representatives to oppose the Inclusion of the Farm Bill in the "Super Committee" Process and to support a full legislative process for the 2012 Farm Bill.

The text is listed below or attached:

Please see attached.



Signature of Sponsoring Supervisor: \_\_\_\_\_

**For Clerk's Use Only:**

11/222

**[Opposing the Federal "Super Committee" Farm Bill Process]**

**Resolution urging our elected United States Senators and Representatives to oppose the inclusion of the Farm Bill in the "Super Committee" process and to support a full legislative process for the 2012 Farm Bill.**

WHEREAS, San Francisco's Healthy and Sustainable Food Directive of July 2009 and other policies passed since the 1997 Sustainability Plan have declared the City and County's strong commitment to equitable access to affordable and nutritious food and a health-centered food system; and a sustainable agricultural system with vibrant local and regional infrastructure; and

WHEREAS, the City and County of San Francisco also recognizes that the benefits of local and regional food production include stewardship of working agricultural lands, direct and indirect jobs in agricultural production, food processing, eco-tourism and support industries, improved nutrition due to reduced travel and storage times, energy conservation and greenhouse gas reductions due to reduced miles to market, and increased food security and nutrition through access to locally grown foods; and

WHEREAS, the San Francisco Department of Public Health has recognized that there is a direct correlation between sustainable food and public health, and encourages vendors in the City to provide foods that are locally grown, organic, and produced in other ways that can help minimize environmental and public health impacts, like the growing childhood obesity epidemic in our communities; and

WHEREAS, The Supplemental Nutrition Assistance Program (SNAP) formerly known as Food Stamps and is known as CalFresh in California, is currently assisting over 49,000

1 San Francisco City and County residents and is especially important in times of recession;  
2 and

3 WHEREAS, Greater access to sustainably-produced, healthy food can be facilitated by  
4 developing the infrastructure necessary to produce food locally and to process, store and ship  
5 food from sustainable farmers in our region to local markets; and

6 WHEREAS, A number of urban agriculture, food security, nutrition, farming and  
7 sustainable agriculture organizations and small food businesses in San Francisco have  
8 received grants through programs funded by the Farm Bill to carry out their important work of  
9 increasing residents' access to healthy, sustainable food; and

10 WHEREAS, It is in the interest of San Francisco to advocate for the protection and  
11 expansion of such programs in the upcoming farm bill of 2012; and

12 WHEREAS, a Federal "Super Committee" of twelve members of congress has been  
13 formed to make recommendations to reduce the federal budget deficit and may include a  
14 2012 farm bill as part of its final recommendations to Congress; and

15 WHEREAS, A farm bill passed through a Super Committee would disenfranchise San  
16 Franciscans and our elected representatives from participating in the legislative process of  
17 writing the 2012 farm bill; now, therefore be it

18 RRESOLVED, That the City and County of San Francisco urges our elected Senators  
19 and Representatives to oppose the inclusion of the Farm Bill in the Super Committee process  
20 and support a full legislative process for the 2012 Farm Bill; and, be it

21 FURTHER RESOLVED, That a copy of this resolution be transmitted to California's  
22 U.S. Senators and Representatives, President Obama, and United States Secretary of  
23 Agriculture Tom Vilsack and other relevant officials.  
24  
25