## President, District 3 BOARD of SUPERVISORS



## City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102-4689

Tel. No. 554-7450 Fax No. 554-7454 TDD/TTY No. 544-6546

## **Aaron Peskin**

PRESIDENTIAL ACTION			
Date: July	10, 2024		
To: Angela Calvillo, Clerk of the Board of Supervisors			
Madam Clerk, Pursuant to Board Rules, I am hereby:			
☐ Waiving 30-Day Rule (Board Rule No. 3.23)			
File No.			_
Title.		(Primary Sponsor)	
Transferring (Board Rule No 3.3)			
File No.	240333	Preston	<u>_</u>
(Primary Sponsor)			
[P	olice Code - Notice of Supe	rmarket Closure	
From: Public Safety & Neighborhood Services			-Committee
To: G	Government Audit & Oversight		Committee
Assigning Temporary Committee Appointment (Board Rule No. 3.1)			
Supervisor:	Rej	placing Supervisor:	
For:			Meeting
•	(Date)	(Committee)	
Start Time: End Time:			
Temporary Assignment:      Partial			
		MP.	
		Aaron Peskin, Presiden	nt

Board of Supervisors