

1 [Earth Day fee waivers]  
2 INVITING THE BOARD OF SUPERVISORS TO SUPPORT THE SAN FRANCISCO  
3 EARTH DAY EVENT BY URGING RELEVANT DEPARTMENTS TO WAIVE  
4 CERTAIN FEES FOR THE EVENT.

5  
6 WHEREAS, On Earth Day, April 22, 2000, a citywide interactive educational  
7 Earth Day Fair at the Civic Center will educate, motivate and entertain thousands of San  
8 Franciscans; and,

9 WHEREAS, The event will include educational exhibits, demonstrations, hands  
10 on activities as well as art projects, live music and entertainment; and,

11 WHEREAS, Starting off the day, several of San Francisco's diverse communities  
12 will demonstrate their environmental awareness with processions from each of their  
13 neighborhoods converging at the Civic Center; and,

14 WHEREAS, Activities to engage and teach children will be a theme central to  
15 several exhibits; now, therefore, be it

16 RESOLVED, That the Board of Supervisors urges the Police Department, the  
17 Department of Parking and Traffic, the Department of Public Works, the Fire Department  
18 and the Health Department to waive certain fees pertaining to the April 22, 2000 San  
19 Francisco Earth Day Event

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25 Supervisors Katz, Bierman, Brown



**Tails  
Resolution**

**File Number:** 000589

**Date Passed:**

Resolution inviting the Board of Supervisors to support the San Francisco Earth Day Event by urging relevant departments to waive certain fees for the event.

April 10, 2000 Board of Supervisors — ADOPTED

Ayes: 11 - Ammiano, Becerril, Bierman, Brown, Katz, Kaufman, Leno, Newsom, Teng, Yaki, Yee

File No. 000589

I hereby certify that the foregoing Resolution was ADOPTED on April 10, 2000 by the Board of Supervisors of the City and County of San Francisco.

Gloria L. Young  
Clerk of the Board

\_\_\_\_\_  
**Date Approved**

\_\_\_\_\_  
Mayor Willie L. Brown Jr.

Date: April 21, 2000

I hereby certify that the foregoing resolution, not being signed by the Mayor within the time limit as set forth in Section 3.103 of the Charter, became effective without his approval in accordance with the provision of said Section 3.103 of the Charter.

  
Clerk of the Board

File No.  
000589