

File No. 101397

Committee Item No. 1
Board Item No. 8

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date November 18, 2010

Board of Supervisors Meeting

Date 12-7-10

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date November 15, 2010

Completed by: L.W.

Date 11/18/10

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Appointment, Bicycle Advisory Committee]

2

3 **Motion appointing Edward Nicolson, term ending November 19, 2012, to the Bicycle**
4 **Advisory Committee.**

5

6 MOVED, That the Board of Supervisors of the City and County of San Francisco does
7 hereby appoint the hereinafter designated person to serve as a member of the Bicycle
8 Advisory Committee, pursuant to the provisions of Administrative Code Section 5.130 et seq.;
9 and amended by Ordinance No. 179-02, for the term specified:

10 Edward Nicolson, seat 4, succeeding Jared Washkowitz, resigned, must be a nominee
11 of District 4 Supervisor. The member shall serve a two-year term ending November 19, 2012
12 or for the tenure of the supervisor who nominated the member, whichever is shorter in
13 duration.

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Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions and Committees

Application for Appointment to: Bicycle Advisory Committee

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Seat 4

District: 4

Name: Edward Nicolson

Home Address: 23rd Ave.

Zip: 94116

Home Phone: 415-

Occupation: Engineer

Work Phone: 415-495-2636x2801

Employer: Yaskawa America, Inc.

Business Address: 100 Spear St., Suite 300

Zip: 94105

Business E-Mail: nicolson@ybad.com

Home E-Mail: @ybad.com

Check All That Apply:

A citizen of the United States. [checked]

At least 18 years old on or before Election Day. [checked]

Not in prison or on parole for a felony conviction [checked]

A resident of San Francisco [checked] Yes: [] No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

15 years of bicycle commuting in San Francisco. Commute to work 3-5 days a week by bicycle. Member and supporter of SFBC.

Education:

B.S. Princeton University, M.S. and Ph.D. University of California, Berkeley. Dept: Electrical Engineering and Computer Science.

Business and/or professional experience:

Have worked for Yaskawa America, Inc. since 1994 in positions as Engineer, Manager, and Senior Director managing a engineering group that completes designs for robotics and industrial automation.

Civic Activities:

Cub Scouts Pack 108 Chairman.

Ethnicity: (optional) Caucasian

Sex: (optional) [checked] M [] F

Have you attended any meetings of the Board/Commission to which you wish appointment? [] Yes [checked] No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.) (Please Note: Once Completed, this form, including all attachments, become public record)

Date: 9/8/2010 Applicant's Signature: (required) [Signature]

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: Term Expires: Date Seat was Vacated:

To: Cammy Blackstone
Legislative Aide
Office of Supervisor Carmen Chu

RE: Why I want to be on the Bicycle Advisory Committee

I am a life long bicycle rider. I have been commuting by bicycle from the Sunset to downtown daily since 1994. I am also a member of the SFBC and a local road racing club. My wife and children also commute by bicycle. My wife rides from home in the sunset to the VA medical center. My children ride their bikes to school, sports events and friends houses.

I have a strong interest in the city providing safe bicycle commuting options. It is important that our family be able to consider bicycling as the first option when getting about town. It is important that the specific concerns of bicyclists be heard at city hall.

It is also important that the concerns of bicyclist be balanced against the needs of pedestrians and automobiles. My professional experience as a engineering project manager continually challenges me to balance all view points when considering issues, and I believe I can do the same for the Bicycle Advisory Committee.

Sincerely,



Edward Nicolson

— 23rd Ave,

San Francisco, CA 94116

415- —

nicolson@ybad.com

MEMORANDUM

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2010 OCT -5 AM 10:28
BY _____

TO: Rules Committee Clerk
FROM: Cammy Blackstone
DATE: October 5, 2010
SUBJECT: Appointment by Supervisor Carmen Chu

Please be advised that Supervisor Carmen Chu has selected Edward Nicolson to be appointed to the SFMTA Bicycle Advisory Committee.

This appointment will fill seat 4.

Edward Nicolson's address is:

— 23rd Ave.
San Francisco, CA 94116

Attachment: [Application must be attached]

For Clerk's office use only:

Seat #: _____ Term expiration date: _____ Seat Vacated: _____

San Francisco
BOARD OF SUPERVISORS

Date Printed: November 10, 2010

Date Established:

August 29, 2002

Active

BICYCLE ADVISORY COMMITTEE 2002

Contact and Address:

Elbert Hill
38 El Sereno Ct
San Francisco
San Francisco, CA 94127

Phone: (415) 337-1156

Fax: (415) 672-3458

Email: echill@sfhills.org

Authority:

Administrative Code Section 5.130 et seq.; Added by Ord. No. 365-90; Amended by Ord. 179-02, Approved 8/29/02.

Board Qualifications:

The Bicycle Advisory Committee shall consist of a total of 18 members, 11 of whom are voting members, one nominated by each member of the Board of Supervisors for appointment by the Board of Supervisors.

In addition to the 11 voting members, the following City departments will each provide a non-voting representative to attend Advisory Committee meetings: the Police Department, the Department of Public Works, the Municipal Railway, the Department of City Planning, and the Bureau of Engineering of the Department of Parking and Traffic. The Board of Supervisors also requests that the San Francisco Unified School District and the Golden Gate National Recreation Area each be asked to send a non-voting representative to the Advisory Committee.

This Advisory Committee will be composed of concerned and informed residents and will provide the best single source of expertise and perspective for transportation planners.

The term of each member of the Advisory Committee shall be two years or for the tenure of the supervisor who nominated the member, whichever is shorter in duration.

The Advisory Committee shall have the power and duty to (a) set up subcommittees as necessary; (b) develop a plan for bicycle-related improvements including but not limited to bicycle routes, secure parking, and transit interface, and make recommendations to the Parking

"R Board Description" (Screen Print)

San Francisco
BOARD OF SUPERVISORS

and Traffic Department, the Transportation Authority, and the Board of Supervisors on related funding from local, State and Federal agencies, including, but not limited to Transportation Development Act funds and Transportation Authority funds; (c) Review the policies and programs related to bicycling in the Transportation Element of the Master Plan of the City and County of San Francisco, and make recommendations on the goals and their implementation to the Planning Commission of the City and County of San Francisco; (d) develop a plan for outreach to, and education of, the public to promote the safe sharing of public roadways, and submit the plan to the Transportation Authority.

Sunset Date: None

Reports: The Advisory Committee shall establish rules and regulations for its own organization and procedures.

"R Board Description" (Screen Print)

