

File No. 251012

Committee Item No. \_\_\_\_\_

Board Item No. 54

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: October 21, 2025

#### Cmte Board

|                          |                                     |                                              |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU                                          |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

|                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Lisa Lew

Date: October 17, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

[Celebrating Diwali - October 20, 2025]

**Resolution celebrating Diwali on October 20, 2025, in the City and County of San Francisco and honoring the South Asian community for its enduring contributions to the City and reaffirms its commitment to promoting equity, inclusion, and cultural celebration for all San Franciscans.**

WHEREAS, Diwali, also known by its many names including Deepavali, Dipawali, Tihar, Bandhi Chhor Divas, and Kartik Purnima, is one the most sacred and joyous festivals celebrated by Hindus, Sikhs, Jains, and others; and

WHEREAS, Diwali symbolizes the triumph of light over darkness, hope over despair, and knowledge over ignorance; and

WHEREAS, Diwali is celebrated by millions of people across the world, including thousands of San Franciscans of South Asian descent, with vibrant traditions such as lighting diyas (lamps), decorating homes, sharing sweets, and gathering with family and community; and

WHEREAS, The festival of Diwali promotes universal values of peace, prosperity, and the triumph of hope, and serves as a time for reflection, renewal, and unity; and

WHEREAS, Parivar Bay Area, founded in 2019, has become a leader in South Asian cultural preservation and community engagement, hosting cultural gatherings, performances, and programs that celebrate the South Asian diaspora; and

WHEREAS, Governor Gavin Newsom has signed Assembly Bill 268 (Kalra) into law, designating Diwali as an official state holiday and affirming the festival's significance to millions of Californians and its role as a day of cultural pride, reflection, and unity; and

1 WHEREAS, The City and County of San Francisco recognizes the importance of  
2 fostering inclusivity, cultural understanding, and respect for the diverse traditions that make  
3 the City vibrant and strong; now, therefore, be it

4 RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
5 hereby celebrates Diwali on October 20, 2025 and extends warm wishes for a joyful and  
6 prosperous festival to all who observe it; and, be it

7 FURTHER RESOLVED, That the Board honors the South Asian community for its  
8 enduring contributions to the City and reaffirms its commitment to promoting equity, inclusion,  
9 and cultural celebration for all San Franciscans.

## Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☒ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor \_\_\_\_\_ inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. \_\_\_\_\_ from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No. \_\_\_\_\_
- ☐ 9. Reactivate File No. \_\_\_\_\_
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on \_\_\_\_\_

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission    ☐ Youth Commission    ☐ Ethics Commission
- ☐ Planning Commission    ☐ Building Inspection Commission    ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes    ☒ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Mandelman; Dorsey, Melgar, Sauter, Chen, Fielder, Sherrill, Chan, Engardio

Subject:

[Celebrating Diwali – October 20, 2025]

Long Title or text listed:

Resolution Celebrating Diwali – October 20, 2025.

Signature of Sponsoring Supervisor:

