



BOARD OF SUPERVISORS

CITY AND COUNTY OF SAN FRANCISCO

AGENDA

**Legislative Chamber, Room 250
City Hall, 1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689**

Tuesday, July 28, 2026 - 2:00 PM

Regular Meeting

RAFAEL MANDELMAN, PRESIDENT
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,
SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

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BOARD COMMITTEES

Committee Membership

Budget and Appropriations Committee

Supervisors Chan, Dorsey, Sauter, Walton, Mandelman

Budget and Finance Committee

Supervisors Chan, Dorsey, Sauter

Government Audit and Oversight Committee

Supervisors Sherrill, Mahmood, Fielder

Land Use and Transportation Committee

Supervisors Melgar, Chen, Mahmood

Public Safety and Neighborhood Services Committee

Supervisors Dorsey, Sauter, Wong

Rules Committee

Supervisors Walton, Sherrill, Mandelman

Meeting Days

Wednesday

1:30 PM

Wednesday

10:00 AM

1st and 3rd Thursday

10:00 AM

Monday

1:30 PM

2nd and 4th Thursday

10:00 AM

Monday

10:00 AM

The Levine Act

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Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Campaign & Governmental Conduct Code, Section 2.100) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; (415) 252-3100; fax (415) 252-3112; website sfethics.org.

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PUBLIC COMMENT CALL-IN

[1 \(415\) 655-0001](tel:14156550001) / Meeting ID: 2661 360 5405 # #

*(Press *3 to enter the speaker line)*

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ROLL CALL AND PLEDGE OF ALLEGIANCE

Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.

COMMUNICATIONS**APPROVAL OF MEETING MINUTES**

Approval of the [June 23, 2026](#), Regular Board Meeting Minutes, and the [June 22, 2026](#), [June 24, 2026](#), and [June 25, 2026](#), Special Meeting Minutes at the Budget and Appropriations Committee Meetings, which constituted a quorum of the Board of Supervisors.

AGENDA CHANGES

CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

Items 1 through 18

Recommendation of the Budget and Finance Committee

Present: Supervisors Chan, Dorsey, Sauter

1. [260567](#) **[Appropriation - Sheriff's Office - Revenue - \$1,926,125 - Overtime Salaries - \$14,043,516 - De-Appropriation - Retirement Fringe Benefits, Vehicles, Capital Projects, and Work Orders - \$12,117,391 - FY2025-2026]**

Ordinance appropriating \$1,926,125 of Boarding of Prisoners revenue and \$14,043,516 to overtime salaries and de-appropriating \$12,117,391 from retirement fringe benefits, vehicles, and various capital projects and work orders in the Sheriff's Office to support the Department's projected increases in overtime as required per Administrative Code, Section 3.17 in Fiscal Year (FY) 2025-2026. (Sheriff)

(Fiscal Impact)

07/21/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendations of the Government Audit and Oversight Committee

Present: Supervisors Sherrill, Mahmood, Fielder

2. [260451](#) **[Labor and Employment Code - Eligibility for Paid Parental Leave]**
Sponsors: Sauter; Melgar, Walton, Sherrill, Chen, Mahmood and Mandelman
Ordinance amending the Labor and Employment Code to revise the criteria for an employee in the City to qualify for parental leave benefits under the Paid Parental Leave Ordinance by reducing from 180 days to 90 days the minimum number of days that an employee must work before they are eligible to receive parental leave benefits from their employer.

(Racial Equity Impact)

07/21/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

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3. [260591](#) **[Settlement of Lawsuit - Pauline Silva-Re - \$65,000]**
Ordinance authorizing settlement of the lawsuit filed by Pauline Silva-Re against the City and County of San Francisco for \$65,000; the lawsuit was filed on March 7, 2024, in San Francisco Superior Court, Case No. CGC-24-612917; entitled Silva-Re v. City and County of San Francisco; the lawsuit involves an employment dispute. (City Attorney)

07/21/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?
4. [260669](#) **[Settlement of Lawsuit - Robert Blaisdell and David Portales - \$1,000,000]**
Ordinance authorizing settlement of the lawsuit filed by Robert Blaisdell and David Portales against the City and County of San Francisco for \$1,000,000; the lawsuit was filed on May 29, 2024, in San Francisco Superior Court, Case No. CGC-24-615058; entitled Robert Blaisdell and David Portales v. City and County of San Francisco, et al.; the lawsuit involves an alleged personal injury on a City street. (City Attorney)

07/21/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?
5. [260670](#) **[Settlement of Lawsuit - Alfred Martinez Engineering - \$80,000]**
Ordinance authorizing settlement of the lawsuit filed by Alfred Martinez Engineering against the City and County of San Francisco, for \$80,000; the lawsuit was filed on September 5, 2025, in San Francisco Superior Court, Case No. CGC-25-628798, entitled Alfred Martinez Engineering v. City and County of San Francisco et al.; the lawsuit involves allegations of breach of contract. (City Attorney)

07/21/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?
6. [260671](#) **[Settlement of Lawsuit - Anne Liao - \$40,000]**
Ordinance authorizing settlement of the lawsuit filed by Anne Liao against the City and County of San Francisco for \$40,000; the lawsuit was filed on July 12, 2024, in San Francisco County Superior Court, Case No. CGC-24-616347; entitled Anne Liao v. City and County of San Francisco; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

07/21/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?
7. [260699](#) **[Settlement of Lawsuit - Samuel Rosas - \$200,000]**
Ordinance authorizing settlement of the lawsuit filed by Samuel Rosas against the City and County of San Francisco for \$200,000; the lawsuit was filed on December 19, 2023, in U.S. District Court, Northern District of California, Case No. 23-CV-04913; entitled Samuel Rosas v. Robert Glenn, et al.; the lawsuit involves alleged civil rights violations. (City Attorney)

07/21/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

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8. [260592](#) **[Settlement of Unlitigated Claim - Sunrise Carlisle Propco, LLC - \$2,894,613.60]**
Resolution approving the settlement of the unlitigated claim filed by Sunrise Carlisle Propco, LLC against the City and County of San Francisco for \$2,894,613.60; the claim was filed on December 12, 2024; the claim involves a refund of real property transfer taxes. (City Attorney)
Question: Shall this Resolution be ADOPTED?
9. [260690](#) **[Settlement Agreement - Bauer's Intelligent Transportation, Inc. - Port to Receive \$3,218,996]**
Sponsor: Dorsey
Resolution authorizing the Port of San Francisco to execute the settlement agreement between the Port Commission and Bauer's Intelligent Transportation, Inc. ("Bauer") to resolve outstanding claims, satisfy two terminated agreements, settle debt in excess of \$6,900,982 and allow Bauer to continue and extend its tenancy under Lease No. L-15004 for premises at Pier 50 ("Premises") in exchange for Bauer: 1) paying Port \$859,309; 2) installing a fire suppression sprinkler system in Pier 50, Shed C; 3) paying Port \$2,430,477.56 (\$2,359,687 plus finance fee equal to 3%) over 60 months; and 4) accepting the jurisdiction of the Superior Court of San Francisco County, which obligations are enforceable through a stipulated judgment.
Question: Shall this Resolution be ADOPTED?
10. [260700](#) **[Settlement of Unlitigated Claim - Eastern Investment Management Co. - \$89,946.50]**
Resolution approving the settlement of the unlitigated claim filed by Eastern Investment Management Co. against the City and County of San Francisco for \$89,946.50; the claim was filed on February 27, 2026; the claim involves a refund of commercial rents tax. (City Attorney)
Question: Shall this Resolution be ADOPTED?
11. [260701](#) **[Settlement of Unlitigated Claims - TIH Insurance Holdings, LLC - \$609,369.91]**
Resolution approving the settlement of the unlitigated claims filed by TIH Insurance Holdings, LLC ("Claimant") against the City and County of San Francisco for \$609,369.91, \$307,774 of which will be applied in full satisfaction of a lien for Claimant's 2024 gross receipts taxes, and \$301,595.91 will be refunded; the claims were filed on November 17, 2025; the claims involve a refund of 2023 gross receipts and homelessness gross receipts taxes and 2024 business registration fees. (City Attorney)
Question: Shall this Resolution be ADOPTED?

Recommendations of the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Mahmood

12. [260282](#)

[Planning Code - Hotel Uses in RH, RM, and RTO Districts]

Sponsor: Mandelman

Ordinance amending the Planning Code to increase the number of guest rooms for Hotel uses permitted as a Conditional Use in RH-2 (Residential House, Two-Family), RH-3 (Residential House, Three-Family), RM-1 (Residential Mixed, Low Density), RM-2 (Residential Mixed, Moderate Density), RM-3 (Residential Mixed, Medium Density), RM-4 (Residential Mixed, High Density), RTO-1 (Residential Transit-Oriented Neighborhood), and RTO-M (Residential Transit-Oriented, Mission) Districts from five or fewer rooms to ten or fewer rooms; specify that the Planning Commission shall consider the effects on an existing home's quality and viability as an independent Dwelling Unit where a Conditional Use application seeks to establish a Hotel within a single-family home; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

07/21/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

13. [260683](#)

[Public Works Code - Banner Fee Waiver]

Sponsors: Mandelman; Wong

Ordinance amending the Public Works Code to waive banner and inspection fees for certain nonprofit organizations in all Neighborhood Commercial Districts (NCDs), Neighborhood Commercial Transit Districts (NCTDs), and Residential Transit Oriented, Commercial (RTO-C) Districts; and affirming the Planning Department's determination under the California Environmental Quality Act.

07/21/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

14. [260684](#)

[Fire, Public Works Codes - Audit Amnesty Fee Waivers]

Sponsor: Mandelman

Ordinance amending the Fire and Public Works Codes to waive application review and processing fees for permits to abate violations related to the Department of Building Inspection's Internal Quality Control Audit Amnesty Program; and affirming the Planning Department's determination under the California Environmental Quality Act.

07/21/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

15. [260685](#) **[Public Works Code - Enforcement Against Illegal Dumping]**
Sponsors: Sauter; Mandelman and Melgar
Ordinance amending the Public Works Code to authorize the Department of Public Works to recover the City's costs for abating illegal dumping through administrative enforcement proceedings against persons responsible for the illegal dumping; and affirming the Planning Department's determination under the California Environmental Quality Act.

07/21/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?
16. [260698](#) **[Planning Code - Landmark Designation - House of Latin Rock]**
Sponsors: Fielder; Mandelman and Melgar
Ordinance amending the Planning Code to designate the House of Latin Rock, located at 2880 25th Street, Assessor's Parcel Block No. 4266, Lot No. 020C, as a landmark consistent with the standards of Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

07/21/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendations of the Public Safety and Neighborhood Services Committee

Present: Supervisors Dorsey, Sauter, Wong

17. [260544](#) **[Police Code - Lending Books to Individuals Under 21 Years Old]**
Sponsors: Wong; Sauter and Sherrill
Ordinance amending the Police Code to repeal the prohibition on certain types of libraries lending or renting any book, magazine, pamphlet, or other printed matter to any person under the age of 21, unless the person has obtained a membership card with the consent of a parent or legal guardian.

07/21/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?
18. [260545](#) **[Health Code - Code Cleanup]**
Sponsors: Wong; Sherrill
Ordinance amending the Health Code to repeal the prohibition on transporting bread in open baskets or containers on City streets, the prohibition on selling unsterilized rags and other types of cloth to be used for cleaning in industrial places of employment and related regulations, and the prohibition on operating a laundry for sterilizing such rags without a permit.

07/21/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

REGULAR AGENDA

UNFINISHED BUSINESS

Recommendations of the Budget and Appropriations Committee

Present: Supervisors Chan, Dorsey, Sauter, Walton, Mandelman

19. [260596](#) **[Budget and Appropriation Ordinance for Departments - FYs 2026-2027 and 2027-2028]**

Sponsor: Mayor

Budget and Appropriation Ordinance appropriating all estimated receipts and all estimated expenditures for Departments of the City and County of San Francisco as of June 1, 2026, for the Fiscal Years (FYs) ending June 30, 2027, and June 30, 2028.

(Fiscal Impact)

07/14/2026; AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE.

07/14/2026; CONTINUED ON FIRST READING AS AMENDED.

07/21/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

20. [260597](#) **[Annual Salary Ordinance - FYs 2026-2027 and 2027-2028]**

Sponsor: Mayor

Annual Salary Ordinance enumerating positions in the Annual Budget and Appropriation Ordinance for the Fiscal Years (FYs) ending June 30, 2027, and June 30, 2028, continuing, creating, or establishing these positions; enumerating and including therein all positions created by Charter or State law for which compensations are paid from City and County funds and appropriated in the Annual Appropriation Ordinance; authorizing appointments or continuation of appointments thereto; specifying and fixing the compensations and work schedules thereof; and authorizing appointments to temporary positions and fixing compensations therefore.

(Fiscal Impact)

07/14/2026; CONTINUED ON FIRST READING.

07/21/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Present: Supervisors Chan, Dorsey, Sauter, Walton

21. [260598](#) **[Administrative Code - San Francisco Self-Insurance Surety Bond Fund]**

Sponsor: Mayor

Ordinance amending the Administrative Code to authorize the City Administrator to pause, reduce, or return the annual contributions by the departments that contract for Public Works under Administrative Code Chapter 6 to the San Francisco Self-Insurance Surety Bond Fund.

07/14/2026; CONTINUED ON FIRST READING.

07/21/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Present: Supervisors Chan, Dorsey, Sauter, Walton, Mandelman

22. [260599](#) **[Business and Tax Regulations Code - Early Care and Education Commercial Rents Tax Baseline - FYs 2026-2027 and 2027-2028]**

Sponsor: Mayor

Ordinance modifying the baseline funding requirements for early care and education programs in Fiscal Years (FYs) 2026-2027 and 2027-2028, to enable the City to use the interest earned from the Early Care and Education Commercial Rents Tax for those baseline programs.

(Fiscal Impact)

07/14/2026; CONTINUED ON FIRST READING.

07/21/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Present: Supervisors Chan, Dorsey, Sauter, Walton

23. [260600](#) **[Health Code - Patient Rates for Fiscal Years 2026-2027 and 2027-2028]**

Sponsor: Mayor

Ordinance amending the Health Code to set patient rates for services provided by the Department of Public Health for Fiscal Years 2026-2027 and 2027-2028.

07/14/2026; CONTINUED ON FIRST READING.

07/21/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

24. [260655](#) [Administrative Codes - Weights and Measures Fees]**Sponsor: Mayor**

Ordinance amending the Administrative Code to increase certain utility meter fees and authorize the Controller to annually adjust device fees for weights and measures and utility meters up to the maximum allowable under state law.

07/14/2026; CONTINUED ON FIRST READING.

07/21/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Present: Supervisors Chan, Dorsey, Sauter, Walton, Mandelman

25. [260601](#) [Funding Reallocation - Our City, Our Home Fund - Homelessness Gross Receipts Tax - Services to Address Homelessness]**Sponsor: Mayor**

Ordinance temporarily suspending the cap on the use of Homelessness Gross Receipts Tax revenues to fund short-term rental subsidies; and finding that temporarily allowing for increased expenditures on short-term rental subsidies will further the purposes of the Our City, Our Home Fund pursuant to Business and Tax Regulations Code, Section 2811.

(Fiscal Impact)

07/14/2026; CONTINUED ON FIRST READING.

07/21/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

26. [260602](#) [Neighborhood Beautification and Graffiti Clean-Up Fund Tax Designation Ceiling]**Sponsor: Mayor**

Ordinance adopting the Neighborhood Beautification and Graffiti Clean-up Fund Tax designation ceiling for tax year 2026.

07/14/2026; CONTINUED ON FIRST READING.

07/21/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendation of the Public Safety and Neighborhood Services Committee

Present: Supervisors Dorsey, Sauter, Wong

27. [260543](#) **[Police Code - Penalties for Prohibited Discharge of Fireworks]**
Sponsors: Wong; Sherrill, Melgar, Sauter, Dorsey and Mandelman
Ordinance amending the Police Code to provide penalties for the prohibited discharge of fireworks, including that a first offense is punishable as an infraction with a fine not less than \$125 or more than \$250, and a second and any subsequent offenses within five years of a prior offense are punishable as misdemeanors with a fine not less than \$250 or more than \$750, or imprisonment in the County Jail of not more than six months, or by both such fine and imprisonment.

(Supervisors Fielder and Walton voted No on First Reading.)

07/21/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

NEW BUSINESS**Recommendations of the Budget and Finance Committee**

Present: Supervisors Dorsey, Sauter, Chen

28. [260486](#) **[Accept and Expend Grant - Retroactive - California Department of Parks and Recreation - General Fund Specified Grant - Sunset Dunes Striping and Signage Project - \$200,000]**

Resolution retroactively authorizing the Recreation and Park Department to accept and expend a grant from the California Department of Parks and Recreation from the General Fund Specified Grant for the Sunset Dunes Striping and Signage Project, in the amount of \$200,000 for a grant performance period starting July 1, 2025, through June 30, 2028.

(Recreation and Park Department)

Question: Shall this Resolution be ADOPTED?

29. [260711](#) **[Accept and Expend Grant - Jain-Trivedi Fund - "Be The Jury" Program - \$250,000]**

Sponsors: Mayor; Mandelman

Resolution authorizing the Office of the Treasurer and Tax Collector to accept and expend a grant in the amount of \$250,000 from the Jain-Trivedi Fund for the purpose of increasing juror per diems to qualifying low-income jurors in criminal cases in the San Francisco Superior Court through the "Be The Jury" program from August 1, 2026, through July 31, 2031. (Treasurer-Tax Collector)

Question: Shall this Resolution be ADOPTED?

Present: Supervisors Dorsey, Sauter

30. [260713](#) **[Accept and Expend Gift - Retroactive - Epic Systems Corporation - 2025 UGM Safety Net Grant - \$12,710.44]**
Sponsor: Mayor
Resolution retroactively authorizing the Department of Public Health to accept and expend a monetary gift, entitled "2025 UGM Safety Net Grant," in the amount of \$12,710.44 from the Epic Systems Corporation to help low income and at-risk populations for the period of July 1, 2025, through June 30, 2026.
Question: Shall this Resolution be ADOPTED?
31. [260714](#) **[Accept and Expend Gift - Retroactive - Epic Systems Corporation - 2025 Safety Net Gift - \$115,000]**
Sponsor: Mayor
Resolution retroactively authorizing the Department of Public Health to accept and expend a monetary gift, entitled "2025 Safety Net Gift," in the amount of \$115,000 from the Epic Systems Corporation to help low income and at-risk populations for the period of July 1, 2025, through June 30, 2026. (Public Health Department)
Question: Shall this Resolution be ADOPTED?
32. [260735](#) **[Accept and Expend Gift - Retroactive - Epic Systems Corporation - Help Low Income and At-Risk Populations - 2025 Unrestricted Gift - \$37,500]**
Sponsor: Mayor
Resolution retroactively authorizing the Department of Public Health to accept and expend a monetary gift, entitled "2025 Unrestricted Gift," in the amount of \$37,500 from the Epic Systems Corporation to help low income and at-risk populations for the period of July 1, 2025, through June 30, 2026.
Question: Shall this Resolution be ADOPTED?

Present: Supervisors Dorsey, Sauter, Chen

33. [260726](#) **[Contract Amendment - Resource Design Interiors - System Furniture - Not to Exceed \$10,630,000]**
Resolution approving the Third Amendment between the City and County of San Francisco, acting by and through the Office of Contract Administration, and Resource Design Interiors for system furniture, increasing the amount by \$1,630,000 for a total not to exceed amount of \$10,630,000; extending the term by three years from September 14, 2026, for a term of nine years from September 15, 2020, to September 14, 2029; and authorizing the Office of Contract Administration to make necessary, non-material changes to the Amendment prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Office of Contract Administration)

(Fiscal Impact)
Question: Shall this Resolution be ADOPTED?

34. [260727](#) [Contract Amendment - Resource Design Interiors - System Furniture - Not to Exceed \$17,750,000]

Resolution approving the Third Amendment between the City and County of San Francisco, acting by and through the Office of Contract Administration, and Resource Design Interiors for system furniture, increasing the amount by \$8,750,000 for a total not to exceed amount of \$17,750,000; extending the term by three years, three months, and 17 days from September 14, 2026, for a term of nine years from January 1, 2021, to December 31, 2029; and authorizing the Office of Contract Administration to make necessary, non-material changes to the Amendment prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Office of Contract Administration)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

35. [260737](#) [Accept and Expend Grant Increase - Retroactive - Centers for Disease Control and Prevention - Strengthening STD Prevention and Control for Health Departments (STD PCHD) - \$15,873,392]

Sponsor: Mayor

Resolution retroactively authorizing the Department of Public Health to accept and expend a grant increase in the amount of \$1,119,045 for a total grant amount of \$15,873,392 from the Centers for Disease Control and Prevention for participation in a program, entitled "Strengthening STD Prevention and Control for Health Departments (STD PCHD)," for the period of January 1, 2019, through February 28, 2027; and retroactively approving the Notice of Award agreement pursuant to Charter, Section 9.118(a). (Public Health Department)

Question: Shall this Resolution be ADOPTED?

36. [260738](#) [Accept and Expend Grant - Retroactive - State of California - Essential Access Health - Comprehensive Sexual and Reproductive Health Program - \$250,000]

Sponsor: Mayor

Resolution retroactively authorizing the Department of Public Health to accept and expend a grant in the amount of \$250,000 from the State of California through Essential Access Health for participation in a program, entitled "Comprehensive Sexual and Reproductive Health Program"; retroactively approving the Grant Agreement between the City, acting by and through the Department of Public Health, and the Essential Access Health for the purpose of strengthening the overall quality of the California Comprehensive Sexual and Reproductive Health program for a term of one year from April 1, 2026, through March 31, 2027, for a total not to exceed amount of \$250,000; and to authorize the Director of Health to enter into amendments or modifications to the Grant agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Grant or this Resolution. (Public Health Department)

Question: Shall this Resolution be ADOPTED?

37. [260743](#) **[Emergency Declaration - Recreation and Park Department - Marina Yacht Harbor Dredging - Estimated Cost of Emergency Work Exceeds \$2,500,000]**
Sponsor: Sherrill

Resolution approving the Recreation and Park Department General Manager's declaration of emergency under Administrative Code, Section 6.60, for emergency dredging at the San Francisco Marina Yacht Harbor, estimated to cost in excess of \$2,500,000.

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

38. [260793](#) **[Acquisition of Real Property - \$2,178,786 - Amended Loan - NTE \$13,666,153 - Residential Ground Lease - ABR \$100 - New Asia Housing, L.P. - Commercial Ground Lease - ABR \$1 - CCDC New Asia Commercial LLC - 758 and 772 Pacific Ave - 100% Affordable Housing]**

Sponsors: Mayor; Sauter

Resolution 1) approving and authorizing the Director of Property, on behalf of the San Francisco Mayor's Office of Housing and Community Development ("MOHCD"), to acquire real property located at 758 Pacific Avenue ("758 Pacific") from New Asia Housing, L.P. ("Residential Borrower") for \$2,178,786 under an Agreement of Purchase and Sale for Real Estate ("Purchase Agreement"); 2) placing 758 Pacific under the jurisdiction of MOHCD for use in constructing affordable housing; 3) approving and authorizing a Third Amendment to the Loan Agreement with the Residential Borrower in a total amount not to exceed ("NTE") \$13,666,153 ("Loan Agreement") to finance predevelopment costs associated with the Project; 4) approving and authorizing the Director of Property and the Director of MOHCD to enter into a Residential Ground Lease to lease a portion of 758 Pacific and 772 Pacific (together, the "Residential Property") to Residential Borrower for a term of 75 years with one 24-year option to extend and an annual base rent ("ABR") of \$100 plus an annual monitoring and administrative fee of \$15,000 ("Residential Ground Lease") in order to construct a 100% affordable, 175-unit multifamily rental housing development affordable to low-income senior households, including one manager's unit (the "Residential Project"); 5) approving and authorizing the Director of Property and the Director of MOHCD to enter into a Commercial Ground Lease with CCDC New Asia Commercial LLC to lease a portion of 772 Pacific (the "Commercial Property" and together with the Residential Property, the "Property") for a term of 75 years with one 24-year option to extend and an ABR of \$1 ("Commercial Ground Lease") in order to construct and operate certain commercial space for community-serving purposes on the Commercial Property (the "Commercial Project" and together with the Residential Project, the "Project"); 6) adopting findings declaring that the Property is "exempt surplus land" pursuant to the California Surplus Lands Act; 7) determining that the less than market rent payable under the Residential Ground Lease and the Commercial Ground Lease will serve a public purpose by providing affordable housing for low-income households in need and community-serving commercial space to the residents of the Project, in accordance with Section 23.30 of the Administrative Code; 8) adopting findings that the Project and proposed transactions are consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and 9) authorizing the Director of Property and/or the Director of MOHCD to make certain modifications to the Purchase Agreement, Loan Agreement, Residential Ground Lease, and Commercial Ground Lease, as defined herein, and take certain actions in furtherance of this Resolution, as defined herein.

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

39. [260794](#) **[Rent Forgiveness, Month-to-Month Rent Reduction - Shew Yick Trust One, Robert Yick Exempt Assets Trust, Hon So, Inc., Hon Keung So, and Candy Mei-Yiu So - New Asia Restaurant - \$1,172,500]**
Sponsors: Mayor; Sauter
Resolution authorizing the Director of Property, in consultation with the Mayor's Office of Housing and Community Development ("MOHCD"), to partially forgive approximately \$1,172,500 of approximately \$1,507,500 in outstanding rent obligations and reduce the monthly base rent to \$5,000 per month for the remaining duration of Shew Yick, Trustee of Shew Yick Trust One, and Shew Yick and Richard Tong, Trustees of Robert Yick Exempt Assets Trust, as Lessor, and Hon So, Inc., Hon Keung So, an individual, and Candy Mei-Yiu So, an individual, as Lessee's (collectively, "Tenant") month-to-month occupancy to end on September 30, 2026; and authorizing the Director of Property and Director of MOHCD, or their respective designees, to take any other related actions in furtherance of this Resolution, as defined herein.
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**
40. [260795](#) **[Lease Agreement - Retroactive - 3rd Street Youth Center and Clinic - 888 Post Street - \$1 Annual Base Rent]**
Sponsor: Mayor
Resolution retroactively authorizing the Director of Property to execute a Lease between the City and County of San Francisco, as landlord, and 3rd Street Youth Center and Clinic, as tenant, for the 2nd and 3rd floors of the property located at 888 Post Street for a two year term commencing on July 1, 2026; for an annual base rent of \$1, determining that the below market rent payable under the Lease will serve a public purpose by providing a navigation center for transitional age youth experiencing homelessness, in accordance with Administrative Code, Section 23.33; affirming the Planning Department's determination under the California Environmental Quality Act; authorizing the Director of Property, in consultation with the City Attorney, to execute the Lease, make certain modifications, and take certain actions in furtherance of the Lease and this Resolution; and authorizing the Director of Property enter into amendments or other modifications to the Lease Agreement that do not materially increase the obligations or liabilities to the City.
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**
41. [260796](#) **[Apply for Grant - United States Department of Housing and Urban Development - Continuum of Care Program - Anticipated Revenue in Excess of \$16,000,000]**
Sponsor: Mayor
Resolution approving the 2026 grant application for the United States Department of Housing and Urban Development Continuum of Care Program with anticipated revenue to the City in excess of \$16,000,000; and fulfilling the Board of Supervisors review and approval process for all annual or otherwise recurring grants of \$5,000,000 or more. (Department of Homelessness and Supportive Housing)
- Question: Shall this Resolution be ADOPTED?**

42. [260797](#) **[Settlement of Unlitigated Claim - International Federation of Professional and Technical Engineers, Local 21 - \$201,174 - Suspending Rule 3.25.2]**
Sponsor: Mayor
Resolution suspending Board Rule 3.25.2 requiring referral of this settlement to the Government Audit and Oversight Committee, and approving the settlement of the unlitigated claim filed by International Federation of Technical Engineers, Local 21 against the City and County of San Francisco for \$201,174; the claim was filed with the Public Employee Relations Board on May 4, 2026, Case No. SF-CE-2400-M; the claim involves an unfair practice charge arising from an employment dispute.
- (Board Rule 3.25.2, requiring referral of this settlement to the Government Audit and Oversight Committee pursuant to Board Rule 5.2 by the affirmative vote of eight Supervisors unless there are fewer than eight Supervisors present; in which case the unanimous consent of the Supervisors, but not less than six, shall be required.)
- Question: Shall this Resolution be ADOPTED?**
43. [260798](#) **[Settlement of Unlitigated Claims - Service Employees International Union, Local 1021 - \$181,306 - Suspending Rule 3.25.2]**
Sponsor: Mayor
Resolution suspending Board Rule 3.25.2 requiring referral of this settlement to the Government Audit and Oversight Committee, and approving the settlement of the unlitigated claims filed by Service Employees International Union, Local 1021 against the City and County of San Francisco for \$181,306; the claims were filed with the Public Employee Relations Board on July 11, 2025, and May 4, 2026, Case Nos. SF-CE-2299-M and SF-CE-2399-M; the claims involve unfair practice charges arising from an employment dispute.
- (Board Rule 3.25.2, requiring referral of this settlement to the Government Audit and Oversight Committee pursuant to Board Rule 5.2 by the affirmative vote of eight Supervisors unless there are fewer than eight Supervisors present; in which case the unanimous consent of the Supervisors, but not less than six, shall be required.)
- Question: Shall this Resolution be ADOPTED?**
44. [260692](#) **[Initiative Ordinance - Business and Tax Regulations Code - Real Property Transfer Tax Foreclosure Exemption]**
Sponsors: Mahmood; Dorsey, Melgar, Chen, Wong and Walton
Motion ordering submitted to the voters at an election to be held on November 3, 2026, an Ordinance amending the Business and Tax Regulations Code to, beginning March 1, 2027, eliminate the real property transfer tax foreclosure exemption for the transfer of all properties other than the transfer of residential and mixed-use properties with fewer than five residential units, and to make other non-substantive clarifications to the real property transfer tax; and increasing the City's appropriations limit by the amount of real property transfer tax collected for four years from November 3, 2026.
- (Economic Impact; No Economic Analysis Report)
- Question: Shall this Motion be APPROVED?**

Recommendations of the Government Audit and Oversight Committee

Present: Supervisors Sherrill, Mahmood, Fielder

45. [260551](#) **[Resolution of Intention to Issue Bonds - Annexation of Property to Infrastructure and Revitalization Financing District No. 1 (Treasure Island)]**

Sponsors: Mayor; Dorsey

Resolution of intention to issue bonds as a result of an annexation of property to the City and County of San Francisco Infrastructure and Revitalization Financing District No. 1 (Treasure Island) as new project areas and determining other matters in connection therewith, as defined herein.

Question: Shall this Resolution be ADOPTED?

46. [260552](#) **[Approving Annexation Supplement - Amended and Restated Infrastructure Plan - Infrastructure and Revitalization Financing District No. 1 (Treasure Island)]**

Sponsors: Mayor; Dorsey

Resolution approving annexation supplement to the Amended and Restated Infrastructure Financing Plan for City and County of San Francisco Infrastructure and Revitalization Financing District No. 1 (Treasure Island); and determining other matters in connection therewith, as defined herein.

Question: Shall this Resolution be ADOPTED?

Recommendations of the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Mahmood

47. [260570](#) **[Planning Code - Landmark Designation - Alexander Adams Home]**

Sponsor: Mandelman

Ordinance amending the Planning Code to designate the Alexander Adams Home, located at 1450 Masonic Avenue, Assessor's Parcel Block No. 2603, Lot No. 009, on the east side of Masonic Avenue between Frederick and Java Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

48. [260571](#) **[Planning Code - Landmark Designation - Born Home]**
Sponsor: Mandelman
Ordinance amending the Planning Code to designate the Born Home, located at 99 Divisadero Street, Assessor's Parcel Block No. 2610, Lot No. 001, on the west side of Divisadero Street between Duboce Street and 14th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)
Question: Shall this Ordinance be PASSED ON FIRST READING?
49. [260572](#) **[Planning Code - Landmark Designation - Charles Katz Home]**
Sponsor: Mandelman
Ordinance amending the Planning Code to designate the Charles Katz Home, located at 1200 Dolores Street, Assessor's Parcel Block No. 6550, Lot No. 043, on the west side of Dolores Street between 25th Street and Clipper Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)
Question: Shall this Ordinance be PASSED ON FIRST READING?
50. [260573](#) **[Planning Code - Landmark Designation - Charles L. Hinkel Home]**
Sponsor: Mandelman
Ordinance amending the Planning Code to designate the Charles L. Hinkel Home, located at 740 Castro Street, Assessor's Parcel Block No. 2752, Lot No. 014, on the west side of Castro Street between 21st Street and 20th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)
Question: Shall this Ordinance be PASSED ON FIRST READING?
51. [260574](#) **[Planning Code - Landmark Designation - De Urioste Home - James C. Hormel Mansion]**
Sponsor: Mandelman
Ordinance amending the Planning Code to designate the De Urioste Home - James C. Hormel Mansion, located at 181 Buena Vista Avenue East, Assessor's Parcel Block No. 1258, Lot No. 026, on the east side of Buena Vista Avenue East between Waller Street and Duboce Avenue, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)
Question: Shall this Ordinance be PASSED ON FIRST READING?

52. [260575](#) **[Planning Code - Landmark Designation - Duboce Triangle Greek Revival Home]**

Sponsor: Mandelman

Ordinance amending the Planning Code to designate the Duboce Triangle Greek Revival Home, located at 2173 15th Street, Assessor's Parcel Block No. 3560, Lot No. 022, on the south side of 15th Street between Noe Street and Sanchez Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

53. [260576](#) **[Planning Code - Landmark Designation - Early Haight Ashbury Farmhouse]**

Sponsor: Mandelman

Ordinance amending the Planning Code to designate the Early Haight Ashbury Farmhouse, located at 11 Piedmont Street, Assessor's Parcel Block No. 2617A, Lot No. 026, on the south side of Piedmont Street between Masonic Street and Delmar Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

54. [260577](#) **[Planning Code - Landmark Designation - Elliott M. Wilson Home]**

Sponsor: Mandelman

Ordinance amending the Planning Code to designate the Elliott M. Wilson Home, located at 1335 Guerrero Street, Assessor's Parcel Block No. 6532, Lot No. 026, on the east side of Guerrero Street between 25th Street and 26th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

55. [260578](#) **[Planning Code - Landmark Designation - Engine Company No. 44 / Adams-Van Hoesen House]**

Sponsor: Mandelman

Ordinance amending the Planning Code to designate the Engine Company No. 44 / Adams-Van Hoesen House, located at 3816 22nd Street, Assessor's Parcel Block No. 3622, Lot No. 018, on the north side of 22nd Street between Noe Street and Castro Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

56. [260579](#) **[Planning Code - Landmark Designation - Guerrero Street Double Stick Eastlake Home]**

Sponsor: Mandelman

Ordinance amending the Planning Code to designate the Guerrero Street Double Stick Eastlake Home located at 1415-1417 Guerrero Street, Assessor's Parcel Block No. 6568, Lot No. 011B, on the east side of Guerrero Street between Cesar Chavez Street and 26th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

57. [260580](#) **[Planning Code - Landmark Designation - Henry Street Rowhouses]**

Sponsor: Mandelman

Ordinance amending the Planning Code to designate the Henry Street Rowhouses located at 191-197 Henry Street, Assessor's Parcel Block No. 3540, Lot No. 092, on the south side of Henry Street between Castro Street and Noe Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

58. [260581](#) **[Planning Code - Landmark Designation - Holy Innocents Church]**

Sponsor: Mandelman

Ordinance amending the Planning Code to designate the Holy Innocents Church, located at 455 Fair Oaks Street, Assessor's Parcel Block No. 6533, Lot No. 027, on the east side of Fair Oaks Street between 25th and 26th Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

59. [260582](#) **[Planning Code - Landmark Designation - John J. Clark House]**

Sponsor: Mandelman

Ordinance amending the Planning Code to designate the John J. Clark House, located at 210 Douglass Street, Assessor's Parcel Block No. 2691, Lot No. 002, on the west side of Douglass Street between Caselli Avenue and 18th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

60. [260583](#) **[Planning Code - Landmark Designation - Mission Congregational Church]**
Sponsor: Mandelman
Ordinance amending the Planning Code to designate the Mission Congregational Church, located at 3689 19th Street, Assessor's Parcel Block No. 3598, Lot No. 060, on the south side of 19th Street between Dolores Street and Guerrero Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)
Question: Shall this Ordinance be PASSED ON FIRST READING?
61. [260584](#) **[Planning Code - Landmark Designation - Phoenix Brewery]**
Sponsor: Mandelman
Ordinance amending the Planning Code to designate the Phoenix Brewery, located at 552 Noe Street, Assessor's Parcel Block No. 3583, Lot No. 011, on the west side of Noe Street between 18th Street and 19th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)
Question: Shall this Ordinance be PASSED ON FIRST READING?
62. [260587](#) **[Planning Code - Landmark Designation - Richard Spreckels Mansion / Buena Vista Studios]**
Sponsor: Mandelman
Ordinance amending the Planning Code to designate the Richard Spreckels Mansion / Buena Vista Studios, located at 737 Buena Vista Avenue West, Assessor's Parcel Block No. 1256, Lot No. 078, on the west side of Buena Vista Avenue West between Frederick Street and Central Avenue, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)
Question: Shall this Ordinance be PASSED ON FIRST READING?
63. [260588](#) **[Planning Code - Landmark Designation - Second Church of Christ Scientist]**
Sponsor: Mandelman
Ordinance amending the Planning Code to designate the Second Church of Christ Scientist, located at 651 Dolores Street, Assessor's Parcel Block No. 3598, Lot Nos. 172-175, on the east side of Dolores Street between Cumberland Street and 20th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)
Question: Shall this Ordinance be PASSED ON FIRST READING?

64. [260589](#) [Planning Code - Landmark Designation - Tietz-Beneke House]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Tietz-Beneke House, located at 657 Chenery Street, Assessor's Parcel Block No. 6742, Lot No. 030, on the south side of Chenery Street between Diamond Street and Carrie Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

65. [260590](#) [Planning Code - Landmark Designation - William Shaughnessy Home]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the William Shaughnessy Home, located at 394 Fair Oaks Street, Assessor's Parcel Block No. 6511, Lot Nos. 042-044, on the west side of Fair Oaks Street between 25th Street and 24th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

66. [260681](#) [Planning Code - Landmark Designation - Fernando Nelson Home]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Fernando Nelson Home, located at 701 Castro Street, Assessor's Parcel Block No. 3603, Lot No. 075, on the east side of Castro Street between 20th Street and Liberty Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

Question: Shall this Ordinance be PASSED ON FIRST READING?

67. [260682](#) [Planning Code - Landmark Designation - Lange House]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Lange House, located at 199 Carl Street, Assessor's Parcel Block No. 1273, Lot No. 034, on the south side of Carl Street between Stanyan and Shrader Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

Question: Shall this Ordinance be PASSED ON FIRST READING?

68. [260754](#) **[Planning Code - Landmark Designation - Engine Company No. 33]**
Sponsors: Chen; Mandelman and Melgar
Ordinance amending the Planning Code to designate Engine Company No. 33, located at 117 Broad Street, Assessor's Parcel Block No. 7113, Lot No. 041, on the south side of Broad Street between Capitol Avenue and Plymouth Avenue, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)
- Question: Shall this Ordinance be PASSED ON FIRST READING?**

Recommendations of the Rules Committee

Present: Supervisors Walton, Sherrill, Mandelman

69. [260662](#) **[Mayoral Reappointment, Building Inspection Commission - Lindsey Maclise]**
Motion approving the Mayor's nomination for the reappointment of Lindsey Maclise to the Building Inspection Commission, term ending July 1, 2028. (Clerk of the Board)
- (Charter, Section 4.121, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: June 5, 2026.)
- Question: Shall this Motion be APPROVED?**
70. [260663](#) **[Mayoral Reappointment, Public Works Commission - Eleanor Blume]**
Motion approving the Mayor's nomination for the reappointment of Eleanor Blume to the Public Works Commission, term ending July 2, 2030. (Clerk of the Board)
- (Charter, Section 4.141, provides that this nomination is subject to confirmation by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days of the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: June 5, 2026.)
- Question: Shall this Motion be APPROVED?**
71. [260665](#) **[Mayoral Reappointment, Board of Appeals - John Trasvina]**
Motion approving the Mayoral nomination for the reappointment of John Trasvina to the Board of Appeals, term ending July 1, 2030. (Clerk of the Board)
- (Charter, Section 4.106, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: June 5, 2026.)
- Question: Shall this Motion be APPROVED?**

72. [260666](#) **[Mayoral Reappointment, Public Utilities Commission - Joshua Arce]**
Motion approving the Mayor's nomination for the reappointment of Joshua Arce to the Public Utilities Commission, term ending August 1, 2030. (Clerk of the Board)

(Charter, Section 4.112, provides that the Board of Supervisors shall confirm the Mayor's appointment by a majority of the Board of Supervisors. There is no deadline for confirmation and the appointment is not effective until the Board takes action. Transmittal date: June 5, 2026.)

Question: Shall this Motion be APPROVED?

73. [260827](#) **[Presidential Reappointment, Board of Appeals - Robin Abad Ocubillo]**
Motion approving the President of the Board of Supervisors Rafael Mandelman's nomination for the reappointment of Robin Abad Ocubillo to the Board of Appeals, term ending July 1, 2030. (Clerk of the Board)

(Charter, Section 4.106, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days of the date the nomination is transmitted to the Clerk then the nominee shall be deemed approved. Transmittal date: July 9, 2026.)

Question: Shall this Motion be APPROVED?

74. [260829](#) **[Reappointment, Sanitation and Streets Commission - Kimberlee Hartwig-Schulman]**
Motion reappointing Kimberlee Hartwig-Schulman, term ending July 1, 2030, to the Sanitation and Streets Commission. (Clerk of the Board)

Applicant considered in committee:
Kimberlee Hartwig-Schulman, seat 2

Question: Shall this Motion be APPROVED?

SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

COMMITTEE REPORTS

Reports from committees, if any, recommending emergency or urgent measures.

The following items will be considered by the Land Use and Transportation Committee at a Regular Meeting on Monday, July 27, 2026, at 1:30 p.m. The Chair intends to request the Committee to send the following items as Committee Reports on Tuesday, July 28, 2026.

75. [260710](#) **[Hunters View HOPE SF - Street and Public Infrastructure Acceptance; Official Right-of-Way Widths and Grades]**
Sponsor: Walton
Ordinance accepting irrevocable offers of public infrastructure associated with the Hunters View HOPE SF Project, Phase 2, including an offer of improvements for infrastructure located within Catalina Street, Fairfax Avenue, Ingalls Street, Innes Avenue, Ironwood Way, and Middle Point Road, and an offer of dedication for real property for portions of Fairfax Avenue, Ironwood Way, and Middle Point Road; dedicating said public improvements for public use; designating said public improvements for public street and roadway purposes; accepting said public infrastructure for City maintenance and liability purposes, subject to specified limitations; establishing official street grades, sidewalk widths, and public right-of-way widths; amending Ordinance No. 1061 entitled "Regulating the Width of Sidewalks" to establish official sidewalk widths on Catalina Street, Fairfax Avenue, Ingalls Street, Innes Avenue, Ironwood Way, and Middle Point Road; accepting an offer of dedication for Phase 2 easements; delegating authority to the Public Works Director to accept the Phase 3 public infrastructure, including authority to take all of the Phase 2 actions in this ordinance for Phase 3; authorizing the Director of Property to execute deeds and easement agreements, as specified; accepting a Public Works Order recommending various actions in regard to the public infrastructure improvements; adopting findings under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.
Question: Shall this Ordinance be PASSED ON FIRST READING?
76. [260628](#) **[Commemorative Street Name Designation - "Dr. Carlota Texidor del Portillo Way" - Bartlett Street between 21st Street and 22nd Street]**
Sponsors: Mandelman; Melgar
Resolution adding the Commemorative Street Name "Dr. Carlota Texidor del Portillo Way" on Bartlett Street between 21st Street and 22nd Street, in recognition of Dr. Carlota Texidor del Portillo's leadership in establishing the City College of San Francisco's Mission campus and her legacy as a longtime civic and educational leader.
Question: Shall this Resolution be ADOPTED?
77. [260818](#) **[Declaring Intent to Initiate Undergrounding Process - Homestead Street]**
Sponsor: Mandelman
Resolution of Intent to initiate an undergrounding process for Homestead Street between 24th and 25th Streets; and making findings that undergrounding at this location is a general benefit to the public.
Question: Shall this Resolution be ADOPTED?

The following items will be considered by the Public Safety and Neighborhood Services Committee at a Regular Meeting on Thursday, July 23, 2026, at 10:00 a.m. The Chair intends to request the Committee to send the following items as Committee Reports on Tuesday, July 28, 2026.

78. [260621](#) **[Liquor License Transfer - 456-460 Larkin Street - Reggie and Maude's]**
Resolution determining that the person-to-person, premise-to-premise transfer of a Type-48 on-sale general public premises beer, wine, and distilled spirits liquor license to OUTTA SIGHT PRODUCTIONS LLC, doing business as Reggie and Maude's, located at 456-460 Larkin Street (District 5), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4; and requesting that the California Department of Alcoholic Beverage Control impose conditions on the issuance of the license. (Public Safety and Neighborhood Services Committee)
- Question: Shall this Resolution be ADOPTED?**
79. [260697](#) **[Liquor License Issuance - 835 Larkin Street - Tenderloin Museum]**
Resolution determining that the issuance of a Type-64 on-sale general theater liquor license to Uptown Tenderloin Inc., doing business as Tenderloin Museum, located at 835 Larkin Street (District 5), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4; and requesting that the California Department of Alcoholic Beverage Control impose conditions on the issuance of the license. (Public Safety and Neighborhood Services Committee)
- Question: Shall this Resolution be ADOPTED?**
80. [260706](#) **[Liquor License Transfer - 995 Ellis Street - College Market]**
Resolution determining that the person-to-person, premise-to-premise transfer of a Type-21 off-sale general beer, wine, and distilled spirits liquor license to Ms Singh Liquor Inc, doing business as College Market, located at 995 Ellis Street (District 2), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4; and requesting that the California Department of Alcoholic Beverage Control impose conditions on the issuance of the license. (Public Safety and Neighborhood Services Committee)
- Question: Shall this Resolution be ADOPTED?**
81. [260752](#) **[Liquor License Transfer - 2135 Buchanan Street - Hello Mart]**
Resolution determining that the person-to-person, premise-to-premise transfer of a Type-20 off-sale beer and wine liquor license to HJMW Enterprise LLC, doing business as Hello Mart, located at 2135 Buchanan Street (District 2), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4; and requesting that the California Department of Alcoholic Beverage Control impose conditions on the issuance of the license. (Public Safety and Neighborhood Services Committee)
- Question: Shall this Resolution be ADOPTED?**

The following items will be considered by the Rules Committee at a Regular Meeting on Monday, July 27, 2026, at 10:00 a.m. The Chair intends to request the Committee to send the following item as a Committee Report on Tuesday, July 28, 2026.

82. [260667](#) **[Mayoral Reappointment, Public Utilities Commission - Kate Stacy]**
Motion approving/rejecting the Mayor's nomination for the reappointment of Kate Stacy to the Public Utilities Commission, term ending August 1, 2030. (Clerk of the Board)

(Charter, Section 4.112, provides that the Board of Supervisors shall confirm the Mayor's appointment by a majority of the Board of Supervisors. There is no deadline for confirmation and the appointment is not effective until the Board takes action. Transmittal date: June 5, 2026.)

Question: Shall this Motion be APPROVED?

83. [260769](#) **[Mayoral Appointment, Planning Commission - Mike Chen]**
Motion approving/rejecting the Mayoral nomination for the appointment of Mike Chen to the Planning Commission, term ending June 30, 2030. (Clerk of the Board)

(Charter, Section 4.105, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: June 30, 2026.)

Question: Shall this Motion be APPROVED?

84. [260863](#) **[Presidential Appointment, Planning Commission - Elizabeth Macdonald]**
Motion approving/rejecting the President of the Board of Supervisors Rafael Mandelman's nomination for the appointment of Elizabeth Macdonald to the Planning Commission, term ending July 1, 2030 (Clerk of the Board)

(Charter, Section 4.105, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: July 22, 2026.)

Question: Shall this Motion be APPROVED?

85. [260864](#) **[Presidential Appointment, Planning Commission - Joel Koppel]**
Motion approving/rejecting the President of the Board of Supervisors Rafael Mandelman's nomination for the appointment of Joel Koppel to the Planning Commission, term ending July 1, 2030. (Clerk of the Board)

(Charter, Section 4.105, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: July 22, 2026.)

Question: Shall this Motion be APPROVED?

86. ROLL CALL FOR INTRODUCTIONS

Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.

87. PUBLIC COMMENT

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

PUBLIC COMMENT CALL-IN

1 (415) 655-0001 / Meeting ID: 2661 360 5405 # #

(Press *3 to enter the speaker line)

FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Items 88 through 95 will be taken during Item 87 - General Public Comment.)

Items 88 through 95

88. 260850 [Afghan American Heritage Month - August 2026]

Sponsors: Dorsey; Mandelman

Resolution declaring the month of August 2026, as Afghan American Heritage Month in the City and County of San Francisco.

07/21/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

89. [260851](#) **[National Fentanyl Prevention and Awareness Day - August 21, 2026]**
 Sponsors: Dorsey; Mandelman
 Resolution recognizing August 21, 2026, as National Fentanyl Prevention and Awareness Day to honor the lives impacted by the overdose crisis, support families and communities affected by substance use disorders, recognize frontline responders and service providers, and reaffirm the City's commitment to prevention, treatment, recovery, and public safety.
- 07/21/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
90. [260852](#) **[South Asian American Heritage Month - July 18 through August 17, 2026]**
 Sponsors: Mahmood; Mandelman
 Resolution declaring July 18 through August 17, 2026, as South Asian American Heritage Month in the City and County of San Francisco; and affirming the cultural, religious, and linguistic richness within the South Asian community, and recognizing this pluralism as a source of strength that contributes to San Francisco's identity as an open, inclusive, and forward-looking city.
- 07/21/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
91. [260853](#) **[Supporting California State Assembly Bill No. 1857 (Aguiar-Curry) - Unlawfully Restrictive Covenants: Grocery Stores and Supermarkets]**
 Sponsors: Mahmood; Chen and Wong
 Resolution supporting California Assembly Bill No. 1857 (Aguiar-Curry), which voids and makes unenforceable restrictive covenants that prohibit the operation of a grocery store or supermarket on real property where one previously operated.
- 07/21/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
92. [260856](#) **[Celebrating the 155th Anniversary of the San Francisco Campus for Jewish Living]**
 Sponsors: Mandelman; Chen, Wong, Dorsey and Melgar
 Resolution celebrating the 155th anniversary of the San Francisco Campus for Jewish Living and commending its record of compassionate care for older adults and its contributions to the City and County of San Francisco.
- 07/21/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**

93. [260865](#) **[Disability Pride Month - July 2026]**
Sponsors: Melgar; Mandelman, Mahmood and Wong
Resolution recognizing July 2026 as Disability Pride Month in the City and County of San Francisco.

07/22/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?
94. [260861](#) **[Preparation of Proponent/Opponent Ballot Arguments and Rebuttal Ballot Arguments - November 3, 2026]**
Motion authorizing preparation of written Proponent and Opponent ballot arguments and rebuttal ballot arguments for submittal to the voters for the November 3, 2026, Consolidated General Election. (Clerk of the Board)

07/21/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Motion be APPROVED?
95. [260835](#) **[Final Map No. 12294 - 189 Magnolia Street]**
Motion approving Final Map No. 12294, a six residential unit condominium project, located at 189 Magnolia Street, being a subdivision of Assessor's Parcel Block No. 0493, Lot No. 014; and adopting findings pursuant to the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Public Works)

07/20/2026; RECEIVED FROM DEPARTMENT.

07/22/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Motion be APPROVED?

96. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

[Serious Injury Finding]

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

[Purely Commendatory Finding]

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

[Brown Act Finding]

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)

PUBLIC COMMENT CALL-IN

1 (415) 655-0001 / Meeting ID: 2661 360 5405 # #

*(Press *3 to enter the speaker line)*

LEGISLATION INTRODUCED AT ROLL CALL

Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on http://www.sfbos.org/legislation_introduced.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCES

260658

[Administrative Code - Amended Airport Surveillance Technology Policy]

Ordinance approving the Amended Airport Surveillance Technology Policy governing the use of third party security cameras. (Airport Commission)

07/20/2026; RECEIVED FROM DEPARTMENT.

07/28/2026; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.

260659 [Settlement of Lawsuit - Keka Robinson-Luqman, Alicia Williams, John Hill, William Sparks - \$8,725,000]

Ordinance authorizing settlement of the lawsuit filed by Keka Robinson-Luqman, Alicia Williams, John Hill, William Sparks on behalf of themselves and all other similarly situated current and former employees against the City and County of San Francisco for \$8,725,000; the lawsuit was filed on November 25, 2020, in San Francisco Superior Court, Case No. CGC-20-588012; entitled Keka Robinson-Luqman, Alicia Williams, John Hill, William Sparks, et al. v. The City and County of San Francisco; the lawsuit involves an employment dispute. (City Attorney)

07/20/2026; RECEIVED FROM DEPARTMENT.

07/28/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

PROPOSED RESOLUTIONS

260660 [Settlement of Unlitigated Grievance - Cherisse Boland - \$193,267.70]

Resolution approving the settlement of the unlitigated grievance filed by International Federation of Professional and Technical Engineers, Local 21 on behalf of Cherisse Boland against the City and County of San Francisco for \$193,267.70; the grievance was filed on April 11, 2025; the grievance involves an employment dispute. (City Attorney)

07/15/2026; RECEIVED FROM DEPARTMENT.

07/28/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

260814 [Settlement of Lawsuit - Christiana Porter - \$825,000]

Ordinance authorizing settlement of the lawsuit filed by Christiana Porter against the City and County of San Francisco for \$825,000; the lawsuit was filed on March 3, 2025, in United States District Court, Northern District of California, Case No. 25-cv-02155-AMO; entitled Christiana Porter v. City and County of San Francisco, et al.; the lawsuit involves an alleged civil rights violation. (City Attorney)

07/20/2026; RECEIVED FROM DEPARTMENT.

07/28/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

260830 [Settlement of Unlitigated Claim - Woo Family Trust - \$58,930.21]

Resolution approving the settlement of an unlitigated claim filed by Woo Family Trust against the City and County of San Francisco for \$58,930.21; the claim was filed on March 4, 2026; the claim involves property damage arising from flooding alleged to have been caused by a water main rupture. (City Attorney)

07/20/2026; RECEIVED FROM DEPARTMENT.

07/28/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

260831 [Settlement of Unlitigated Claim - Pacific Gas and Electric Company - \$62,500]

Resolution approving the settlement of an unlitigated claim filed by Pacific Gas and Electric Company against the City and County of San Francisco for \$62,500; the claim was filed on June 6, 2025; the claim involves alleged property damage arising from utility excavation work. (City Attorney)

07/20/2026; RECEIVED FROM DEPARTMENT.

07/28/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

260832 [Real Property Lease Amendment - Townsend Associates, LLC - 650-5th Street, Suites 307-309 - \$122,400 Annual Base Rent]

Resolution approving and authorizing the Director of Property, on behalf of the Department of Public Health, to execute a second amendment to the lease of real property located at 650-5th Street, Suites 307-309 from Townsend Associates, LLC, at an annual base rent of \$122,400 with 3% annual increases, for an initial term commencing upon full execution of the lease amendment and expiring on July 31, 2031, plus one five-year option to extend; and authorizing the Director of Property to execute documents, make certain modifications and take certain actions in furtherance of the lease, as amended, and this Resolution. (Real Estate Department)

07/16/2026; RECEIVED FROM DEPARTMENT.

07/28/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

260833 [Contract Amendment - Sid Tool Co., Inc. dba MSC Industrial Supply Company, Inc. - As-Needed Citywide Contract for Industrial Supplies - Not to Exceed \$17,100,000]

Resolution approving Amendment No. 2 to the Agreement between City, acting by and through the Office of Contract Administration, and Sid Tool Co., Inc. dba MSC Industrial Supply Company, Inc. for the purchase of As-Needed Citywide Contract for Industrial Supplies, to increase the Agreement's not to exceed amount by \$7,600,000 for a total not to exceed amount of \$17,100,000 with no changes to the contract term of December 1, 2023, through November 8, 2028; and to authorize the Office of Contract Administration to make non-material changes to the Amendment prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Office of Contract Administration)

07/17/2026; RECEIVED FROM DEPARTMENT.

07/28/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

260834 [Major Encroachment Permit - 555 Fulton Street]

Resolution granting revocable permission to 555 Fulton Street Development, LLC to construct and maintain encroachments in the public right-of-way, including but not limited to stamped asphalt on the roadway of Birch Street between Laguna and Octavia Streets, tree wells with metal gutter covers, pavers, and a raised crosswalk, fronting upon 555 Fulton Street, Assessor's Parcel Block No. 0794, Lot Nos. 059 through 198; adopting environmental findings under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Public Works)

07/20/2026; RECEIVED FROM DEPARTMENT.

07/28/2026; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

260866 [Petitions and Communications]

Petitions and Communications received from July 16, 2026, through July 23, 2026, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on July 28, 2026.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Office of the Mayor (MYR), pursuant to Charter, Section 3.100(18), making reappointments to the following bodies. Copy: Each Supervisor. (1)

· Reappointments pursuant to Administrative Code, Section 37.4, to the Residential Rent Stabilization and Arbitration Board:

- o Cathy Mosbrucker - Tenant - term ending August 1, 2030
- o Arthor Tom - Landlord Alternate - term ending August 1, 2030
- o David Gruber - Landlord - term ending August 1, 2030
- o Ashley Klein - Landlord Alternate - term ending September 1, 2030
- o Dave Wasserman - Landlord - term ending September 1, 2030
- o Kent Qian - Tenant - term ending September 1, 2030

From the Office of the Mayor (MYR), submitting the State Legislation Council's approval of positions on legislation pending before the California State Legislature. Copy: Each Supervisor. (2)

From the San Francisco Fire Department (SFFD), submitting a response to a Letter of Inquiry issued by Supervisor Bilal Mahmood at the July 7, 2026, Board of Supervisors meeting. Copy: Each Supervisor. (3)

From the San Francisco Public Utilities Commission (PUC), pursuant to Administrative Code, Section 21.43, submitting the Quarter 4 (April 1, 2026 - June 30, 2026) Report on Delegated Authority Contracts. Copy: Each Supervisor. (4)

From the San Francisco Public Utilities Commission (PUC), pursuant to Ordinance 79-26, submitting the Quarter 4 (April 1, 2026, to June 30, 2026) Green Infrastructure Grant Program Report. Copy: Each Supervisor. (5)

From the Office of the City Administrator (ADM), pursuant to Administrative Code, Section 12Y, submitting the Fiscal Year (FY) 2025-2026 Slavery Disclosure Report. Copy: Each Supervisor. (6)

From the Department of Building Inspection (DBI), regarding Ordinance amending the Building Code to revise the timing of expiration of certain building permits and building permit applications; and affirming the Planning Department's determination under the California Environmental Quality Act. File No. 250811, Ordinance No. 259-25. Copy: Each Supervisor. (7)

From the Office of the City Administrator (ADM) and the Office of the Controller (CON), pursuant to Administrative Code, Section 10.100-100, submitting the Fiscal Year (FY) 2025-2026 Disaster Emergency Response and Recovery Fund Annual Report. Copy: Each Supervisor. (8)

From the Office of the City Administrator (ADM), pursuant to Administrative Code, Section 124.4, submitting the June 2026 Shelter Equity Analysis Report. Copy: Each Supervisor. (9)

From Supervisor Alan Wong, submitting an excusal notice for the Public Safety and Neighborhood Services Committee meeting on July 23, 2026. Copy: Each Supervisor. (10)

From the Department of Homelessness and Supportive Housing (HSH), pursuant to Administrative Code, Chapter 21B.3; Ordinance Nos. 10-25 and 38-24, submitting Chapter 21B Q3 and Q4 Report for Fiscal Year (FY) 2025-2026. Copy: Each Supervisor. (11)

From various departments, pursuant to Administrative Code, Section 10.100-305(c), submitting Annual Gifts Report for Fiscal Year (FY) 2025-2026. 3 Reports. Copy: Each Supervisor. (12)

From various departments, pursuant to Administrative Code, Section 67.24(e), submitting Sole Source Contract Reports Fiscal Year 2025-2026. 7 Reports. Copy: Each Supervisor. (13)

From Mary OConnell, regarding Planning, Administrative, Building Codes - Inclusionary Housing Program Updates and Reductions; Development Impact Fee Reductions. File No. 260538. Copy: Each Supervisor. (14)

From members of the public and various organizations, regarding the proposed Ordinance amending the Police Code to provide penalties for the prohibited discharge of fireworks, including that a first offense is punishable as an infraction with a fine not less than \$125 or more than \$250, and a second and any subsequent offenses within five years of a prior offense are punishable as misdemeanors with a fine not less than \$250 or more than \$750, or imprisonment in the County Jail of not more than six months, or by both such fine and imprisonment. 4 Letters. File No. 260543. Copy: Each Supervisor. (15)

From Kaiser Permanente, regarding the Hearing of the Board of Supervisors sitting as a Committee of the Whole on Tuesday, July 21, 2026 at 3:00 p.m., to examine the potential consequences of Kaiser Permanente's proposals in collective bargaining with the National Union of Healthcare Workers for San Francisco residents and employees of the City and County of San Francisco who are Kaiser enrollees, for behavioral health clinicians employed by Kaiser, and for standards of behavioral healthcare professional practice; and requesting that the Chief Executive Officer of the Kaiser Foundation Health Plan, Inc., the Chief Executive Officer of the Permanente Medical Group, and representatives from the National Union of Healthcare Workers to report to the Board. File No. 260747. Copy: Each Supervisor. (16)

From Charles M. Collins, regarding the Motion approving the Mayor's nomination for the reappointment of Lydia So to the Planning Commission, term ending June 30, 2030. File No. 260768. Copy: Each Supervisor. (17)

From Michael M. Astanehe, regarding the Hearing of the Board of Supervisors sitting as a Committee of the Whole on July 21, 2026, at 3:00 p.m., to consider renewal and expansion of a property-based business improvement district, known as the Downtown Community Benefit District, pursuant to the California Property and Business Improvement District Law of 1994 (Streets and Highways Code, Sections 36600 et seq.), and City and County of San Francisco Business and Tax Regulations Code, Article 15; scheduled pursuant to Resolution No. 295-26 (File No. 260466); adopted on May 19, 2026. File No. 260469. Copy: Each Supervisor. (18)

From members of the public, regarding the Resolution authorizing the Sheriff's Office to contract with the San Francisco Pretrial Diversion Project (SF Pretrial) for Pretrial Services for a three year period from July 1, 2026, through June 30, 2029, for a contract total not to exceed amount of \$22,532,145, with two one-year options to extend. File No. 260442. 2 Letters. Copy: Each Supervisor. (19)

From Sam's Grill and Restaurant, regarding the Hearing of the Board of Supervisors sitting as a Committee of the Whole on July 21, 2026, at 3:00 p.m., to consider renewal and expansion of a property-based business improvement district, known as the Downtown Community Benefit District, pursuant to the California Property and Business Improvement District Law of 1994 (Streets and Highways Code, Sections 36600 et seq.), and City and County of San Francisco Business and Tax Regulations Code, Article 15; scheduled pursuant to Resolution No. 295-26 (File No. 260466); adopted on May 19, 2026. File No. 260466. Copy: Each Supervisor. (20)

From Drug Policy Alliance, regarding the proposed Ordinance amending the Police Code to prohibit the retail sale of nitrous oxide, with exceptions for medical or dental procedures, research and development, manufacturing or industrial operations, and food-product purposes; make violations of the prohibition an infraction or misdemeanor, subject to imprisonment and or fine; authorize the Director of Public Health to enforce the prohibition; and make violations of the prohibition a public nuisance, subject to administrative fines, civil penalties, and revocation of a tobacco sales permit. File No. 260495. Copy: Each Supervisor. (21)

From members of the public and various organizations, regarding the proposed Ordinance amending the Administrative Code to simplify and streamline procedures for local compliance with the California Environmental Quality Act (CEQA), including removing shadow analysis as a specific type of environmental impact, reducing the time to appeal CEQA determinations to the Board of Supervisors from 30 to 15 days, and removing some procedures for environmental documents that are not required by CEQA; to implement recent changes in state law regarding the timing of compliance with CEQA; and affirming the Planning Department's determination under CEQA. File No. 260539. 19 Letters. Copy: Each Supervisor. (22)

From Merrilee DeWitt, regarding the proposed Ordinance amending the Housing Code to reduce the minimum ceiling height for habitable rooms to seven feet and other rooms to six feet eight inches; and affirming the Planning Department's determination under the California Environmental Quality Act. File No. 260623. Copy: Each Supervisor. (23)

From the San Francisco Labor Council, regarding the proposed Resolution approving Modification No. 3 to the professional services agreement for Airport Contract No. 12077.41, for project management support services for the Airfield Improvement Program, 2024-2029 Phase, for the San Francisco International Airport, with AtkinsRéalis USA Inc., and the City and County of San Francisco, acting by and through its Airport Commission, to increase the contract amount by \$8,400,000 for a new total not to exceed amount of \$17,000,000, with no change to the contract duration, pursuant to Charter, Section 9.118(b). File No. 260810. Copy: Each Supervisor. (24)

From members of the public, regarding banning retail animal sales. 3 Letters. Copy: Each Supervisor. (25)

From members of the public, regarding the renovation of Crocker Amazon baseball and softball fields. 3 Letters. Copy: Each Supervisor. (26)

From Teamsters Local Union No. 665, regarding the Hearing of persons interested in or objecting to the Categorical Exemption under the California Environmental Quality Act issued by the Planning Department on April 30, 2026, for the proposed project at 1200 Larkin Street, located on Assessor's Parcel Block No. 0278, Lot No. 008, to convert an existing, vacant automotive use building into an electric vehicle (EV) fleet charging facility. (District 3) (Appellant: Tony Delorio, on behalf of Teamsters Local Union No. 665) (Filed May 29, 2026). File No. 260657. Copy: Each Supervisor. (27)

From a member of the public, regarding the proposed Ordinance amending the Administrative Code to state that it is City policy to expand the availability of Site-Based Permanent Supportive Housing ("PSH") that prohibits on-site illicit drug use among residents ("Drug-Free PSH") to meet the demand of people experiencing homelessness who prefer such a residential option; require that City funding for new Site-Based PSH for people experiencing homelessness be used for Drug-Free PSH except where operation of the housing as Drug-Free PSH would conflict with standards imposed by law or by a condition of other funding, where the funding is for new construction, or the Board of Supervisors has waived the funding requirement based on specific findings; require the Department of Homelessness and Supportive Housing ("HSH") to survey residents of Site-Based PSH to assess their interest in living in either Drug-Tolerant PSH or Drug-Free PSH and report on the survey findings and HSH's strategies to meet PSH residents' demands; and require HSH to adopt rules and regulations establishing standards and protocols for evictions from City-funded Drug-Free Housing. File No. 251003. Copy: Each Supervisor. (28)

From Jessica Pessecow, regarding various subjects. Copy: Each Supervisor. (29)

From Julien DeFrance, regarding various subjects. Copy: Each Supervisor. (30)

From members of the public, regarding the San Francisco Fire Department (SFFD) Street Crisis Response Team (SCRT). 35 Letters. Copy: Each Supervisor. (31)

ADJOURNMENT