1	[Grant Agreement Amendment - Five Keys Schools and Programs - Next Door Shelter - Emergency Shelter Operations - Not to Exceed \$59,204,930]
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3	Resolution approving the third amendment to the grant agreement between Five Keys
4	Schools and Programs and the Department of Homelessness and Supportive Housing
5	("HSH") to provide emergency shelter operations and services at Next Door Shelter;
6	increasing the grant amount by \$26,755,828 for a total amount not to exceed
7	\$59,204,930; and extending the grant agreement term by 36 months from June 30, 2025,
8	for a total term of December 1, 2020, through June 30, 2028; and authorizing HSH to
9	enter into any amendments or other modifications to the amendment that do not
10	materially increase the obligations or liabilities, or materially decrease the benefits to
11	the City and are necessary or advisable to effectuate the purposes of the agreement.
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13	WHEREAS, The mission of the Department of Homelessness and Supportive Housing
14	("HSH" or "Department") is to prevent homelessness when possible and make homelessness
15	rare, brief, and one-time in the City and County of San Francisco ("the City") through the
16	provision of coordinated, compassionate, and high-quality services; and
17	WHEREAS, With the enactment of Resolution No. 319-18 in October 2018, the Board
18	of Supervisors declared a shelter crisis and affirmed San Francisco's commitment to a
19	continuum of shelter and service options for people experiencing homelessness; and
20	WHEREAS, As of the 2024 Point-in-Time Count, there were approximately 8,323
21	people experiencing homelessness in San Francisco on any given night, 52% of whom were
22	unsheltered; and
23	WHEREAS, In 2020, HSH selected Five Keys Schools and Programs ("Five Keys")
24	through RFQ #130 to provide emergency shelter services at Next Door Shelter located at
25	1001 Polk Street; and

1 WHEREAS, In November 2020, HSH executed a grant agreement ("Agreement") with 2 Five Keys for a total grant amount not to exceed \$9,712,866 and a total term of December 1, 3 2020, through March 31, 2022, a copy of which is on file with the Clerk of the Board of 4 Supervisors in File No. ____; and WHEREAS, In April 2022 HSH entered into a First Amendment to the Agreement to 5 6 continue these services ("First Amendment"); and 7 WHEREAS, The First Amendment was a no-cost amendment to extend the term by 8 three months, for a total term of December 1, 2020, through June 30, 2022, a copy of which is 9 on file with the Board of Supervisors in File No. ____; and 10 WHEREAS, In July 2022, HSH entered into a Second Amendment to continue these 11 services ("Second Amendment"); and 12 WHEREAS, The Second Amendment extended the term by 36 months from June 30, 13 2022, for a total term of December 1, 2020, through June 30, 2025, and increased the not to 14 exceed amount by \$22,736,236 for a to a total amount not to exceed \$32,449,102; and 15 WHEREAS, On May 24, 2022, the Board of Supervisors adopted Resolution No. 247-22, approving the Second Amendment; and 16 17 WHEREAS, The Second Amendment is on file with the Clerk in File No. _____, which 18 is hereby declared to be part of this Resolution as if set forth fully herein; and 19 WHEREAS, HSH intends to enter into a Third Amendment to continue these services 20 by extending the term 36 months through June 30, 2028, and increasing the maximum 21 expenditure by \$26,755,828 for a total not to exceed amount of \$59,204,930 (the 22 "Amendment"); and 23 WHEREAS, The Amendment requires Board of Supervisors approval under Charter, 24 Section 9.118; now, therefore, be it 25

1 RESOLVED, The proposed Amendment contained in File No. _____, is 2 substantially in final form, with all materials terms and conditions included, and only remains 3 to be executed by the parties upon approval of this Resolution; and, be it 4 FURTHER RESOLVED, That the Board of Supervisors authorizes HSH to make any 5 modifications to the Amendment, prior to its final execution by all parties, that HSH 6 determines, in consultation with the City Attorney, are consistent with this Resolution, in the 7 best interest of the City, do not materially increase the obligations or liabilities of the City, are 8 necessary or advisable to effectuate the purposes of the Amendment, and are in compliance 9 with all applicable laws, including City's Charter; and, be it 10 FURTHER RESOLVED, That within 30 days of the Amendment being fully executed by 11 all parties, HSH shall submit to the Clerk a completely executed copy for inclusion in File No. 12 ; this requirement and obligation resides with the Department, and is for purposes 13 of having a complete file only, and in no manner affects the validity of approved Amendment. 14 15 16 17 18 **Recommended:** 19 20 21 /s/ 22 Shireen McSpadden 23 **Executive Director** 24 Department of Homelessness and Supportive Housing 25